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## April Newsletter

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### **2027 WA State Championship Bids:**

- We are calling for bids for the 2027 State Championships. The bid form is attached to this email.
- 2027 State Meet Dates
  - March 19<sup>th</sup> – 21<sup>st</sup>, 2027 -DEV State Level 2-10
  - April 3<sup>rd</sup>-5<sup>th</sup>, 2027 Xcel State
- Bids must be submitted to the SACC by midnight on July 1<sup>st</sup>, 2024.
  - c/o Gymnastics East 13425 SE 30<sup>th</sup> St. #2A, Bellevue, WA 98005
- A meet request form, along with \$3 assigning fee per judge (17)/per day (3) must be completed by midnight on July 1<sup>st</sup>, 2024.
  - Checks made payable to "NAWGJWA."
  - c/o Gymnastics East 13425 SE 30<sup>th</sup> St. #2A, Bellevue, WA 98005
  - New Meet request form is being worked on and will be emailed out sometime in May.

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### **Upcoming Committee Meeting**

May 20<sup>th</sup> via Zoom time TBD.

Agenda Items: Update Handbook, Confirm Draw process for 2024-2025 state meet calendars (how to get your meet on the state calendar), state & regional meet recaps, works-outs/get together ideas to build WA state comraderies, committee positions ending and dates for nominations & elections, senior banners & new business.

If you have any items you would like the committee to discuss/address please email your reps.

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### **Future Committee Meetings**

July 19<sup>th</sup> at Emerald City Gymnastics time TBD

Agenda items: Award 2027 State meet bids, 2025 judges ranking for regional committee & discussion on 2025 state judges assignments.

### **August & October Committee Meetings TBD**

Agenda for October – Finalize 2025 State Judges selection & TBD.

***Congratulations to all the clubs and athletes on their State and Regional accomplishments! USAG WA is wishing all the qualifiers for Westerns and Nationals the best in their training and at their event.***

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## Upcoming Events

### **May 20**

May Committee Meeting

### **July 19**

July Committee Meeting

### **July 20**

Region 2 Congress Begins

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## Important Announcement

### ***July 20<sup>th</sup> – 22<sup>nd</sup>***

Region 2 Congress & Athlete Clinics

#### ***Location:***

*Emerald City Gymnastics*

#### ***Congress:***

*July 20<sup>th</sup> & 21<sup>st</sup>*

#### ***Athlete Clinics:***

*July 22<sup>nd</sup>*

*More info to come.*

#### ***Local Meets/Invitationals Draw***

*During Lunch Break on July 20<sup>th</sup>.*

To Register for Congress please visit <https://usagymrc.com>