** Greater Afton Area Chamber of Commerce Grant Program**

**Requests for 2022 Mini Grant**

**Grant Purpose:**

-To increase collaborations among businesses, community groups and the not-for-profit

community to promote business and volunteer opportunities.

- To support new and innovative promotion of economic growth in the greater Afton area.

- To sponsor educational opportunities that address financial, technical and management needs.

**Maximum Grant** $500  **Applications Due by March 31, 2022**

**Application Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Amount of Grant Request \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Member Business or Group Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact Person:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title/Role:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-Mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Business or organization start date: \_\_\_\_\_\_\_\_\_\_\_\_ Member of the GAACC since: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Estimated Start date of Project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Estimated Completion Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Describe activity or event and its impact on the community. Please include information on how this will impact the economic growth, any community collaborations, and matching funds. You may answer below or use separate paper. Please be sure to attach a budget as well.

Are you willing to accept a lesser amount and what would the impact of that be?

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Signature Date

*By signing this grant application, I understand that grant payment must be personally guaranteed. If my business does not complete this project as described, the grant funding must be repaid to the Greater Afton Area Chamber of Commerce.*

**Office Use Only**

Date Received \_\_\_\_\_\_\_ Date Reviewed \_\_\_\_\_\_\_\_\_\_ Rate 1-10 with 10 the highest

\_\_\_Community impact \_\_\_Collaborations \_\_\_Economic impact \_\_\_Quality of life Impact \_\_\_Jobs created \_\_\_Dollars leveraged \_\_\_Educational needs \_\_\_Technical needs \_\_\_Volunteer opportunities \_\_\_Cultural opportunities \_\_\_Tourism

Approved Yes No Amount approved \_\_\_\_\_\_\_ Check No \_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_