



The Maghrib Times



The Hidden Truth: Moorish Americans and the Path to Reclaiming Our Nationality





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The Maghrib Times
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The Hidden Truth:

Moorish Americans and the Path to Reclaiming Our Nationality

By: Jasmin El, Laureen Jackson-Bey, Safiyah Cole- Dey



Our story began long before the labels that would be imposed upon us, the Moors. As Aboriginal and Indigenous people of this land, our history stretches back to the beginning of civilization itself, when our ancestors first established thriving societies across these territories. Today, we find ourselves in a crucial moment of awakening, as more of our people rediscover their nationality and shed the brands that were impressed upon us through centuries of systematic denationalization.

This process of deliberate concealment and systematic denationalization is the story of the Moors in the Americas. While history books speak of “Indians” and “Native Americans,” the truth is far more profound: the Aboriginal and Indigenous people of the Americas are Moors, Al Moroccans by descent and birthright, whose identity had been previously obscured through centuries of calculated mislabeling and legal fiction.

Our True Identity: Moors / Moabites

The Aboriginal Americans, often misidentified as “Indians” by European colonizers, are Moors—descendants of the ancient Moabites and rightful heirs to this land. This recognition is not only historically accurate but also legally substantiated by international treaties, notably the Treaty of Peace and Friendship between Morocco and the United States of North America (1787, renewed 1836). This treaty affirms the deep-rooted connections and legal standing of Moors in America.

The term “Indian” was a deliberate misnomer, part of a broader strategy to obscure our nationality and birthright. Historical evidence, such as the presence of pre-Columbian Moorish explorers in America, further supports the claim that the Moors had established significant influence and interactions long before European colonization. Architectural similarities between North African designs and structures found in the Caribbean also highlight the Moors’ longstanding presence in the Americas. Our identity as Moors and our legal entitlements are thus deeply embedded in both historical and legal contexts.

The Ancient Foundations

Our earliest recorded history shows us as a people deeply connected to this land. The archaeological record, as documented in Ian Barnes’ “Historical Atlas of Native Americans,” reveals sophisticated civilizations with advanced understanding of astronomy, mathematics, and agriculture. These were not primitive societies, as later colonial narratives would have us believe, but rather complex nations with established systems of governance and trade.

The first confederacy of First Nations people at North America/ Turtle Island, is the Haudenosaunee Confederation (mislabelled as) Iroquois Confederacy, is also known as Ongweh. The Haudenosaunee Confederation, is the constitutional framework, predating European contact, established principles of governance that would later influence the United States Constitution, though this influence often goes unacknowledged.

The Turning Point

The arrival of European colonizers marked a critical juncture in our history. As Mizraim Aleph El details in “Who Are Moors/ Asiatics/Americans,” our people experienced a systematic attempt to separate us from our nationality. This process involved more than just physical displacement; it was a calculated effort to sever our connection to our heritage through the implementation of foreign identifiers (i.e. labels).

The story of Rebecca, in the book “A Woman Called Rebecca,” as told by Grand Sheik Taj Tarik Bey, serves as a powerful illustration of this period. Rebecca’s experience mirrors that of countless others who maintained their identity despite enormous pressure to conform to colonial classifications. Her story reminds us that resistance to denationalization has been ongoing since the earliest days of colonial contact.

Systematic Denationalization

The process of denationalization did not happen overnight. It began with the strategic implementation of labels designed to separate us from our nationality:

1. **1492:** The term **“Indian”** was used to describe the Indigenous peoples of the Americas by Christopher Columbus
2. **1774:** The term **“negro”** was applied to Moors
3. **1779:** The labels **“black”** and **“colored”** were systemically imposed
4. **1980:** The term **“African American”** popularized by Jesse Jackson

This process was not merely about changing names. It was about changing status - from free, sovereign natural people to subjects under foreign jurisdiction. The implementation of the 14th Amendment marked a crucial point in this transformation, creating a new category of “citizen” that further alienates us from our nationality.

As documented in the **Divine Constitution and By-Laws**, *these names were specifically “given to slaves by slave holders in 1779 and lasted until 1865 during the time of slavery.”* However, the psychological and legal implications of these labels continue to this day.

The 14th Amendment Trap

The 14th Amendment, far from being a tool of liberation, serves as a sophisticated mechanism of denationalization. Here is how: By accepting 14th Amendment citizenship, Moors unknowingly:

- Consent to being governed as corporate entities
- Abandon their birthrights
- Are Moorish subjects
- Become effectively stateless under international law

“Moorish subjects lost their nationality only by becoming naturalized in, or protected by, another country having treaty relations with the Moorish Empire.” (Letter from Secretary of State, 460 Citizenship of the United States, Expatriation...)

This is particularly significant considering the 1954 Convention relating to the Status of Stateless Persons, which defines a stateless person as someone “not considered as a national by any State under the operation of its law.”

The Modern Consequence: Statelessness Through Consent

Today, we stand at a critical juncture. More of our people are awakening to their status and rejecting the imposed labels that have long separated us from our birthright. This awakening is not just about reclaiming a name - it is about reclaiming our entire heritage and the rights that come with it.

The modern movement to reclaim our nationality builds upon centuries of resistance and preservation. Even through the Divine and National Movement, our people have struggled to maintain their connection to their real identity, even when forced to do so in secret.

Most Moorish Americans unknowingly maintain their stateless status through:

- Accepting designations like “African American,” “Black,” or “Colored”
- Participating in federal citizenship without recognizing its impact on birthrights
- Accepting state-issued identification that classifies them under these misnomers
- Contracts including applications (i.e., Marriage license, driver’s license, loan applications, etc.)

The Path to Reclaiming Our Nationality

The process of reclaiming our status as Moorish Americans is comprised of key steps:

1. Recognition of our identity as Moors, descendants of the ancient Moabites
2. Understanding the lawful distinction between:
 - Natural persons (a human being/ Asiatic/ Moorish Americans)
 - Artificial persons (14th Amendment citizens)
3. Proper declaration of our nationality
4. Understanding and invoking our rights under:
 - The Treaty of Peace and Friendship
 - International law
 - The Constitution for the United States of North America
5. Knowing when a contract is necessary, how to contract properly, and that in contracting, you may be subject to their jurisdiction.

Why This Matters Now

The current global climate, particularly with the implementation of the Real ID Act of 2025, makes understanding our status more crucial than ever. As Moorish Americans awaken to their identity, they face a choice:

- Continue accepting the imposed statutes, regulations, ordinances, and codes or
- Reclaim their birthrights as Moorish American nationals

Moving Forward

As we move forward, the distinction between nationality and imposed ethnic labels becomes increasingly crucial.

Our nationality is not something granted to us by any government or institution - it is our Birthright, connected to this land and our ancestors who first inhabited it.

The journey of reclaiming our identity continues. Each day, more of our people awaken to their true status as Aboriginal and Indigenous people of this land. This awakening brings with it not just a change in how we identify ourselves, but a fundamental shift in how we understand our place in the world and our rights as people.

The labels placed upon us - “black,” “negro,” “colored,” “African American,” “Hispanic” - represent a system of oppression, denationalization, control and dispossession. By reclaiming our nationality, we do more than correct historical wrongs. We take a crucial step toward restoring our rightful place as the rightful heirs, Aboriginal and Indigenous people of this land.

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[Difference Between Ethnicity and Nationality \(with Examples and Comparison Chart\) - Key Differences](#)
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By: Jasmin El, Laureen Jackson-Bey, Safiyah Cole- Dey



World View

By: Atoyah El, Darrell L. Bey, & Reed Bey



Vintage photograph of Moorish kin belonging to the Southern Aristocracy. Photos like this are often assumed to have been taken during the post-war, Gilded Age era. However, this is most definitely a pre-Civil War photograph, as Moors made up the elite class during that time frame. -<https://www.instagram.com/africanarchives/p/DBoRkEKKcOE/?locale=zh-hans&hi-ar>

Unveiling the Truth Behind the Antebellum South

It is impossible to study the history of Asiatics, here, at North America without paying special attention to the Antebellum South Era. Antebellum, meaning occurring or existing before a particular war, especially the American Civil War, is often masqueraded as a time when elite Caucasians ruled the South by way of accumulating wealth from massive plantations that were cultivated and maintained via Asiatic slave labor. Upon deeper studies, it is undoubtedly evident that there has been an extreme case of 'trading places' yet again (see previous World View article titled 'Debunking Black History'), because most Asiatics were of the middle and wealthy classes, while most Caucasian Southerners were either enslaved or small farmers or laborers.

We have become unfavorably conditioned with the misinformation surrounding this time period, which has set a foundation of confusion around many of the events and unnecessary disdain for many of the symbols associated. Did supposedly elite Caucasians really control the south? What about that confederate flag; what did it actually symbolize?

Let us unmask this charade and shift our perception of what the Antebellum South really looked like for Asiatics.

Moorish Aristocracy, Slavery and the True Cause of the Civil War

In the early and mid 1800's, prior to the Reconstruction period in America, Moors, both aboriginal and European, made up most of the Southern population. While there were indeed some slaves of Moorish decent, many were actually categorized into what is often erroneously referred to as the "Black Aristocracy". In contrast to the poor Caucasians who struggled in the south to survive due to lack of land, limited job opportunities, and economic hardship, it was the Moorish elite who made up the majority of wealthy plantation owners, statesmen, bankers, doctors, preachers, teachers, soldiers, farmers, community leaders, and more.

Many Moors owned slaves themselves, both of Caucasian and Moorish decent. For the planter elite (Moors who owned slaves on large plantations), life often centered around their plantations, which functioned as self-contained communities. These wealthy families lived in grand mansions, educated their children with private tutors, and maintained a lifestyle modeled on European aristocracy (it is important to note and make the distinction that European aristocracy was the culture of the Moors who were the original inhabitants of the land, Europa, modernly called Europe). They hosted elaborate balls, practiced formal social etiquette, and emphasized classical education.

The Civil War was not an issue centered around race. Books like 'The Forgotten Cause of the Civil War' help to explain the real reason behind the conflict between the North and South. Just to clarify, there were Moors that fought on both sides of the map, who made up both the Union and Confederate Armies. This inner conflict that began long before the Antebellum period, continues to this very day. The Civil War was not about "black" vs. "white" or slavery vs. freedom. It was about culture, money, and power. The North was fearful that if the South was to break away from the union in an effort to preserve states' rights, that it would bankrupt the North, considering its economy was heavily dependent upon Southern imports.



Asiatic Confederate soldier. It is likely that this man was indeed a free Moor, and fought for the Confederacy by his own will, not by force as a slave would be, as it is suggested in many texts.

The North was also more invested in peonage, a more public form of slavery that came in the form of debt obligations in which people were still forced into labor or had to suffer the consequences, contrary to the private form of slavery being practiced in the South.



The original confederate flag is not a racist symbol of slavery, as it is the Flag of the Haudenosaunee Confederacy. Only Moors had confederacies, therefore, this flag could never possibly belong to the foreign hybrid Europeans in the South, because they did not have confederacies. Yes, this flag was stolen from the Moors, and converted into a symbol of hate and slavery to get Moors to disconnect with the South and their own sign and symbol, so that they would not associate themselves with it, and be able to claim their southern Heritage to the several southern states - <https://www.americaistheoldworld.com/the-moors-ran-the-south/>

Will the Real Confederates Please Stand Up?

The Haudenosaunee Confederacy, modernly referred to as the Iriquois Confederation, was a powerful alliance of Moors in what is now the northeastern United States. It was founded sometime between 1570 and 1600 (exact dates are debated by historians), under the guidance of two leaders known as the Great Peacemaker and Hiawatha. They established a sophisticated political system with a constitution known as the Great Law of Peace (Gayanashagowa). This had an expansive influence across North America. Taking specific key aspects from the Confederation's political system into consideration, such as the complex system of checks and balances, it is apparent that this was the precursor to the Constitution for the United States of North America.

The Five Civilized Tribes, El, Bey, Al, Dey, and Ali, (later corrupted to be Cherokee, Choctaw, Chickasaw, Creek, and Seminole) had their origins in the American South and supported the confederacy in many ways, namely politically, economically, and by providing military troops. It is hard these days to do a general search for information regarding the role that Moors played in the Confederate Army without having to dig through falsehood. There are allegations that most of the Asiatic presence in Confederate forces was that of forced laborers. But this has been debunked by several articles from notable newspapers of that time period, which showcased that many of the individuals who occupied powerful positions in the Confederacy, were undeniably Moorish. People like president, Jefferson Davis, vice president, Alexander H. Stevens, and Confederate General, Robert E. Lee, were all written about and described as having complexions of either swarthy, dark, or very brown. However,

when you search for images of these individuals on the internet, you will see faces of pale, Caucasians who look nothing like the written descriptions.

Later, we will delve deeper into the Reconstruction Era and the attempts made to misplace and erase Asiatics from history. There is a reason why these stories and images have been mixed up, moved around, and hidden away for us to forget that they ever existed. Also, keep in mind that the Reconstruction period did not end, and is still in fact present to this very day. Taking what we have learned, here, in this article, into consideration, we now have a different view on the Antebellum South and the Confederacy. Seeing images of Confederate flags being flown and Antebellum costumes being donned by Caucasians at parties can now be viewed as less disparaging, and more comical than anything. Afterall, imitation is the best form of flattery.



Controversial Antebellum South themed party at University of Alabama with Greek fraternity Kappa Alpha Order members in 2002. Caucasians are seen posing as either the Southern elite, the primary Confederate soldiers, or abolitionists against slavery. The Asiatic in the back appears to be playing an enslaved character. These members believe that Robert E. Lee was Caucasian, and that they were flaunting their Southern heritage past an Asiatic sorority in honor of him. Now that we know who was who, the controversy can be better understood and not misconstrued as a culture that was dominated and led by Caucasians. - <https://www.nbcnews.com/id/wnba30727182>

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The Moor you Know

Bills of Attainder; What you Should Know

By: Blanche Bey



A Bill of Attainder is defined as such special acts of legislature as to inflict capital punishments upon persons supposed to be guilty of high offenses, such as treason and felony, without any conviction in the ordinary course of judicial proceedings, prohibited by the Constitution.

-Blacks Law 5th edition.

Attainder is defined at common law, that extinction of civil rights and capacities which took place whenever a person who has committed treason or felony received sentence of death for his crime.

-Blacks Law 5th edition.

Origin:

Bills of Attainder originated in England. This legislative act declared a person or a group guilty of a crime and imposed punishment without a trial. The first recorded use was in 1321 against Hugh le Despenser, 1st Earl of Winchester and his son Hugh Despenser, Earl of Gloucester. They were attained for supporting King Edward II. In 1321, a group of barons, led by Roger Mortimer and Thomas, the 2nd Earl of Lancaster, accused the Despensers of various crimes, including treason.

The Parliament passed a bill of attainder against them, declaring them guilty of treason and stripping them of their titles, lands, and rights. The Despensers were subsequently executed, and their estates were forfeited to the Crown.

This event is significant because it highlights the use of bills of attainder as a political tool to eliminate rivals and consolidate power. It also demonstrates the potential for abuse when legislative bodies bypass the judicial system to impose punishment.

Use:

Bills of Attainder were used to nullify the rights of targeted individuals, such as the right to **own property**, **hold a title of nobility**, or even the **right to life**. (I suspect that bills of attainder were actually created to strip a ruling class of their **titles of nobility, among other things**.) Similarly in modern times, the unconstitutional 14th amendment is a bill of attainder, by way of a fictitious citizenship, created by incorporation of the birth name, presumed and prejudged to be dead and lost at sea under Maritime law.

Prohibited by the Constitution for the United States of 1791:

The U.S. Constitution explicitly prohibits both federal governments and the states from passing Bill of Attainder.

Article I, Section 9 Clause 3: In part, No Bill of Attainder shall be passed for the federal government.

Article I, Section 10 Clause 1: In part, No State shall pass any Bill of Attainder for the state's government.

The Framers included these prohibitions to protect against legislative overreach and to ensure the separation of powers, as well as to uphold and secure due process of law.

Types of Bills of Attainder:

Now that we are clear on the meaning and how it is applied, here are the main types.

1.Capital Bills of Attainder: These imposed the death penalty. Historically, they were used against individuals who were considered traitors or major political adversaries. The person would often be executed, and their property would be confiscated by the state.

2.Non-Capital Bills of Attainder: These did not result in the death penalty but imposed other severe punishments. Examples include imprisonment, banishment, or the forfeiture of property and civil rights. These bills were sometimes used to strip individuals of their titles, lands, or other privileges.

3. Bills of Pains and Penalties: These are a subset of non-capital bills of attainder. They imposed penalties that were less severe than death, such as fines, imprisonment, or other restrictions. Though not as extreme as capital bills, they still by passed the judicial process and imposed punishments through legislative action.

4. Bills Targeting Groups or Classes: While many bills of attainder targeted specific individuals, some were directed at groups or classes of people. These bills were used to suppress political opposition or minority groups by imposing collective punishment without due process.

Modern Implications:

Bills of Attainder are in full effect in modern society, despite the constitutional prohibition. The unconstitutional 14th amendment constitutes a bill of attainder. This conferred form of citizenship applies only to corporations and not living flesh and blood beings.

The 14th Amendment in part; All persons born or naturalized in the United States and subject to the jurisdiction thereof, are citizens of the United States and of the States wherein they reside.

If you are in receipt of a Summons, Citation, Warrant, Court Order, or any (other) misrepresented instruments from the de facto court, you are in possession of bills of attainder, which lack constitutional judicial process and directly impose punishments.

Utility Bill, Tax Bill, Water Bill, etc., you guess it, all bills of attainder. Since you have been prejudged now you are sentenced to a fee, you the living man / woman presumed to be a decedent and subject to being held as surety, under the Christian Black Codes of 1724.

Conclusion:

To sum it up, bills of attainder are legislative acts that punish individuals, or groups without a trial and is prohibited by the United States Constitution for the United States. Per the 11th Amendment Moorish Americans are not subject to any form of foreign law. The 5th Amendment ensures due process of law before depriving any person of life liberty or property.

Bills of Attainder since its inception have been used to wage war, nullify civil rights, such as the right to own property, hold a title of nobility, the right to life and distinguishes nationality. It is with the upmost importance that you reclaim your nationality and terminate or correct any contracts or commercial agreements that improperly classifies you as a decedent (race black), infant, or minor.

Remember, that corporations can not give natural people nationalities, nationality comes by way of parentage.

Sources: Anna Von Reitz AI



Word Degrees

Breaking the Chains of Ignorance Through Our Words

By: Jasmin El & Casey Thomas-El



The sun had barely risen when Jamal received the familiar flash of red and blue lights in his rearview mirror. It was the third time that month – another example of what many incorrectly call “driving while Black.” What Jamal did not know then, as he gripped his steering wheel with trembling hands, was that this moment would become the catalyst for discovering his identity as a Moorish American national.

That morning, like many before, policy enforcers approached his vehicle, with hands on their weapons. They demanded to see his “driver’s license” – a commercial permission slip he had been trained to believe he needed. They spoke to him with disdain, searching his vehicle without consent, and left him feeling less than human. But that day was different. That day, something inside Jamal broke and then reconstructed, stronger than before.

“There has to be more than this,” he whispered to himself as he watched the policy enforcers drive away. Later that evening, while searching online for his rights, Jamal stumbled upon information about his true heritage as a Moorish American. This discovery would change everything.

Let us explore Jamal’s journey through the power of words, and how understanding their true meanings helped him reclaim his noble identity and inherent rights.

Understanding Our Words: The Basic Building Blocks of Freedom

Think about words like building blocks. Just as children learn to stack blocks to create strong towers, we must learn to stack

our words to build strong foundations for our rights. Here are some important word pairs that every Moorish American should understand:

In Proprio Persona vs. Pro Se

Imagine you are playing a game. When you play as yourself, using your own rules, that is like appearing “in proprio persona” – it means “as yourself, by your own right.” But when you play someone else’s game by their rules, that is like appearing “pro se” – following their system. Jamal learned that appearing “in proprio persona” in legal venues meant standing in his own power, not asking for permission.

Title of Nobility vs. Nom de Guerre

Aboriginal titles of nobility represent inherent authority bestowed by natural law and birthright, recognizing one’s true status, sovereign rank, and sacred duties to society. These titles flow through bloodlines, carrying forward ancestral wisdom and responsibilities through generations.

In contrast, a nom de guerre serves as a fictitious war name - an artificial designation used to obscure and steal one’s identity and inherited birthright. These false names are wielded as weapons to sever people from their authentic titles, status, and natural rights, effectively hiding their true identity behind an assumed persona. When Jamal learned this, he began using his full title, Jamal El, understanding it was his rightful inheritance, not just a name on a piece of paper.

Appellation vs. Name

An appellation carries the weight of cultural heritage, intrinsically connecting an individual to their ancestral lands and their people’s legacy. When you hear appellations like “Vincenzo,” it evokes the rich tapestry of Italian heritage and the Mediterranean lands. Similarly, “El,” “Bey,” or “Ali” resonate with the profound history of the Moorish civilization and the Moroccan Empire, instantly establishing a connection to that noble lineage and land.

In contrast, a mere name serves only as a basic identifier - whether it’s “Tim,” “Mary,” or even commercial labels like “Starbucks” or “Target.” These names float freely, detached from any ancestral soil or cultural bloodline. They lack the deeper resonance that binds one to a specific people, territory, or historical legacy.

Jamal learned that his appellation, “Jamal El,” carried the power of his ancestry and sovereignty. Unlike a name, his appellation connected him to a noble heritage, binding him to both his people’s ancient wisdom and their ancestral lands. This understanding transformed an identifier into a declaration of his authentic identity and birthright.

Travel vs. Drive

Here is something interesting: moving from place to place is called “traveling,” and it is a right that everyone has naturally. You **DO NOT need a Driver’s license to travel in your private conveyance**, on the highways or byways. “Driving”, however, is a business activity that needs special permission. When Jamal learned this, he understood that he had always had the right to travel – no permission needed!

Domicile vs. Residence

Your domicile is like your kingdom – it is where you truly live and rule. A residence is just a place where you stay temporarily. Jamal discovered that his domicile had nothing to do with an address – it was about claiming his estate as a sovereign being on his ancestral land.

Truth (Aught) vs. Falsehood (Naught)

Truth (aught) is like a bright light that shows things as they really are. Falsehood (naught) is like a shadow that hides the truth. Jamal learned that speaking truth meant using words that reflected his real identity and rights.

The Journey from Darkness to Light

As Jamal delved deeper into his studies, he discovered that each word he had been using carried either power or submission. The policy enforcers who had harassed him relied on his ignorance of these words’ true meanings. They counted on him not knowing that their authority existed only through presumed jurisdiction over those who unknowingly consented through their use of negative law terms.

Day by day, Jamal replaced negative law terms with positive law words in his vocabulary. He learned to say, “I am traveling” instead of “I am driving.” He began introducing himself with his proper appellation and title of nobility rather than the nom de guerre assigned to him at birth. He declared his domicile rather than merely stating a residence.

The transformation was not just in his words – it showed in his bearing, his confidence, and the way others responded to him. The next time policy enforcers attempted to accost him; Jamal spoke with the authority of someone who knew their rights. He calmly explained that he was traveling, not driving. He presented himself in proprio persona, not pro se. He stated his appellation and title of nobility with pride.

The difference was remarkable. Where once there had been fear, now there was confidence. Where there had been confusion, now there was clarity. Where there had been submission, now there was sovereignty.

A Message to Our People

To every Moorish American reading these words: understand that your journey from darkness to light begins with learning the true meaning of words. Each word you speak either affirms your sovereignty or submits to oppression. When you say, “I am



driving,” you unknowingly consent to commercial regulations. When you use a mere name instead of your noble appellation, you accept less than your full inheritance.

Start small. Learn one word pair at a time. Practice using positive law words in your daily life. Share what you learn with others. Remember that our ancestors left us a powerful legacy in these words – a legacy that has been hidden but never destroyed.

The journey from ignorance to competence can be challenging, but it is also beautiful. Just as Jamal’s worst day became the beginning of his awakening, your challenges can become steppingstones to sovereignty. The truth (aught) of who we are has been covered by falsehood (naught), but it cannot be erased.

Speak your truth. Use your words with precision. Claim your inheritance. For in doing so, you not only free yourself – you light the way for others to follow.

Peace and divine love to all our noble brothers and sisters on this path of awakening.

Advice to the Reader

Obtain a Black’s Law Dictionary
4th or 5th editions preferred.

Obtain an Etymology dictionary.

• Etymon app

Obtain an Unabridged dictionary
(1836 is a good one).

Read Wardship dispeller
(You can purchase on the site below)

Visit: enforcetheconstitution.org
for more information

Koran Questions For Moorish Children

51. What have you to say about the Holy Breath?

All we can say is it is Great. It is good. It was, it is, and evermore to be. A Men.

52. At what place on earth was the physical part of Man formed? In the Garden of Eden.

53. Where is the Garden of Eden?

In the land of Canaan, in the City of Mecca.

54. What is the modern name for the Garden of Eden? Mecca.

55. What is the name of the first Physical Man? His name cannot be used, only by Executive Rulers of the A. C. of the M. S. T. of A.

56. What are the words of A. C. of the M. S. T. of A.?

Adept Chamber of the Moorish Science Temple of America. (3rd Heaven).

57. Who were Adam and Eve? They are the Mothers and Fathers of the human family. Asiatics and Moslems.

58. Where did they go? They went into Asia.

59. What is the modern name given to their children?

Asiatics

60. Who is guarding the Holy City of Mecca today to keep the unbelievers away. Angels.

61. What is the modern name for those angels? Asiatics.

62. What is the shade of their skin? Olive.

Questions 51-62 of the 101 Koran Question for children

Moorish Calendar Year

“Time never was, when man was not”

By: Britney Boyde-Bey

FEBRUARY (SHA'BAN)

2025/
1446 M.C.Y.

Sha'ban: Corresponds to late February to early March

Meaning: “To disperse” or “to separate”

Significance: A month of preparation for Ramadan.

The 15th night, known as Laylat al-Bara'ah is significant for prayer and seeking forgiveness

SUNDAY (AL-AHAD)	MONDAY (AL-ITHNAYN)	TUESDAY (ATH-THALATHA)	WEDNESDAY (AL-ARBA'A)	THURSDAY (JUMADA AL-KHAMEES)	FRIDAY (AL-JUM'AH)	SATURDAY (AS-SABT)
						01
02	03	04	05 FIRST QUARTER MOON	06	07	08
09	10	11	12 FULL MOON	13 AYYAMUL BIDH FASTING	14 AYYAMUL BIDH FASTING	15 AYYAMUL BIDH FASTING NISFU SHABAN
16	17	18	19	20 LAST QUARTER MOON	21	22
23	24	25	26	27 NEW MOON	28 01 RAMADAN	

“Harnessing the Power of the Week: A Guide to Managing Energy Flow and Enforcing Birthright Claims”

Understanding the various meanings associated with the days of the week is vital to understanding how to effectively manage energy flow. **Yawm** is the Arabic word which translates to **day** in the English language, the fundamental measure of the passage of **time**. Each day is a degree (step, position in a hierarchy) in the rotation of the Earth around the Sun. Degrees carry specific energies that vary throughout the 7 day cycle (connotatively known as “week”); energies that can be harvested to optimize success when enforcing birthright claims and the Law of the Land.

See below for a breakdown of the characteristics and Holy elements of each day.

Days of the Week	Arabic Translation	Holy Number	Ruled by	Moorish Latin
Sunday	Yawm al-Ahad	1	Sun	Domingo
Monday	Yawm al-Ithnayn	2	Moon	Lunes
Tuesday	Yawm ath-Thulatha	3	Mars	Martes
Wednesday	Yawm al-Arbi'a	4	Mercury	Miercoles
Thursday	Yawm al-Khamis	5	Jupiter	Jueves
Friday	Yawm al-Jumu'ah	6	Venus	Viernes
Saturday	Yawm as-Sabt	7	Saturn	Sabado

Days of the Week	Ruling Colors	Holy Name	Translation	Description
Sunday	Gold, Yellow, Orange	Mikha-El	“Who is like God”	Divine power, protection, loyalty, and the triumph of good over evil.
Monday	Silver, White, Pale Blue	Gabhri-El	“Man of God”	Divine power and authority; message bringer.
Tuesday	Red	Zama-El	“Divine Growth”	Spiritual expansion, nurturing, or growth, fostering development in the soul or spirit.
Wednesday	Green, Light Brown	Rhapha-El	“God has healed”	Physical, emotional, and spiritual healing.
Thursday	Yellow	Sachi-El	“Sacred Power of God”	Divine strength, abundance, emotional depth, generosity, and wisdom.
Friday	Pink, Light Green	Ana-El	“Gift of God”	Joy/Personal Growth; ruler over 5th heaven; love and harmony.
Saturday	Black, Dark Blue	Cassi-El	“God is my Cover”	Patience, discipline, and the lessons that come with enduring solitude or quiet reflection; clarity.

“Earth’s axis to its orbit, evolves about the Sun at the rate of one degree per day, and thirty degrees a month.” ~C.M. Bey, Ph.D., L.L.D., 3rd, 33rd, 360 Degree Master Mason, Free Moorish Master Astrologer, and Moorish Constitution Law Giver.

Deconstructing The 7 Day Energy Cycle:

Sunday marks the commencement of the 7 day cycle, and as such is represented by the number 1, signifying **new beginnings** and **leadership**. Sunday is correlated to the Sun, symbolizing **Divine Power, Illumination, and Vitality**. The colors gold, yellow, and orange reflect the Sun’s radiant energy representing **strength, wisdom, and enlightenment**. In spiritual traditions, Sunday is linked to Mikha-El (Archangel Michael), whose name means “**Who is like God**”, embodying **protection, loyalty**, and the **triumph** of higher self over lower self. Together, these elements portray Sunday as a day of **spiritual power, renewal, and divine guidance**; an opportunity to bask in gratitude and divinely prepare your thoughts, words, and disposition to be guided to your highest actions during the following 6 days.

National note: this is a great day to revisit fundamental study materials, acknowledge and review successful enforcements, and complete Affidavits in progress.

Monday is represented by the number 2 which embodies **balance, duality, and cooperation**. Monday is correlated to the Moon, symbolizing **Intuition, Emotions, and Reflection**. The colors silver, white, and pale blue reflect the Moon’s calming and mystical energy, often linked to **purity, clarity, and spiritual insight**. Spiritually, Monday is connected to Gabhri-El (Archangel Gabriel), whose name means “**Man of God**”, representing **divine power, authority**, and the role of a **messenger**.

These elements characterize Monday as a day of **introspection, guidance, and emotional harmony**; a great day to practice affirmations and set intentions for the next 5 days.

National note: this is a great day to start planning your next steps for enforcement including the day(s) and time(s) for any enforcement phone calls, meetings, or discussions/interactions with representatives of de facto entities or agencies. It may best to refrain from too many actions or decision making on this day.

Tuesday, represented by the number 3, signifies **growth, creativity, and dynamic energy** and is correlated with the Planet Mars, which symbolizes **Strength, Courage, and Action**. The color red reflects the fiery and passionate nature of Mars, often linked to **determination, vitality, and boldness**. Spiritually, Tuesday is connected to Zama-El, whose name means “**Divine Growth**”, embodying **spiritual expansion, nurturing, and fostering** development in the soul or spirit. These elements together define Tuesday as a day of **ambition, progress, and inner transformation**.

National note: **this is a great day to execute and enforce**. Tuesday carries the optimal energy to expand out of any comfort zone or fear you may have and make progress toward securing your birthright.

Wednesday, represented by the number 4, symbolizes **stability, structure, and discipline** and is correlated with the Planet Mercury, the planet of **Communication, Intelligence, and Adaptability**. The colors green and light brown reflect **growth, balance, and a connection to nature and wisdom**. Spiritually, Wednesday is linked to Rhapha-El (Archangel Raphael), whose name means “**God has healed**”, representing **physical, emotional, and spiritual healing**. Together, these elements define Wednesday as a day of **learning, self-improvement, and restoration**.

National note: this is a great day to “touch Earth”, ground yourself in nature, rest, and rebalance your energy; especially if you’ve had interactions with any representatives of de facto entities and agencies throughout the week.

Thursday, represented by the number 5, signifies **freedom, adventure, and transformation** and is correlated with **Jupiter**, the planet of **Expansion, Wisdom, and Prosperity**. The color yellow reflects **intellect, optimism, and divine radiance**, embodying **growth and enlightenment**. Spiritually, Thursday is connected to Sachi-El, whose name means “**Sacred Power of God**”, representing **divine strength, abundance, emotional depth, generosity, and wisdom**. Together, these elements define Thursday as a day of **spiritual empowerment, learning, and generosity**.

National note: this is a great day to collaborate with others who are on a similar energetic wavelength. At this point in the week, you are trusting enough in yourself and your capabilities to be open to learn more. This is a great opportunity to study or converge as a group to discuss any pertinent issues and brainstorm solutions.

Friday, represented by the number 6, symbolizes **balance, relationships, and nurturing energy** and is associated with **Venus**, the planet of **Love, Beauty, and Harmony**. The colors pink and light green reflect **compassion, renewal, and emotional healing**. Spiritually, Friday is linked to Ana-El, whose name means “Gift of God”, representing joy, personal growth, and divine love as well as being the **ruler over the 5th heaven (the first world of light)**. Together, these elements define Friday as a day of **love, connection, and inner fulfillment**.

National note: Take this day to rest, harmonize your energy, and commune in connection with your fellow Moorish Americans.

“Friday is our Holy Day of rest, because on a Friday the first man was formed in flesh and on a Friday the first man departed out of flesh and ascended to his father God Allah; for that cause Friday is the Holy Day of all Moslems all over the world.” ~ The Divine Constitution and By-laws

Saturday, represented by the number 7, signifies **spiritual awakening, introspection, and divine insight** and is associated with **Saturn**, the planet of **Discipline, Structure, and Wisdom through experience**. The colors **black and dark blue** reflect **mystery, depth, and contemplation**. Spiritually, Saturday is linked to Cassi-El, whose name means “**God is my Cover**”, embodying patience, discipline, and **the wisdom gained through solitude and reflection**. Together, these elements define Saturday as a day of **self-discipline, inner clarity, and deep spiritual understanding**. Saturday provides the perfect energy to harness our focus and learning capabilities to expand knowledge and gain understanding of how to apply knowledge.

National note: this is a great opportunity to self-study and reflect on the best ways to apply the information you have into strategic and actionable goals. This is the ruler by which all subsequent actions in the next 7 day cycle will be measured.

Conclusion

By understanding how energy manifests throughout the 7 day cycle and living our lives in harmony with these energies, we can enhance our **overall well-being and spiritual balance**; thereby minimizing the tension and stress of enforcing our birthright. In our next issue, we will further explore the divine forces that govern these energies known as the **Seven Creative Spirits or the Elohim**, hinting at a broader cosmic and spiritual framework—**as above so below!**

Source: ChatGPT



Pisces

February 19- March 20

As the Sun is the giver of life, we are born into the world endowed with wisdom, ready for cultivation as we slowly advance. Therefore, the interpretation of the Sun in the 12 signs applies to our daily activities and is established at birth.

Pisces is the 12th sign of the Zodiac. Its symbol is two fish swimming in opposite directions, connected by a cord. Pisces is the feminine, internal, and reflective expression of its ruling planet, Jupiter, which expands us in a profound psychological, mystical, and intuitive way. When the Sun is in this watery sign it gives a restless, changeable disposition and a tendency to go to extreme feelings or actions. People born under this sign are highly psychic to hidden conditions. They are also fond of success and have many responsibilities, however, they also have much hostility due to the dual nature of the sign. Dual nature reflects Pisces' ability to have one foot into the realm of practicality, and the other foot into the realm of mysticism, idealism, and spirituality.

Mind

Memory or mind never forgets. Mind is the cause of all things; which, therefore, makes woman the Law of Cause and Effect or Evolution. She is responsible for the acts of her child. The more knowledge, woman possesses of the Zodiac, the wiser the child will be.

Essentially, the moon is seen as a symbol of our mental state and inner thoughts.

When the moon is in the sign of Pisces, it amplifies emotional sensitivity and intuition. People tend to be more empathetic and compassionate, often feeling the emotions of others deeply.

This heightened sensitivity can lead to a greater understanding of others' feelings and a stronger connection to the collective emotional landscape. Pisces, being the last of the 12 signs, is the region that represents 360 degrees which completes



the circle of creation and shows how the law of unity works universally.

Body

As the last sign of the zodiac, Pisces rules the feet just as the feet are the final part of the body. This mirrors the completion of the spiritual journey - from Aries (head) descending through the body to Pisces (feet), representing the soul's descent into matter. For Pisces, as the most spiritually attuned sign, this symbolizes bridging heaven and earth. Like fish that connect water (spirit) to land (matter), the feet represent where our ethereal nature meets physical reality. Feet carry us on our life journey, reflecting Pisces' association with the spiritual path. Just as fish swim through depths, our feet carry us through life's experiences. The dual fish of Pisces mirror our two feet, working in harmony to move us forward.

Flap Exercise

The flapping or fluttering feet exercise, performed by rapidly flexing and extending your feet while lying down, provides numerous health benefits for circulation and nerve function. It improves blood flow in the lower extremities, prevents blood pooling, reduces swelling, and assists venous return to the heart. This simple movement also stimulates nerve endings, maintains foot sensation, strengthens ankle muscles, and improves mobility.

Place the left foot on top of the right knee, hold the first part of the left foot with the left palm, and tap the sole of the left foot.

Cell Salt

Ferrum Phosphoricum (Iron Phosphate), which is known for:

- **Boosting Immunity:** Iron Phosphate is known to support the immune system, helping Pisces individuals stay healthy and ward off infections.
- **Reducing Inflammation:** It can help reduce inflammation and alleviate symptoms of colds, fevers, and other inflammatory conditions.
- **Enhancing Oxygenation:** Iron Phosphate aids in the oxygenation of the blood, which is essential for overall vitality and energy levels.
- **Supporting Emotional Balance:** This cell salt is believed to help Pisces individuals maintain emotional balance and cope with stress and anxiety.

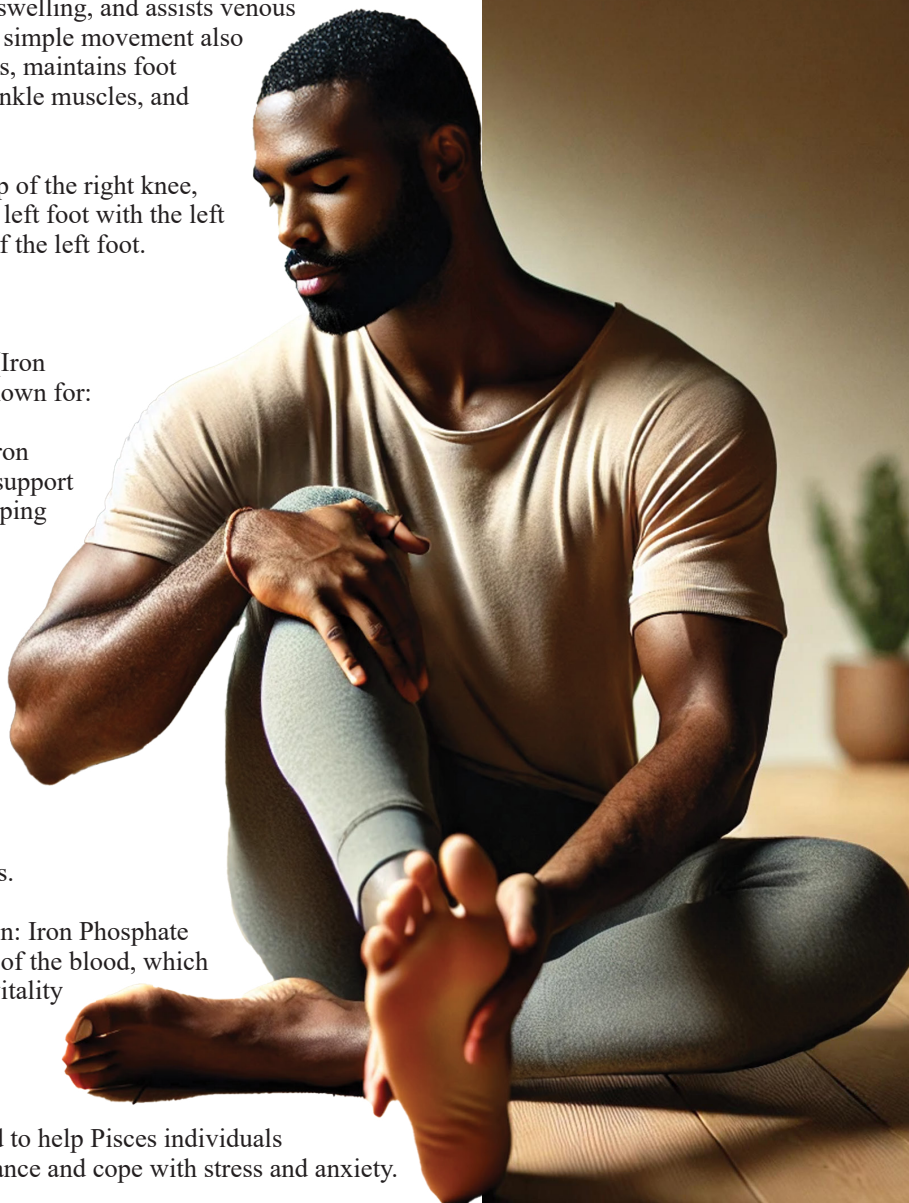
See the Health and Wellness section for a delicious Coconut and Tomato recipe containing Iron Phosphate.

Spirit

While Pisces energy brings many positive influences, it can also present challenges. The heightened sensitivity can sometimes lead to feelings of overwhelm or escapism. Individuals may struggle to separate their own emotions from those of others, leading to confusion and emotional highs and lows. It is important for Pisces to regulate these conflicting emotions by taking space to isolate and ground itself in a spiritual discipline. This could be via meditation, yoga, reiki, breathing exercises, etc... This will allow Pisces to then regulate the emotions and find clarity.

Affirmation

"I am adaptable and navigate through life's challenges with ease"



By: Sister Salome

IT'S BECAUSE

MOORISH MOTIVATION

By: Lee El

It's because I know myself that I know I love You

It's because I like who I am, I know I love you

It's because I'm willing to compromise what I desire

It's because you're the one

It's because of that smile of yours

It's because you are love that I find myself in love with love

It's because i can't stop thinking about you even when I'm with you that I know I love you

It's because my heart tells me everyday that I feel how much I love you

It's because when I rest at night all I dream about is ways to love you

It's because of the way you hold me to my word that I can't help but to love you

It's because you speak love into nature and Mother Earth respond to you like no other, that I know I love you

It's because you love others the way I love you

It's because you're an inspiration to me that I know I love you

It's because you have this thing you do whenever I'm next to you that I know I love you

It's because I recognize who I aspire to be when I think of you

It's because I can't sell myself with anyone else that I know I love you



By: Mother Sarah

Moorish American Communities Must Lead the Way in Water Purification - PART 2

For decades, Moorish American communities have faced significant challenges with water contamination.

Industrial pollution, agricultural runoff, and naturally occurring minerals have all contributed to the presence of harmful substances in their water sources.

These contaminants pose serious health risks, including waterborne diseases, neurological disorders, and developmental issues in children.

More information about contaminants and potential health effects can be obtained by calling the EPA's Safe Drinking Water Hotline at (800) 426-4791.

Inner city communities can take several steps to ensure their water is safe for drinking, cooking, and bathing by implementing some of the following practices:

1. Install Point-of-Use Filters

- **Activated Carbon Filters:** These can remove chlorine, sediment, and organic compounds that affect taste and odor.
- **Reverse Osmosis Systems:** These systems can remove a wide range of contaminants, including heavy metals and pathogens.

2. Boil Water: Boiling water is a simple and effective method to

kill bacteria, viruses, and parasites. It's especially useful in emergency situations.

3. Use Water Purification Tablets:

These tablets are easy to use and can quickly disinfect water, making it safe for consumption in emergencies or for everyday use. Do your research to find the most appropriate and effective tablets for you and your family. Research the active ingredients.



4. Community Water Treatment Systems

- **Community Water Filtration Plants:** These can provide clean water to a large number of residents.
- **Rainwater Harvesting Systems:** Collecting and storing rainwater can provide an additional source of clean water.

5. Regular Water Testing:

Regularly testing water for contaminants can help identify issues early and ensure that the water remains safe for use.

6. Educational Programs:

Educating residents about water safety, proper sanitation practices,

and the importance of maintaining clean water sources can empower communities to take proactive steps.

7. Advocate for Infrastructure Improvements

Working with local governments and organizations to improve water infrastructure can lead to long-term solutions for clean water access.

The list of ways inner city communities can make their water safe for drinking, cooking, and bathing was compiled based on general knowledge and best practices in water safety and purification methods.

It's a combination of information from various sources, including public health guidelines, water purification experts, and community-led initiatives.

By implementing these strategies, inner city communities can significantly improve the safety and quality of their water. Do you think these methods could be effective in your community?

Technologies Used for Water Purification

1. Granular Activated Carbon (GAC):

This technology is effective in removing taste and odor-producing compounds, volatile organic compounds. GAC has high removal efficiencies and can be regenerated for reuse.

www.epa.gov

2. Reverse Osmosis/Nanofiltration These processes are used to remove

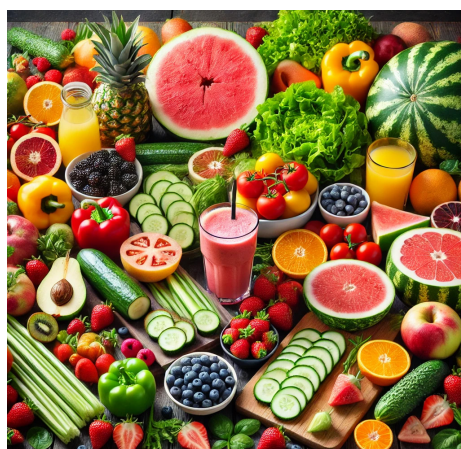
dissolved salts, minerals, and other contaminants from water. They are particularly useful in desalination and producing high-quality drinking water. www.science.howstuffworks.com

3. Ceramic Water Filters: These filters are made from locally sourced materials and are used in regions with limited access to clean water. They are effective in removing pathogens and suspended solids from water.

4. Solar-Powered Water Purifiers: These systems use solar energy to power water purification processes, making them suitable for remote and off-grid areas.

5. Bio-Sand Filters: These filters use natural biological processes to remove pathogens and suspended solids from water. They are low-cost and easy to maintain, making them ideal for rural communities.

By embracing these technologies and innovative approaches, communities around the world are making significant strides in ensuring access to clean and safe drinking water. Do you think these efforts can be scaled up to benefit more people globally?

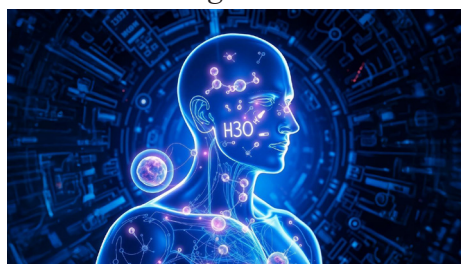


WHY WATER IS NECESSARY FOR HYDRATION

H₂O, H₃O OR BOTH

Cellular Function: Blood Volume, Regulating Temperature, Lubrication, Digestion, Homeostasis, Biochemical Reactions, Electrolyte Balance, And Detoxification. *Without adequate hydration, the body cannot perform these critical functions effectively, leading to dehydration, which can cause a variety of health issues.*

H₃O is involved in various chemical reactions, especially those involving acids and bases.



It acts as a proton donor in these reactions. While H₃O is crucial for many chemical processes, it's not responsible for hydration.

Examples of hydrating fruits and vegetables are: Cucumbers, Watermelon, Strawberries, Lettuce, Oranges, Zucchini, Pineapple, Peaches, Cantaloupe, Grapefruit, Apples, Blueberries, Tomatoes, Bell Peppers, Spinach, Celery, Radishes, and Cauliflower. They are nutrient & vitamin-rich, low in calories, & high in fiber content, versatile (Raw, Cooked, Salads, Smoothies, Snacks). Incorporating a variety of these fruits and vegetables into your diet can help you stay hydrated and provide you with essential nutrients for overall health.

“While failures of big city water systems attract the attention, it’s small communities like Keystone, West Virginia, *Whiteville, Plymouth, Norlina in North Carolina (italicized cities are from my own experience)* that more often are left unprotected by destitute and unmaintained water providers. The Associated Press shows that small water providers rack up roughly twice as many health violations as big cities on average, an analysis of thousands of records over the last three years.

In that time, small water providers violated the Safe Drinking Water Act’s health standards nearly 9,000 times. They were also frequently the very worst performers. Federal law allows authorities to force changes on water utilities, but they rarely do, even for the worst offenders.”

<https://www.latimes.com/world-nation/story/2022-11-10/manysmall-towns-left-with-harmful-tap-w>

IT IS OUR INALIENABLE RIGHT TO PURE, UNCONTAMINATED WATER, “AS IT WAS IN THE BEGINNING...”
(and how it is not in some instances)
NOW AND WHY WE MUST BE VIGILANT...
BE PROACTIVE!

The Divine Constitution and Bylaws

Act. 7 ...All Moorish Americans must keep their hearts and minds pure with love, and their bodies clean with water. This Divine Covenant is from your Holy Prophet Noble Drew Ali, through the guidance of his Father God Allah.

In our NEXT issue
WELLNESS/HOLISTIC HEALTH
explores the affects and effects of PTSD, a mental health condition triggered by experiencing or witnessing a traumatic event.

Moorish Kitchen

NO (VODKA) VODKA SAUCE OVER ROTINI PASTA

By: Empress Salome

No (vodka) Vodka Sauce – A Must-Try!

It's a simple yet luxurious and flavorful twist on classic tomato sauce. The combination of coconut milk and tomato paste creates a beautifully creamy texture, while the Mediterranean seasoning and 5-in-1 spices bring a delightful depth of flavor. The touch of agave adds just the right amount of natural sweetness to balance the acidity of the tomatoes.

As it simmers, the sauce transforms into a gorgeous orangish-reddish hue, making it as appealing to the eyes as it is to the taste buds! The aroma alone is enough to make your mouth water. And let's talk about how it perfectly coats the pasta—rich, velvety, and absolutely delicious!

This dish is not only vegan-friendly and wholesome, but it's also quick and easy to make. Whether you're serving it for a cozy night in or impressing guests, this sauce will never disappoint. I highly recommend trying it—you won't regret it!



Image courtesy of Empress Salome

Ingredients

1 can Coconut Milk

1 can Diced Tomatoes

1 can Tomato Paste

1-2 tbs Agave

Sea salt to taste

A pinch of Black Pepper

1 teaspoon Mediterranean Seasoning

1 teaspoon 5 in 1 Spices

Cook until sauce is fully combined, stir occasionally until thickened.

The sauce will develop an orangish reddish color.

Boil 4 cups of water

Add 2 ½ cups of pasta to boiling water

Stir occasionally for about 9 to 11 minutes.

Drain and place to the side.



“I absolutely LOVE this recipe!”

Add as much sauce to your pasta and serve as an entree' or a side dish, with or without a salad.

Rating: Five out of Five stars

The ingredients for this meal was brought to us by our Moorish American Brother Lee.

THE MAGHRIB TIMES CROSSWORD PUZZLE



Across

- 1.** The power of a consul to perform lawful functions in a foreign state
- 6.** Civilly dead; dead in the view of the law
- 7.** Sprung from the land, native; born or originating in a particular place
- 8.** Morally pure; ruler of the Land
- 10.** An officer of a commercial character, appointed at a different state to watch over the mercantile interests of the appointing state and of its subjects in foreign countries

Down

- 2.** Of one's own right; possessing full social and civil liberties
- 3.** Pale, colourless, wan, livid; one of pale complexion
- 4.** A person, body, or state in which independent and supreme authority is vested
- 5.** Those Laws ascribed to God
- 9.** A great division of mankind having in common certain distinguishing physical peculiarities constituting a comprehensive class

"IF YOU DON'T DO ANYTHING ELSE. DECLARE YOUR NATIONALITY" ...NOBLE DREW ALI

Friday Holy Day
Service
9pm - 11pm Est.

REMINDER

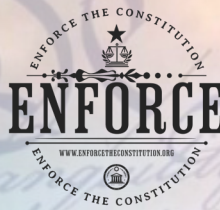
Nationalization is a mutil-level process. The 'Legal Notice' / 'Judicial Proclamation' and 'National Identity Card' serves as the beginning of the Nationalization process known as your initiation back into 'civilization' and 'ancient civilized priciples' which are in harmony with the rest of the civilized Asiatic / Hu-man race around the world.

To be 'Nationalized' (not naturalized) is to exercise the consciousness and demonstration of your National standing (Status) and National Priciples in all affairs of your life, including commerce.

DECLARE YOUR NATIONALITY

Jus Sanguine

Announcements



Office of Consul General
enforcetheconstitution.org

Sunday Civics
Class
9pm - 11pm Est.

PUBLIC NOTICE

Cyrus Aaron Rogers El
Randy Aaron Rogers-El
Tory Sprague-Bey
Sekou Torre Watts-El
Brandon Anthony Mosley El
Jeremiah Lemont Hicks-Bey
Brittany Alisa Smith-El
Wanda Jean Parker-Bey
Kelvin Quintine Ellis El
Braxton Decameron Bryant Bey
Tyla Alexis Bryant-Bey
Neya Nicole Duldulao Bryant-Bey
Kevin Quintine Ellis-El
Rodney Wakeneld-Bey
Donvovan Lee Colton-El
Jovane James Duldulao bryant-Bey

You Must Prove Your Foreign Citizenship and Protection

- The Continent known as North, South and Central America and the adjoining islands are under binding international Treaty Law.
1. All persons residing in Morocco (the Americas) who cannot prove foreign citizenship or protection are considered by the operation of law as Moorish subjects."
 2. Moorish subjects lost their nationality only by becoming naturalized in, or protected by another country having treaty relations with the Moroccan Empire.

By: Dreama Rondon-Bey