## Morocco <br> Maghrib al Aqṣá, North-West Amexem, to wit:

I HEREBY CERTIFY that the foregoing is a full, true and correct copy of the 'Legal Notice Name Declaration, Correction, Proclamation and Publication,' and the 'Judicial Notice and Proclamation' for Jonah Najec Madlock-Bey, filed on March 4, 2024, was truly taken and copied from the records of nationalization proceedings in the Morocco Consular Court at the Maryland state.

In Testimony Whereof, I have hereunto affixed the seal of the Vizir of Morocco
Consular Court at the Maryland state republic this $23^{\circ}$ day in the month of Sha'ban 1445 M.C.Y. [March 4, 2024 C.C.Y.].

A. Bey, Consul Agent Morocco Consular Court All Rights Reserved.

Woorish $\mathcal{W}$ ational Pepublic federal Covernment
$\infty$ - Societas Republicae Ea $\mathcal{A} 1$ Maurikanos - $\sim$
Woorish Divine and $\mathcal{W}$ ational $\boldsymbol{Y}$ ovement of the World

## Northwest Amexem / Northwest Africa / North America / "The North Gate'

 v- 'Temple of the Moon and Sun' - -> The True and De jure Natural Peoples - Heirs of the Land $$
\sim \text {-IS.L.A.M - }
$$

## LEGAL NOTICE! - NAME DECLARATION, CORRECTION PROCLAMATION AND PUBLICATION

## I, Jonah Najee Madlock-Bey, being a direct descendant of the Ancient Canaanites / Moabites, assert my

 Birthright Claim of Right and of Titte. Standing squarely and duly Affirmed, I do Declare, and Proclaim, upon Divine Law; upon Nature's Law; upon Universal Law; upon my Moorish Birthrights; upon International Law; and by Treaty and Constitutional Law; Declare, Proclaim and say:
#### Abstract

I. Jonah Najee Madlock-Bey, being previously misclassified and misidentified by persons of the Union States Society, U.S.A - doing business at North America, was falsely - designated under the colorable, Wardship name, JONAH NAJEE MADLOCK, and do hereby refute the said Misclassifications and Frands; making it known to the Public; and Publish my Corrected Free National Name, Attribute and Title. I Declare, and Affirm my true, 'Proper Person Status and Estate' and assertively Reclaim my Rightful Social and harmonious accord with my Moorish Nation of Nort, Proclamation and Publication are in sanguineous and Birthrights. Having Lawfully, Dutifully, and Legallywest Amexem / North America - acknowledging my Birthrights, Name and Title; in harmony with, in associationed and Proclaimed my Moorish Nationality and Customs; and the Laws, Rules, and Usages of "The Moorish Divine and with Divine Law, the archaic Aboriginal and Indigenous, and bound to the North American Continent by Heritane by Prement"; being Birthright; by Natural Birth; by Freehold; and by Heirship Inheritance.


## My Right of Claim is 'Declared' for the Public Record, and I am returning the European cognomen, brands,

 and fictitious misnomer(s) back to the Colonial possessors of their construct and pedigree. I am now Rightfully and correctively Declaring, Publishing, and Proclaiming my own Free National Name; Affirming my Actual, Rightful, and Civil 'In Full Life' Status; Conjoined to my Moorish Americm Consanguine Pedigree and National Honor. Let it be Declared, Known, Published, and Resolved that: I Am: Jounh Najee MadlockBey, 'In Propria Persona' Sui Juris, Sui Heredes, In Solo Proprio (being in my own proper person), by birthright; and by Heirship Inheritance and WITHOUT IMPOSITION OF THE FOREIGN, IMPOSED COLOR-OF-LAW, COLOR OF AUTHORITY, NOR BY ANY ASSUMED OR COLORABLE JURISDICTIONS OR DUE PROCESSES of the foreign Union States Society persons doing busimess at North America / Northwest Amexem; pursuant to, but not limited to:1. FREE MOORISH-AMERICAN ZODIAC CONSTITUTION:
(Zodiac Constitution and Birthrights of the Moorish Americans) - being Ali, Bey, E1, Dey and A1, affirmed and supported by Article two (2), Paragraph two (2).
2. UNITED STATES REPUBLIC: DEPAKTTMINT OF JUSTICE: Moorish American Credewtials: Copyrigln AA 222141-TruUTH A-1.
3. UNITED STATES SUPREME COURT: SUPREME LAW - $\qquad$
4. UNITED STATES CONSTITUTION: Article III (3), Section two (2), Amendment V (5) (Liberty Clause) and Amendment IX (9) (Reservation of the Rights of the Pcople).
5. HOUSE OF REPRESENTATIVES: RESOLUTION NUMBER SEVENTY-FIVE (75): Dated April 17, 1933 A.D. TITLED, "MOORISH-AMERICAN SOCIETY OF PHILADELPHIA AND THE USE OF THEIR NAMES".
6. UNIVERSAL DECLARATION OF HUMAN RIGHTS - UNITED NATIONS -
HUMAN RIGHTS [Article Fifteen (15)].
7. RIGHTS OF INDIGENOUS PEOPLES - UNITED NATIONS: GENERAL ASSEMBLY - Part 1, Article 4, Article S.

International Law: Moorish - Americans, being the rightful Heirs and Aboriginal and Indigenous Natural Peoples of the Land, have and exercise the divine and natural rights to proclaim our Attributes, Names, Titles and Nationality.

Moors / Muurs have and exercise our divine and natural rights to live in freedom, peace and security as distinct People and to full guarantees against genocide or any acts of violence, including the removal of our natural birthed seed or offspring from our families and communities under any pretext. In addition, Moors have the individual rights to life, physical and mental integrity, liberty and security of person.

Moors / Muurs have and exercise the divine and natural rights to revitalize, use, develop, and to transmit to our future generations their histories, their languages, oral traditions, philosophies, writing systems and literatures, and to designate and retain their own names for communities, places, and person. States shall take effective measures, whenever any rights of Moors / Muurs may be threatened, to ensure this right is protected, and also to ensure that they can understand and be understood in political, legal and administrative proceedings, where necessary through the provision of interpretation or by other appropriate means.

Wherefore, I, Jonah Najee Madlock-Bey, being Heir to the Land and 'Part and Parcel' named herein, by Birthright, by Frechold, by Primogeniture, and by Heirship Inheritance, stand with assured competence, and make a Lawful and Legal Entry of Affidavit and Public Notification of Nationality Proclamation; Name Correction Claim; Declaration; Affirmation; and Application - Herewith made known and Published for the 'Public Record'.



## Woorish Wational Pepublie federal Government

 $\%$-Societas Pepublicas Ea Al Mourikanes - $\sim$
# Moorish Divine and Wational Movement of the World <br> Northwest Amexem / Northwest Africa / North America / 'The North Gate' <br> $2 .-7$-mple of the Moon and Sun' - \& 

The True and De jure Natural Peoples - Heirs of the Land
$\omega$ - IS.L.A.M. -

## W. Judicial $\mathcal{N}$ otice and $\mathcal{P}$ roclamation $-\infty$

Public Servants, and Officers of Trust, etc., doing basiness as, of, and for the Federal, State, City, and Municipal Goveraments; including their Personnel, their Contractors, and their other associate Corporate their Fiduciary Obligations, their Oerica; and to all 'Third Party Interlopers' or Contractors, etc.,? Concerning adopted for governance of The Unitricial Oaths, and their Duties eaumerated in the Americas Constitution, and all Statutory and Civil Law Codes of tes Republic; all Binding Treaties; the Established Law of the Land; Land, etc., Koow All Men by These Pablications and Presents: Commercial Liability, I, Jonah Najee Madlock my Private Aboriginal / Indigenoas, Proper Persoe Stabus and Political, and Spiritual Allegiance to my Moabite / Moorish Nation - ber Coesanguine Unity; pledge my National, Amexem (the Americas); standing squarely affirmed uporish Nation - being the archaic Aboriginals / Isdigenes of Freedom, and Justice; do squarely Affirm to tell the truth, the whole truth, Points of Light' - Love, Truth, Peace, knowledge and firmly - established belief upon the historical whole truth, and nothing but the truth; and having competent (In My Own Proper Person) to Attest to this Affl, lawful, and adjudicated Facts contained berein. Being Proclaim, and Declare the following to be true, correct, certain, complete, not misleading Signature, Whereas, I State, be presented for any misrepresented, 'colored' or improper use or purpose, to wit

> That I, Jonah Najee Madlock-Bey, am a Noble of the Al Moroccan Empire (North America) In Propria Persona (myy own proper sel/); being Moorish American - an Heir and Descendant of the Ancient Moabites / Moors, by Birthright, by Frechold, by Primogeniture and by Inheritance; being Aboriginal and Indigenus to the Land(s) (Amexem / Americas) Territorium Hereditaments of my Ancient Moabite / Moorish Fore-Mothers and Fore-Fathers - 10 wit:

The AI Morocean (American) Continents - are the Lands of the Moors; being North America, South America; Central America; including the adjoining Islands (Americana / Ameru / Al Moroc). I have, I acknowledge, 1 chim and I possess, by the said Inheritance and Primogeniture, the Freehold Status thereto; all Unalierable and Substantive Rights, to Be, to Enjoy, and to Act, distinct in my Aboriginal Traditions, Customs and Culbure, and determining my own political, social, and economic status of the State. I am turning my heart, my allegiance, and my mind back to my Ancient Mothers and Fathers - Moors / Muurs, with cognato honor, and by Divine and Natural Right. Being Moorish Americans, the direct Heirs and Descendants of the Ancient Moabites, we have and possess the Divine and internationally recognized Rights to our Hereditaments and Resources; and proclaim the right to determine our own social, economic and political life and 'Status of the State'; and in harmony with 'International Law'; and with such 'Rights of Claim' being absent of foreign - law threats, coercion, or acquiescence to a Color-of-Law, a Color-of-Office, nor to be subjected by any occupying foreign persons to any imposed frauds, 'nom - de - guerre' or Color-of-Authority.

Moors / Moorish Americans / Muars Have, Proclaim and Possess the Unalienable Rights, Substantive Rights, and Birthright - Inheritance to our ancient pedigree traditions and Customs, and the Right of Claim to our Al Moroccan Attributes, Names, and Nationality, substantiated by, and supported by, Nature's Laws, by Divine Law, by Primogeniture, and by the recognized Laws of the Nations of the Earth (International). Being the troe, Ancient, A boriginal / Indigenes and Heirs of the Land (Amexem / America) - 'The North Gate', being the geographical heartInher (Akeshrib) or the Moroccan Empire. Moors / Muars are the 'De jure' snd rightful Freetolders by Birthright, by
 Farherx: upon the Publio Roadwayk, upon the Byways and upon the Highways of our Continemal United States (relating
to the Organic Land) and absent of the genocidal, fruad - based extortion tributes, and Human Trafficking imposed by foreign 'colored' Inquisitionists, or by their corporation - imposed excise taxation constructs, invented by the racketeering, anti-constitutional, foreign States' Legislators, constructed under color and styled to abridge and to steal Substantive Rights belonging to the Natural Peoples. These Substantive Rights are supported by, and asserted by, Royal Law; Moorish Law; Moslem / Muslim Law; The Law of the Great Peace; The Laws of Nature; Divine Law; Nature's God; The Laws of Nations; The Free Moorish Great Seal Zodiac Constitution; Stare Decisis, Res Judicata; and bindingly Affirmed by Articles III, IV and VI of the American Constitution Covenant of 1774-1781 A.D. = and Treaty 1200-1 M. C., as lawfully adopted for The United States Republic, establishing its Republican Form of Govemment. The said American Constitution established the Peoples' 'Supreme Law of the Land' standing upon the principles of moral government to secure the Rights of the People, and to keep limited Government operatives bound and in check by Official Oath, and by Official Bond. Let it be known that: 'Down from the Ancients Ones, (our Primogenitors) came the Allodial Isonomi Principles which established the Supreme Law of the Landl'

Eeypt, (Hikuptah) is 'The Capital Empire of the Dominion of Africa'. The Inhabitants of Africa are the Descendants of the Ancient Canaanites from the Land of Canaan. The Moabites, from the Land of Moab, who received permission froen the Pharaohs of Egypt to settle and inhabit North-West Africa; they were the founders and are the true possessors of the present Moroccan Empire. This includes Algiers, Tunis, Tripoli, Mauritania, and the Americas, with their Canaanite, Hittite and Amorite brethren who sojourned from the Land of Canaan seeking new homes. Their Dominion and Inhabitation extended from North-East and South-West Africa, across the great Atlantis, even unto the present North America, South America and Central America; and also Mexico and the Atlantis Islands (Americana) before the great earthquake, which caused the great Atlantic Ocean.

The 'Great Seal Pyramid' is the 'National Emblem and Insignia' of The Moorish Nation / Empire of North America (geographical location). The Great Pyramid (equilateral) is also the archaic symbol for Civilization on the planet Earth The honorable Moors' acknowledgement of our 'Great Seal' indicates those Heirs who own up to, who ssupport, and who proclaim, our 'Free National Government'. Moors who are 'Active' and NOT 'Passive' in the Social, Civilization, Culture and Costom matters, involving Law, Order and Govermmental Principles, are hereby entreated to support this Affirmation. Moors / Muurs who strive toward this end, with hooor, are entrusted by Noble Drew Ali, to belp in the great bumanitarian work of uplifting ourselves, our fellow-man, and humanity at large. We, the conscious Heirs, seek, at all times, to be cognizant of the civilization works, instructions, and progressive acts necessary to teach, to preserve and to defend the Nationality and Birthrights of All Moorish Americans (Al Maroccans), etc.

The Noble Moors / Muurs (Heirs Apparent) are the Natural Members / Citizens of the Aecient Al Moroccan Empire North America/ 'The North Gare') and are by civic and social duty, bound to recognize and to support our 'Great Seal' Sovereign Moorish National Federal Government and consanguine Nation of the Natural People. In our relation with others, we command the enforcement of our Al Moroccan Constitution. Thus, such organized communications and Orders are referred to as "The Great Seal National Association of Moorish Affairs". The Free Moorish Nation - inclusive of all the Aboriginal / Indigene Tribes and Provinces of the Natural People, ete, are the rightfal bearers of the Attributes, Names and Noble Titles, Ali, El, Bey, Dey, and Al. The Free Moors / Muurs, by Freehold Inheritance, retain all Substantive Rights and Immunities; enjoy the exercising of all Substantive Rights, and operate upon coesummated, Right-Law, Isonomi - Principles; having pre-existing, vested Constitution and Treaty - secured Rights and Immunities from foreign - corporate TAXATION, and from foreign, Criminal and Civil Jurisdiction by, and of, the colonial Union States Rights Republic U.S.A. (private corporation and persons) pursuant to, but not limited to, Divine Right, the United States Republic Supreme Court; International Law; and the 'Acts of State' to wit:

> "Every Sovereign State (People) is bound to respect the independence of every other Sovereign State (People) and the courts of one country (People) will not sit in judgment on the acts of the government of another, done within (the same or) its own territory..."

The present Union States Municipal and Civil Laws and Codes imposed upon the Land are a private - law, 'incorporated unit of self-government' established by the political powers of the 'General Assembly' of each State of the Union; limited and bound by Article IV, and initiated at Philadelphia, Pennsylvania, North America, in the year Eighteen fifty-four (1854). It govems 'ONLY' the rights and conduct of the alleged "WHITE PEOPLE", Christians and Jews, of the Eighteen sixty-three (1863) Union States Rights Republic, under the Magas Charta (The Grear Charter), the Knights of Columbus Code, and the Ku Klux Klan Oath. Forever, the said 'Union States Rights Republic' denies citizenship in the United States Republic (U.S.A.) to the Heir descendants of the Moorish Nstion in the Western Hemisphere, who have been erroneously referred to, 'branded as' and mislabeled as, Negroes, Blacks, Coloreds, and African Americans, Latinos, cte., ete. In addition, the Supreme Court of the United States (in the landmark case) of "Dred Scott v. Sandford" 60 US (19 Howard) 393 (1857) held that Negroes-whether held to slavery or free-were not included and were not intended to be included in the 'category' of 'citizen' (subjects) of the Union States Rights Republic. Resultantly, the True Indigene Nobles of the A1 Moroccan Empire (Free Moors), bearers of the Atributes / Names / Noble Tittes, Ali, El, Bey, Dey and Al, are excluded from the Unica States Rights Republic (US.A.) jurisdiction. The True Nobles of the Al Moroccan Empire are Sovereign, Private, and Self-Governed, by 'Right-Law' Priaciples and customs, and ONLY Obligated to the 'Free Moorish Zodiac Constitution' - Circle 7 - archaically established by our Ancient Fore-Mothers and Pore-Fathers. Such extended allegiance and 'Obligation' includes 'The Groat Scal' and the High Principles and Moor-al Standards, embodied in the Moorish National Flag (Standard) - Leve, Truits, Peaces. Freedom, and Justice. The True Al Moroccan Noble Iedigenes of the Land maintain a Constitutional) and Lewfil, NON-OBLIGATORY tax 'Status' and position, relative to all 'FOREIGN ENTITY TAXATVON'
(Indigenes Not Taxed) and maintain a NON-OBLIGATORY respect for the Union States Rights Republic (U.S.A.), its members, its lawz; its ordinasces; its codes; it customs and its traditions, pursuant toe The Free Moorish American Zodiac Constitution - Articles IV and V1; The Treaty of Peace and Friendsthip Between the United States and Morocco -Seventoen Eighty-Seven ( $1786-87$ ) - superseded by the Treaty of Eighteen Thirty-Six (I836): Resolution 75; Journals of The House of Representatives, asopled for the United Suates - April 17, 1933 A. D. - Moorish American Society of Philadelphia and the Use of Their Names. Reeffirmetions have been made via The United Nations "Declaration of the Rights of the Child" General Assembly Resolution 1386 (XIV), 14 U.N. GAOR Supp. (Na, 16) at 19, U.N. Document A/4354 (1959), The United Nations "Universal Declarations oo Human Rights" Article XV, General Assembly Resolution 217 A (III) of 10 , December 1948 A.D. "Executive Order 13107"-United States Republic, North Amerrica -The Implementation of Human Rights Treaties; The National Constitution for the Continental Usited States, Article III, Section 2; Amendment V - Liberty Clause; Amendment IX-Reservation of the Rights of the People; The United Stutes Department of Justice Moorish Credentials; Free Moorish Zodiac Constitution, Truth A-1 Classified; The United Seates Copyright Certificate Number AA222141 Clock of Destiny; The Moorish Nationality and Identification Card; Moorish Holy Temple of Science/ Moorish Science Temple of America Identification Cards, etc.

Ferthermore, I Assert My full Birthrights - Sovereignty and Substantive Rights and my Right of Claim to all Hereditaments - Being a Sundry Free Moor / Muar and a (Nafural Being) distinguished from all and any spurious constructs, created by the foreigners, or by their agencies, pursuant to: Moabite/ Moorish Pedigree; The Free Moorish Zodiac Constitution; The Great Seal of the Moorish Nation (Ab Antiquo); The Treaty of Peace and Friendship - 1786 87/1836; The Sundry Free Moors Act of 1790; The 1781 Organic United States Constitution; The Moorish Federal Financiers Act (Union States Army: 186I - 1863); The 1854 Roman Catholic Magna Charta; the Knights of Columbus Articles 1, 2, 3, 4, 5. Part II Arthe United Nations Charter, Article SS(c); The Rights of Indigenous People: Part I, Immunities Act 28 USC 1601; et Sequs. The United States Supreme Court - 'Acts of State'; The foreign Sovereign World Court Decision, The Hague, Netherlands - Day the Natural Peoples and of their Subetherlands - Day 21, Jaruary 1958 A.D $=1378$ M.C. In reference to the Rights of Decisions, (Stare Decisis and Res Judicata) to wits, etc., the following are pertinent and established Supreme Court

1. The Right to Travet; The Right to Mode of Conveyance; The Right to Locomotion are all Absolute Rights, and the Police can not make void the exercise of Rights. State v. Armstead, $60 \mathrm{~s} .778,779$, and 781:
2. The use of the highways for the parpose of travel and transportation is not a mere privilege, but a common and Fundamental Right of which the public and Natural Beings cannot be deprived. Chicago Motor Coach v. Chicago 337 Ilinois 200, 169 NE 22, ALR, Ligare v. Chicago 139 IL. 46,28 HE 934 , Boome v. Clark 214 SW 607, 25 AM jur
(1st), Highways, sec. 163:
3. The Right to Park or Travel is part of the Liberty of which the Natural Person, citizen cannot be deprived without "due process of law" under the Sth Amendment of the United States Constitution. Keat v. Dulles 357 US 116, 125:
4. The Right of a citizen to Travel upon the public highways and to transport one's property thereon, either by carriage or automobile, is not a mere privilege, which a City may prohibit or permit at will, but a common Right, which he/she has under the Right to Life, Liberty, and the Pursuit of Happiness. Thompson v. Smith 154 SE 579:
5. State Police Power extends only to immediate threats to public safety, health, welfare, ete, Miehigas v. Duke 266 US, 476 Led. At 449: which driving and speeding are not. California v. Farley Ced. Rpt. 89, 20 CA3rd 1032 (1971):
6. The state is prohibited from violating Substantive Rights. Owens v. City, 445 US 662 (1980); and it can not do by one power (eg. Police Power) that which is, for example, prohibited expressly to any other such power (eg. Taxation / Eminent Domain) as a matter of Law, US and UT v. Daniels, 22 p 159, nor indirectly that which is prohibited to it directly. Fairbanks v. US 181, US 283, 294, 300:
7. Iraveling in an automobile on the public roads was not a threat to the public safety or health and constituted no hazard to the public, and such a traveler owed no other duty to the public (eg. the State); be / she and his / her auto, having equal right to and on the roadways / highways as horses and wagons, etc.; this same right is still Substantive Rule, in that speeding, running stop signs, traveling without license plates, or registration, are not threats to the public safety, and thus, are not arrestable offenses. Christy v. Elliot, 216 I 131, 74 HE 1035, LRA NS 1905-1910: California v, Farley 98 CED Rpt. 89, 20 CA 3d 1032 (1971).
8. Under the United States Republic's Constitutional system of Government and upon the individuality and intelligence of the citizen, the State does not claim to control one's conduct to others, leaving one the sole judge as to all that affects oneself. Mugler v. Kansas 1213 US 623, 659-60:
9. Where Rights secured by the Constitution are involved, there can be no rule - making or legislation, which would abrogate them, Mirrande v. Arizona 384 US 436, 125:
10. The claim and excreise of Constitutional Rights cannot be convertod into a crime. Milfer v. Kansas 230 F 2nd
11. For a crime to exist, there mast be an injured party (Corpas Delict). There can be mo sanction or penally imposed on one because of this Constitutional Right. Sherer v. Cullea 481 F. 945 :
12. If any Tribunal (court) finds absence of proof of jurisdiction over a person and subject matter, the case must be dismissed. Louisville v. Motley 2111 US 149, 298. CT 42. "The Aecuser Bears the Barden of Proof Beyond a Reascoable Doubt".
13. "Eack of Federal Jurisdictice can mot be waived or overcome by agreement of parties". Griffin v. Matthews, 310 F Supra 341, 342 ( 1969 ): and "Want of Jurisdiction may not be cured by consent of parties". Indestrial Addition Association v. C.I,R, 323 US 310, 313.

Whereas, In light of the foregoing Jarisprodence 'Sture Decisis' and 'Res Judicata' aflimed and declared by the Supreme Court Decisions; by Facts, and by Law; and counter to the negative and 'colorable' social and political conditions instituted by corponte State Persons of the Union Sates Society, there exists a blatant 'WANT OF JURISDICTION' on the part of the Union States Rights Republic (USA, and by its agents, personnel, contrictors, and assigns. Maxims and Axioms are lawfully, legally in force under National and Intemational Law atteading to these issues. And this Affiant (Natural Being - In Propria Persona) does sot ubandon any of my Estate Rights, do not waive any Substantive Rights does not transfer 'Power of Attomey' to and foreigner; and does not willingly consent to any public trial or ministerial bearing in any 'coloenble' tribunal venue or itnvolvement with any non-Article III; and proof-bound 'cisdiction. The Official Oaths and Bonds; the Obligations; and the Fiduciary duties of all accusern Constitution Law, still stands! Definition Constiotion and Treaty Law and Order, the Civilization Principles fixed in Intenational Law offence and Trespass.

Whereas, there is no questice that a 'Bench Appearnace Summons', a Detention, an Afrest and a Ticket or Citation, issoed by a Police [Officer] or by others, agzinst the people, for traveling with no driver's lisense, foreign driver's license, not having current registration, or mandatory invirance, etc, which carries a fiee or jail time, is a penalty or sanction and is indeed "converting a right itto a crime", thus violating Substantive Rights. It is reascouble to assume that these Supreme Court jodicial decisions are straight and to the point, that there is so lawful method for govemmem to put restrictions or limitations on Rights belonging to the People.

That the Organic United States Republic Constitution (derived from Acient Moalite/ Moorish Low) remains 'The Supreme Law of be Land'; and all Treaties made, or which shall be made, under the Aurbority of The United Stutes Govermment, and under its Flag of Peace, prrsuant to Unitod Stanes Code, Title 4, Chapter I. Any law or colorable processes which are Repugnunt to the Constitution or Treaty shall remain forever 'colorable' and are Null and Void. Marbury v. Madison S U.S. 137, 174, 176 (I803). Any Muricipal Officer(s), Person(s), Persomel, Famployee(s) or Contractor(s) who violate or abridge the Rights of the Natural People or Citizens, are subject to seit or other tort action, in their personal and / or official cepacity to wit:

Sitle 18, Part 1, Chapter $13 \$ 241$ of United States Codes of Law:
If nwo or more persons conspire to injure, oppress, threaten, or intimidate any person is any State, Terriong, commonweatih Passession, or ditsrict in the free exercise or egjoyment of any right or privilege serwed to him by the Constinution or Laws of the United Slates, or becouse of his having so cxercised the same; or-

If two or more persons go in disgate on the highwag, or on the premines of another, with the infeat to prevent or hinder his free exercise or enjogment of any right or privilege so secared -

Shey shall be fined under this rille or ingrisaned not more thar ten years, ar bork, and if death rensits from the acts committed in violation of this section, or if such acts include kidnapping or an atempt to kiding, agyovated sernal abuse or an attempt to commir oggronated serval abuse, or an awtemp to kill they shall be fived under this title or iepprisaned for any term of years or for life, or bork, ar may be semtenced to death

## Site 18, Part 1, Chapter $13 \mathbf{8} 242$ of Uaited States Codes of Lawn:

Whoever, under 'celor' of ary low, stature, ardinance, ragulation, or cuatom, wibtuly subiects avy persan in any Slate, Territory, Commowwealith, Possession, or Dietrict to the depriation of ary nights, pritigges, or immunitios secured or protected by the Constitution or Laws of the United Slates, or to different puanishements, points, or penalitics on account of ruch persson being an alien, or by reason of his celor, or race, that are prescribed for the citibens, shall be fined under this ride or imprisoned not more than one year, or both: and If bodlly ighlyy reswhy from the aets commitued in violarion of ithis section, or if such acts include the was, aticmyted ase, or tireatened we of a daygerout
 moy Ae sentenced fo diowh

Therefors, in preservation of 'The Righes of Indigesous Peoples' and the Prevervation of the Rights of the Poople,
in acsord and defease of the Constitution for the United States Republic of North America and its Republican Form of Govemment - being the "Sapreme Law of the Land'; and primal to the contractual liabilities, Oath - bound Obligations, and Fiduciary Duties of the Officers of the Courts - Federal, Satas, City, and Municipal, etc., I hereby, Demand the enforcement of the De jure Laws of the United States, and all Treaties made under the Authority of The United States, in accord with Article VI of the Constitution; The Bill of Rights; The Declaration of the Rights of the Child; The Rights of Indigenous Peoples; The Universal Declaration of Human Rights, The United Nations Charter, Article 55(e); The United States Supreme Court - "Acts of State'; The Foreign Sovereign Immunities Act 28 USC 1601; et Sequa., The Coevention oo 'International Road Traffic'-Day 19, September 1949, The World Court Decisions, The Hague, Netherlands, Day 21, January 1958 A.D = 1378 M.C.; and "Executive Order 13107 " - United States Republic, North America: The Implementation of Human Rights Treaties; The National Constitution for the Continental United States, Article III, Section 2; Amendment V - Liberty Clause; Amendment IX, etc., ete. I hereby, Demand a Dismissal of any and all unconstitutional sanctions, claims, or other wamants or charges made or issued, which are devoid of true identity persocages; a denial of 'Due Process' of a 'Trial' by a Jury of my own National Peerr; or absent of a verified and lawful Indictment, sanctioned by an assembled Grand Jury; and that I be availed all lawful Constitutional - secured safeguards, established by the Supreme Law; with documented proper Jurisdiction and Venoe confirmed and in place.

Wherefore all parties of interest are Authorized by this Writ, pursuant to National and International Law, to hooor all Substantive Rights and Constitutional Immuntities reserved for, and to, this Aboriginal/Indigenous Free and Sovereign Moor/Muur** All Officials are to enlist all available and appropriate measures to ensure, and assore, that all My Substantive Rights and Coestitutionally = secured Rights and Immunities are not violated, not breached, nor abridged. The Sovereign, Natural Being, named herein, is not to be Arrested nor held for Detention under any 'colorable' circumstances! You are to notify the active Ministers of the Aboriginal / Indigenous Moorish Nationals of the Territory (Organic Land). The Natural Person mamed herein is NON-OBLIGATORY and thus Exempt from Customs, Tariffs, Taxation, 'Owner in Fee' permit-deception Constructs, and from any other hindrance or restriction of His or Her Freedoms, Allodial Properties, Compensations, Rights of Travel, or Freedom of Movement on, in, or within, any member or noo-member States of the United States Union, etc. The Moor/Muur (bearer of this Indigenous Peoples' Document) is to be treated with all due Respeet and 'Due Process' Rights under the Law. All available and appropriate measures are to be taken to prevent injustice, harm, false arrest, trumped -up charges, or attack on the Natural Being's Person, Property, Personalty, Conveyances, Freedoms, and / or Dignity.

Explicit Reservation and use of 'All Rights Reserved Without Prejudice' U.C.C. 1-207/308, U.C.C. 1-103, is Noted To All Federal, State, City, and Municipal Peace Officers; in harmony with State's Statutes, and indicates the Reservation of My Rights. Whereby I may Reserve My Substantive Rights and Constitutional - secured Rights and Immunities to 'NOT' be Compelled to perform under any Contracts or Agreements that I have not entered into knowingly, voluntarily, willingly, or unintentionally. I do not accept any actual or impliod 'Liabilities' associated with any 'COMPELLED-BENEFITS' of any 'unrevealed' or deceptively-imposed commercial contracts, 1, furthermore, do not sanction any 'unconstitutional' rules or policies, or acts of Misprision committed by any U.S. Government or State Officials, at any level, claimed by any of them, in the name of the United States Republic, nor do I assent to any implied colorable policies made by alleged representatives, as being sanctioend by the People and Citizens. Consider any formerly-assumed constructs alleged to be related to me as being misrepresentations and thusly 'Cured' forthwith. Let it be known...:

Mepresent means to 'Depict' to 'Portray', to 'Symbolize' and to 'Stand for'. Let it be known that the Union States Society 'Bar Association' Lawyers, Esquires, and Attorneys of European Colonial descent, and foreign corporation, cannot depict, portray or symbolize a Free Moor, as they are not of the same Nation Jurisdiction, Customs, or National Peers; and cannot sit in judgment of any Free Moor (Acts of State). Europeans are not Indigenes to the Land (Americas) - Moors are Aboriginall Union States Lapyers and Attorneys operate in Demo - political format, which is contrary to Article IV, Secticn 4 of the Constitution for the United States. Moors operate in a Republican Form of Govermment, conjoined with Isonomi Principles - being in harmony with the Constitution. Moors respect Constitution Prieciples. The unconstitutional Tribunals operating under the Union States Society conflicts with, and is repugnant to, "Due Process" under Constitution Principles, and functions primarily in 'colorable' procedures. Therefore, no 'Fair', 'Just' trial, or remedy is availed to the Natural Peoples of the Land, through such 'colorable' processes! These violating acts constitute a 'Conflict of Interest'; a 'Conflict of Law'; and clearly establish the 'Federal Questions' of 'Diversity of Citizenship'; a Conflict of Identity; and of Nationality and International Law, etc. Thus, a clear and documented 'Averment of Jurisdiction/Quo Warranto' is also hereby proclaimed and advanced to all parties of interest. Only Moors can 'Present' and 'Depict' themselves as being Moors / Al Moroccans, and Aboriginal / Indigenes of the Land! Thus, ooly Moors can 'Present' 'Self!

9, Jonah Najee Madlock-Bey, being a real, live flesh and blood, breathing, Divine and Natural Being - born sanguineous of a natural, thinking and animated Mother, do solemnly, sincerely, and squarely Affirm that the foregoing facts contained in this Constructive and Actual Judicial Notice and Proclamation, by Affirmed Affidavit, are true. This 'Notice' is constructed to the best of my knowledge, conjoined to my Culture, Customs and Beliels; being actual, factual, and restorative in nature to my ancient Traditions and Customs; presented as correct, and not misleading, etc.; - being the Truch, the whole Truth, and nothing but the Truth. As with our ancient Traditions and Customs, I entreat to

Hibu (Lovel, Kaqq (Thuth), Salkam (Peace), Murryatuin (Freedom), $a_{d 1}$ (Justice),
al Rights Reserved Without Prejudice; U.C.C. 1-207/308, U.C.C. 1-103.

I Am:






- Dy Special Appearance, before me on Day $4^{\text {th }}$ of March $\quad 2024$ COY $=1445$ MC, and in Honor, the Divine Natural Being, Jonah Najee Madlock-Bey, Affirms that He/She is a Descendant/ Heir, Natural Person / Divine Being herein named, standing 'In Full Life', existing in His/Her own Proper Person; meeting the primal 'law of evidence' as required and defined in 'Identity'; affirmed by Lawful, Substantive Right; by Birthright; and respectively acknowledged - being of descendible ago and competence; and being lawfully qualified and competent to execute this Document of Affidavit. I therefore place my hand,
my autograph and my seal thereto.


## Chronon:

Day: $23^{r d}$
Month: Shaban
Year: $\qquad$ 1445 M.c.

## $\mathcal{J}_{0}$ All Elected, all mon-elected and to all appointed United States Republic Officials,



Vizier / Minuter / Consul: Natural Person - In Propria Persona, Sui Juris, Sui Heredes - In Solo Proprio:
Authorized Representative; All Rights Reserved, Free Moor / Muir
Northwest $a_{\text {mexem / / Northwest } a f f i c a ~ / ~ N o r t h ~ E m e r i c a ~ / ~ ' T h e ~ N o r t h ~ g a t e ' ~}^{\text {C }}$


Sort



