

THE MAIN CLAUSE OF THE NEW COVENANT

Course Commentary



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Course Requirements

- 1) Read Course Commentary
- 2) Take Mid Term Exam
- 3) Take Final Exam
- 4) Submit Exams to Dr. Gray @ gracelifeuniv@bellsouth.net
- 5) Dr. Gray will email you your Course Grade

BS509 The Main Clause of The New Covenant

You have done it now! You have committed the "unpardonable sin". Have you heard this "unpardonable sin" teaching before? Whether it has been openly taught from the pulpit, or just through the actions of others, this is often taught in churches and all too often in our families as well.

This erroneous teaching says that all sins can be forgiven, but if you commit the sin of blaspheming the Holy Spirit (Matthew 12:31), there is no forgiveness. That's how this sin came to be known as the "unpardonable sin". My conscience was very sensitive and the more I thought about the possibility of committing the unpardonable sin, the more I was convinced that I had committed that sin! My thoughts became increasingly negative and I even started to doubt God. This gave me even more reason to believe that I had indeed blasphemed the Holy Spirit.

Discovering The Gospel Of Grace

The more I believed that I still had unforgiven sins, the more I believed that I had used up all of God's grace in my life. No one taught me about the blood of Jesus, or showed me that my behavior was actually dishonoring the blood of Christ and negating Jesus' work on the cross for me. No one preached the good news to me, so at that time, I really thought that my sins were greater than God's grace.

Well, let me declare once and for all that there is no sin that a Christian is not forgiven of. When you understand why God sent the Holy Spirit, you will realize that the unpardonable sin is simply to consistently reject Jesus! The Bible tells us that the Holy Spirit came to testify of and witness about Jesus Christ. Jesus said:

"The Spirit of truth who proceeds from the Father, He will testify of Me." (John 15:26 NKJV)

To blaspheme the Holy Spirit is therefore to continually reject the person of Christ whom the Holy Spirit testifies of. Study the Word of God carefully. Who was Jesus speaking to when He spoke of the unpardonable sin? He was speaking to the Pharisees, who continually rejected Him as their Savior and plotted to kill Him on several occasions. They even accused Him of having an unclean spirit, saying, "He has Beelzebub. By the ruler of the demons He casts out demons." (Mark 3:22). Jesus' response was, "Assuredly, I say to you, all sins will be forgiven... but he who blasphemes against the Holy Spirit never has forgiveness, but is subject to eternal condemnation." (Mark 3:28-30). Why did He say that? The next verse tells us that it is "because they said, 'He has an unclean spirit." The Holy Spirit is present even today to witness about Jesus. Therefore, to blaspheme the Holy Spirit is to keep on rejecting the gospel of Jesus and to depend on your own efforts to be saved. Jesus was warning the Pharisees not to commit this sin, and to stop rejecting Him. This clearly does not apply to the believer. You see, in reading the Bible, it is important to note who the words were spoken to and to ascertain if the words are relevant for the believer. In this case, Jesus was speaking to the Pharisees who had rejected Him and who even made claims that He had an unclean spirit. Imagine their audacity! As for you, my dear brother or sister, have full assurance in your heart that it is impossible for a believer to commit the unpardonable sin. A believer has already received the gift of eternal life and will never be "subject to eternal condemnation".1

Let me give you another example. You may have heard some preachers yelling at unbelievers and using the term "a brood of vipers". But Jesus never called sinners — not even the prostitutes and corrupt tax collectors — "a brood of vipers". Never! Those harsh words by Jesus were reserved only for the Pharisees(Matthew 12:34, 23:33) whose fixation on the law blinded them from seeing God in the flesh — Jesus, who gave the law in the first place and who came to fulfill the law on man's behalf. So learn to rightly divide the Word of God whenever you read the Bible. Not everything that Jesus said was spoken to the church.

¹ Prince, Destined to Reign, p. 91-92.

Feed On The Letters Of Apostle Paul

Have you noticed that Paul never mentioned the unpardonable sin? Not one time, in all his letters to the churches, did he warn Christians about the unpardonable sin. If Christians could commit the unpardonable sin, he should have mentioned it in every epistle that he wrote. On the other hand, Paul emphasized that Jesus, by His death on the cross, has made us "alive together with Him, having forgiven you all trespasses"(Col. 2:13). I have checked the original Greek word for "all" in this verse and guess what? "All" means ALL! Jesus, with His own blood, has forgiven you of ALL your sins, so there is no sin that is unpardonable! By one perfect sacrifice, Jesus has cleansed you of the sins of your entire life and you are now sealed with the promise of eternal life! Now, this is good news that will establish your heart with grace and confidence.

God does not leave you wondering whether you are saved or not. He tells you outright that you are His and that nothing can ever separate you from the love of Christ. Not even sin because His blood is greater than your sin! Knowing that all your sins are forgiven is crucial for your health, peace of mind, wholeness and wellness. My struggle with the unpardonable sin during my teenage years is a case in point. The more you believe that all your sins are forgiven by the blood of Jesus, the more you will become whole — body, soul and spirit!

Knowing that all your sins are forgiven is crucial for your health, peace of mind, wholeness and wellness.

I hope that by now, you can see the dangers of lifting the Word of God out of its context. We have to be careful not to take a verse out of its context and build a teaching or doctrine around it. Bible teachings have to be confirmed by several supporting verses and these have to be studied within their proper contexts. When you hear teachings that put fear in your heart and place you under bondage, don't

² Strong, NT: 3956

just swallow them hook, line, sinker, fisherman and boots. Look at the context of the verse, and see if it is a new covenant truth or an old covenant teaching. Who was the verse spoken or written to, and how is it applicable to you today? Just remember that all new covenant truths exalt Jesus and His finished work. Hallelujah!³

The Main Clause Of The New Covenant

It is sad that you hardly hear the main clause of the new covenant being preached today:

Hebrews 8:8-12

"For finding fault with them, He says, "BEHOLD, DAYS ARE COMING, SAYS THE LORD, WHEN I WILL EFFECT A NEW COVENANT WITH THE HOUSE OF ISRAEL AND WITH THE HOUSE OF JUDAH; NOT LIKE THE COVENANT WHICH I MADE WITH THEIR FATHERS ON THE DAY WHEN I TOOK THEM BY THE HAND TO LEAD THEM OUT OF THE LAND OF EGYPT; FOR THEY DID NOT CONTINUE IN MY COVENANT, AND I DID NOT CARE FOR THEM, SAYS THE LORD. "FOR THIS IS THE COVENANT THAT I WILL MAKE WITH THE HOUSE OF ISRAEL AFTER THOSE DAYS, SAYS THE LORD: I WILL PUT MY LAWS INTO THEIR MINDS, AND I WILL WRITE THEM ON THEIR HEARTS. AND I WILL BE THEIR GOD, AND THEY SHALL BE MY PEOPLE. AND THEY SHALL NOT TEACH EVERYONE HIS FELLOW CITIZEN, AND EVERYONE HIS BROTHER, SAYING, 'KNOW THE LORD,' FOR ALL WILL KNOW ME, FROM THE LEAST TO THE GREATEST OF THEM. "FOR I WILL BE MERCIFUL TO THEIR INIQUITIES, AND I WILL REMEMBER THEIR SINS NO MORE."

"I will be merciful to their unrighteousness, and their sins and their lawless deeds I will remember no more." Memorize this, beloved, for this is the main and final clause of the new covenant!

³ Prince, Destined to Reign, p. 95.

Unfortunately, it seems that what the average Christian believes today is the complete opposite. They believe that God is not merciful to their sins. When something goes wrong, inwardly they think, "Well, the rooster has come home to roost. My past sins have caught up with me. All these terrible things are happening to me, to my family and to my finances because of the sins that I have committed." When they have a flat tire, they start thinking to themselves, "What sin is God punishing me for now?" This kind of thinking is so prevalent in the church because Christians don't really believe that they are under the new covenant.

The problem with the church today is wrong believing. I'm sorry to tell you this, but if you refuse to believe what God has said about the forgiveness of sins in the new covenant, then you are actually in disobedience. Jesus Himself defined the new covenant for us at the last supper when He said, "This is My blood of the new covenant, which is shed for many for the remission of sins." (Matthew 26:28). The main clause of the new covenant is the forgiveness of all your sins because of the shed blood of Jesus Christ. I don't care how many good deeds you have done, how much money you have given to charity or what leadership position you hold. If you do not believe the main clause of the new covenant, you are in disobedience.

God does not keep an itemized account of all your failures.

God put the main clause of the new covenant as the last clause to show us that it is this final clause that makes everything work. If you don't believe the main and final clause, you are rejecting the new covenant and negating the finished work of Jesus. The new covenant says that God is merciful to all your unrighteousness, and has forgotten your sins plus your lawless deeds. If God says that He has forgotten them, then He has truly forgotten them. Who are we to contradict Him? God cannot lie!

"But how can God forget my sins?"

He can because He is God! If He said it, then He has done it. You know that sin you committed many years ago? God has forgotten it. Contrary to what you might have been taught, God does not keep an itemized account of all your failures. There is no big projector screen in heaven to show all your sins from the day you

were born to the day you return to heaven. All records of your sins have been incinerated by the blood of Jesus when He cried out, "It is finished!"(John 19:30). His blood has removed the sins of your entire life. When God looks at you today, He sees you covered with Jesus' blood and completely righteous. ⁴

Only the devil, you yourself and the people around you (especially "religious" people, but not true Christians) will bring your sins to your remembrance. So when you are weighed down by the mistakes of your past, run to God and lean on His grace! Why?

"For He will be merciful to your unrighteousness, and your sins and your lawless deeds He will remember no more." ---Hebrews 8:12

This is the main clause of the new covenant of grace!

Closing Words

⁴ Prince, Destined to Reign, p. 97-98.

Throughout this course, I have endeavored to show you the gospel of Jesus Christ through the Scriptures as well as through the testimony of others. Because of Jesus' finished work at the cross, He will never be angry with you nor rebuke you even when you fail. So don't ever forget the main clause of the new covenant, which says that your sins and your lawless deeds, He remembers no more!

Many believers are defeated today because they do not know the God of the new covenant of grace. I believe with all of my heart that because you took this wonderful journey with me you saw for yourself, all the things concerning Jesus Christ and His finished work, your heart would now burn with His extravagant love for you. Jesus truly puts the "amazing", the "wonderful" and the "marvelous" back into grace!

Today, God is all about blessing you with His grace — His undeserved, unearned and unmerited favor — in every area of your life. Stop trying to deserve and earn your own acceptance before God with your own works and efforts. It will only frustrate the grace of God and nullify the effects of the cross in your life. My Dear brother or sister, Jesus already finished the work! Believe with all your heart that it is not about what you need to do today, but about what has already been done and accomplished on your behalf.

My Beloved brothers and sisters, I have proclaimed to you the gospel of Jesus Christ and am fulfilling the commission He gave me to bring Jesus back to central place in the church by rolling away the stone and opening people's eyes to reveal more of Jesus and His finished work. I know that if you have believed this good news of His grace, your life has begun to be radically transformed, together with the countless believers around the world who have already been impacted by the Gospel Revolution. I pray that this course has torn down the fences of controversy that the enemy has erected around the teaching of God's grace and the gift of righteousness, so that you may indeed receive not just grace, but the "abundance of grace", and receive not just righteousness, but the "gift of righteousness", and start reigning in life. Start reigning over sin, over sickness, over condemnation, over financial lack and over the curse of the law through the ONE, Jesus Christ.

All that I have shared works most powerfully and effectively within the environment of the local church. These truths are for the greater good of the body of Christ and should never result in you becoming a law unto yourself. Beloved, I want to see you enjoying the safety of the covering of a local church where there is accountability and submission. This is where our blessings are tremendously multiplied.

I thank you for taking this journey with me and for giving me the opportunity to unveil more of Jesus to you. You have been a wonderful traveling companion. We should do this again soon! In the meantime, until the next course begins, BE BLESSED!!!

In His Grace, Dr. Charles.

I look forward to hearing from you about how our Lord Jesus has touched and impacted your life with His amazing grace.

It is all about Jesus and His finished work!

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Recommended Reading:

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