

## Grayson County Alliance

2203 Brandenburg Road, Leitchfield, KY 42754 270-259-4000 Email: <u>info@gc-alliance.com</u>

New Client Intake: Tuesdays and Fridays Please call for times.

Name: (First, Last)
Address:
City: State: Zip:
SS# (last 5 digits) Birthdate:/
Phone: Driver's License: Tes No DL#
Alternate Contract: Contact Phone:
Gross Monthly Income: Head of Household: ☐Yes ☐ No
Name of Spouse:
Household Numbers: Children: Adults: Seniors: (60+)
Gender:
Marital Status: ☐ Married ☐ Single ☐ Partnered ☐ Widowed
☐ Separated ☐ Divorced ☐ Unknown ☐ Refused
Ethnicity:   White Black or African American Asian
$\square$ Native Hawaiian/Other Pacific Islander $\square$ American Indian/Alaska Native
☐ Non-Hispanic/Latino ☐ Hispanic/Latino ☐ Other ☐ Unknown ☐ Refused
Employment Status: ☐ Employed ☐ Unemployed ☐ Disabled ☐ Retired
□ Other □ Unknown □ Refused
<b>Education:</b> ☐ High School Diploma ☐ GED ☐ Post-Secondary Education
☐ Other School Grade Completed ☐ No Schooling Completed
☐ Unknown ☐ Refused
Military: ☐ None ☐ Active Duty ☐ Reserves ☐ Discharged ☐ Retired
☐ Unknown ☐ Refused
I certify that all the above information is true and correct. I understand that I may be
disqualified from receiving assistance by making false statements or from the withholding of
documentation. I hereby authorize Grayson County Alliance to obtain and/or release any
information from and to any source pertaining to my request for assistance. I understand
that Grayson County Alliance enters all gift data or gift denials into the Charity check system
as well as the information provided on this intake form. I understand that my photo or photo
ID may accompany my information in Charity Check. This is a data sharing network in
cooperation with churches and human service agencies.
THIS AUTHORIZATION DOES NOT EXPIRE UNLESS REQUESTED IN WRITING.
Signature: DATE: GCA Staff:

HOUSEHOLD MEMBER FORM Name: (First, Last)
Birthdate:/ Name of Spouse
SS# (last 5 digits) Driver's License:   Output  Driver's License:   Driver's License:   Output  Driver's License:
Gross Monthly Income (Family Member only):
Gender: ☐ Male ☐ Female ☐ Other ☐ Unknown Refused
Marital Status: ☐ Married ☐ Single ☐ Partnered ☐ Widowed
☐ Separated ☐ Divorced ☐ Unknown ☐ Refused
Ethnicity:   White Black or African American Asian
☐ Native Hawaiian/Other Pacific Islander ☐ American Indian/Alaska Native
□ Non-Hispanic/Latino □ Hispanic/Latino □ Other □ Unknown □ Refused
Employment Status: ☐ Employed ☐ Unemployed ☐ Disabled ☐ Retired
☐ Other ☐ Unknown ☐ Refused
<b>Education:</b> ☐ High School Diploma ☐ GED ☐ Post-Secondary Education
☐ Other School Grade Completed ☐ No Schooling Completed
☐ Unknown ☐ Refused
Military: ☐ None ☐ Active Duty ☐ Reserves ☐ Discharged ☐ Retired
Unknown Refused
Relationship to Head of Household
☐ Child Grandchild Grandparent Husband Wife
None Dother Dunknown
RECIPIENT AGREEMENT
The goal of the Grayson County Alliance (Food Pantry) is to provide food and other services to assist
individuals and families who are in need and to help you become self-sufficient. Efforts will be made to
assist you in all areas by making referrals to other agencies.
I give the Alliance permission to verify and/or share with the agencies listed below the information that I
have provided about myself and any member in my household. I authorize the agencies below to release
information to the Alliance about me and my dependents for the purpose of coordinating services.
*Breckinridge-Grayson Programs, Inc. (Head Start) *Community Action
*Department for Community Based Services  *Department for Employment Services
*Grayson County Board of Education (including FRC) *Grayson County Extension Office
*Grayson County Health Department *Grayson County Ministerial Assoc.
*Lincoln Trail Domestic Violence Agency *St. Vincent DePaul/Catholic Charities  *Other members of the Grayson County Alliance
Other members of the Grayson County Amanee
I understand that making a false statement may result in having to pay the State or County for the value of
food or services improperly issued to me. I further understand that I may be subject to criminal prosecution
under State and Federal law.
I have read the above, or had it read to me, and I fully understand the information in this document. I agree
to abide by all the rules and procedures of this program and I realize failure to do so may result in loss of
services.
Recipient Signature Date
(R6/17)