

In Hebrew the Noun Comes First

In Hebrew the noun comes first and then the adjective.

For example: there's no such thing as an evil man; there's just a man, created in God's image, and evil is a state he is in.

There is no sinful woman, only a woman who is in sin.

Jesus saw man, who was intended to be the image of God, but who are in a fallen state.

He didn't see the adulterous woman as an adulterous woman but as a woman caught in the state of adultery. She could be saved out of it.

He didn't see the possessed man He saw a man possessed.

He saw the sick, not as sick people, but as people sick and oppressed and who could be healed.

He saw through the evil, through imperfection, through the fall, to who God created us to be.

This is the wisdom; when we see the sinful, the fallen, the crippled, the defiled, the broken, the hateful, the perverse, we must not see first the adjective.

We must see first the noun.

We see the one whom God made to be in His image, the one He redeemed them to become.

Bring the adjectives to the cross, and always know that God is the great salvager.

He alone can take us who are broken and transform us into His marvelous light.

Luke 13:11-16 "And behold, there was a woman who had a spirit of infirmity eighteen years, and was bent over and could in no way raise herself up. But when Jesus saw her, He called her to Him and said to her, "Woman, you are loosed from your infirmity. "And He laid His hands on her, and immediately she was made straight, and glorified God. But the ruler of the synagogue answered with indignation, because Jesus had healed on the Sabbath; and he said to the crowd, "There are six days on which men ought to work; therefore come and be healed on them, and not on the Sabbath day. "The Lord then answered him and said, "Hypocrite! Does not each one of you on the Sabbath loose his ox or donkey from the stall,

and lead it away to water it? So ought not this woman, being a daughter of Abraham, whom Satan has bound, think of it, for eighteen years, be loosed from this bond on the Sabbath?"

Acts 9:11-15 "So the Lord said to him, "arise and go to the street called Straight, and inquire at the house of Judas for one called Saul of Tarsus, for behold, he is praying. And in a vision he has seen a man named Ananias coming in and putting his hand on him, so that he might receive his sight." Then Ananias answered, "Lord, I have heard from many about this man, how much harm he has done to Your saints in Jerusalem. And here he has authority from the chief priests to bind all who call on Your name." But the Lord said to him, "go, for he is a chosen vessel of Mine to bear My name before Gentiles, kings, and the children of Israel."

1 Corinthians 6:11 "And such were some of you. But you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus, and by the Spirit of our God."