

The Eternal Crimson Seal

The blood of Jesus, the eternal crimson seal of a new covenant, marks the threshold between bondage and liberty, death and life, the dominion of darkness and the kingdom of light. Just as Israel stood trembling in the shadows of Egypt, waiting for the judgment to pass by, so we once waited, helpless and bound in sin, until the Lamb of God was slain.

Jesus, our Passover Lamb, became the doorway out of the land of oppression. Through His holy sacrifice, we now cross over, not into a physical land, but into the promised realm of Almighty God. He is not just a guide or a prophet, He *is* the Door. Through Him we pass from death to life, from flesh to Spirit, from Egypt to Eden.

His blood, perfect and incorruptible, is our covering. It shields us from the destroyer, for God does not look at our strength, nor at our failures, but at the mark of His Son's blood upon our lives. This is the same blood that shattered the power of Pharaoh, and the same blood that silences the accuser even now.

With hyssop the Israelites marked their doorposts; with faith we mark the door of our hearts. And just as the Israelites were told not to leave the house once the blood had been applied, we too must abide in Christ, never stepping out from under His covering. For there is safety in His shadow and boldness in His name.

Now, by His blood, the veil is torn and the Holiest Place welcomes us. We are not just freed; we are invited. We are not just forgiven; we are welcomed to dine at the King's table. Through the veil of His flesh, we are drawn into the Most Holy Presence, not in fear, but in full assurance of faith.

"I am the Door," He said. And indeed, He is. The only Door by which we can escape judgment, the only Door by which we can enter life everlasting.

Exodus 12:21-27 *"Then Moses called for all the elders of Israel and said to them, 'Pick out and take lambs for yourselves according to your families, and kill the Passover lamb. And you shall take a bunch of hyssop, dip it in the blood that is in the basin, and strike the lintel and the two doorposts with the blood that is in the basin. And none of you shall go out of the door of his house until morning. For the Lord will pass through to strike the Egyptians; and when He sees the blood on the lintel and on the two doorposts, the Lord will pass over the door and not allow the destroyer to come into your houses to strike you. And you shall observe this thing as an ordinance for you and your sons forever. It will come to pass when you come to the land which the Lord will give you, just as He promised, that you shall keep this service. And it shall be, when your children say to you, 'What do you mean by this service?' that you shall say, 'It is the Passover sacrifice of the Lord, who passed over the houses of the children of Israel in Egypt when He struck the Egyptians and delivered our households.' " So the people bowed their heads and worshiped."*

John 10:9 *"I am the door. If anyone enters by Me, he will be saved, and will go in and out and find pasture."*

Hebrews 10:19-20 *"Therefore, brethren, having boldness to enter the Holiest by the blood of Jesus, by a new and living way which He consecrated for us, through the veil, that is, His flesh."*