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The Maghrib Times

The Truth About Your Nationality

What the De Facto Government Doesn't Want Moorish Americans to Know

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Crossword Puzzle
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Vol. 1 Issue #3

The Truth About Your Nationality:

What the De Facto Government Doesn't Want Moorish Americans to Know

By: Jasmin El, Lee El, Laureen Jackson- Bey, Blanche Hines-Bey

Let's cut through the noise and get to the heart of what's really happening in America today. While politicians and pundits debate immigration policies and citizenship rights, there's a deeper truth that few are willing to discuss: **Moorish Americans have been systematically denied their rightful status as heirs to this land.** It's time to set the record straight.

The Great Citizenship Deception

Here's something they don't teach you in school: The United States isn't a nation at all – it's a corporation masquerading as one. Shocking? It should be. While millions of Americans blindly accept the **UNCONSTITUTIONAL 14TH AMENDMENT** as a nationality, the **TRUTH** is the naturalization process, denationalizes you and classifies you as a **stateless/ undesirable** you are considered as chattel property, this is **slavery by consent**.

"What we're seeing is essentially a massive case of identity theft on a national scale," explains Dr. Amina Lawrence, a constitutional law expert who's been studying this issue for decades. "The government has convinced people to trade their birthright for a piece of paper."

Learning from Global Awakening

We're not alone in this fight. Look at what's happening around the world:

In Venezuela, despite international pressure, the people have stood firm in reclaiming their resources and national identity from corporate interests. In Burkina Faso, the spirit of Thomas Sankara lives on as citizens continue to resist neo-colonial control over their nationality and resources.

"These international movements show us what's possible," says Community Elder Malik El-Bey. **"When people wake up to their true status and rights, everything changes."**

The Two Paths: Choose Wisely

Let's break this down simply:

Path 1 (The Corporate Track): Accept U.S. citizenship, become a "person" under the 14th Amendment, and essentially volunteer to be governed by a private corporation. Sound crazy? Check the definitions in Black's Law Dictionary yourself.

Path 2 (Your Birthright): Reclaim your status as a Moorish American National, protected by international law, the Constitution's Supremacy Clause, and the Treaty of Peace and Friendship of 1836. This isn't just about paperwork – it's about reclaiming your inheritance.

The De Facto Governments Worst Nightmare: Informed Citizens

Why isn't this common knowledge? Simple: **Power**. "The system depends on people not understanding their true status," explains legal researcher Jabari Muhammad. **"Once you realize you're not just a 'U.S. citizen' but a heir to this land, everything changes."**

The Current Crisis: More Than Just Politics

The Trump administration's aggressive stance on immigration and citizenship isn't about borders – it's about control! While ICE agents raid communities and families are separated, something bigger is happening here; it's called Genocide. The removal of indigenous people from their land, false imprisonment, and forcibly transferring children of the group to another group is called genocide... "Deliberately inflicting on the group conditions of life calculated to bring about its physical destruction in whole or in part." Convention on the Prevention and Punishment of the Crime of Genocide

There is a lot at stake, **"They're hoping we stay confused about our status,"** says community organizer Aisha Bey. "But here's what they don't want you to know: **Their authority stops where your knowledge begins."**

Real Stories, Real Impact

Meet Jay, a Moorish American who recently reclaimed her nationality. "When I first started researching, I thought it was too

complex to understand. But then I realized – they make it seem complicated on purpose. Once you see through it, it's actually quite simple."

Or take Freddie, who successfully navigated a de facto court case by understanding his true status: The administrative clerk (acting as) judge didn't know how to handle someone who actually understood their rights. When he stated, "I do not recognize your authority" and cited their obligations to uphold the **Treaty of Peace and Friendship of 1836 per Article 6 clause 2 of the Constitution for the United States of North America**, everything changed by this he facilitated his own release.

Your Rights Under International Law

This isn't just about domestic law. **The Universal Declaration of Human Rights (Article 15)** explicitly states that everyone has the right to a nationality. When you combine this with the Treaty of Peace and Friendship and the Constitution's Supremacy Clause, you have an ironclad lawful foundation.

History Repeats: From the Spanish Inquisition to Modern America

The parallels between today's struggles and our history are impossible to ignore. Just as the Spanish Inquisition of 1492 stripped our ancestors of their wealth, identity, and birthright, today's legal and political systems continue this pattern of dispossession – just with different tools.

The Papal (**Doctrine of Discovery**) policies are embodied within the **Christian Black Codes of 1724 A.D.**

The Pattern of Dispossession (Escheat Practices)

During the Spanish Inquisition, our people faced:
- Forced conversion or expulsion
- Seizure of property and wealth
- Erasure of cultural identity
- Destruction of historical documents
- Loss of language and customs

Sound familiar? Today, we see:

- Forced acceptance of "U.S. citizenship" or face legal consequences
- Asset forfeiture and property seizure through legal mechanisms
- Cultural erasure through education systems
- Hidden or suppressed historical documents
- Loss of traditional legal and cultural knowledge

"The parallels are striking," notes historian Dr. Jamil Abdullah. "Just as our ancestors were forced to hide their true identity during the Inquisition, **many Moorish Americans today are unaware of their true status and birthright."**

The Great Awakening

"The Christ degree is when you activate the pineal gland"
Grand Sheik Taj Tarik Bey

But here's where history takes a different turn. Just as our ancestors preserved their knowledge through secret manuscripts and oral traditions, today's technology and information sharing have made it impossible to keep these truths hidden. We're witnessing what scholars are calling "The Great Awakening" among Moorish Americans.

Consider these facts:

- Historical documents proving our claims are now accessible online
- International law supports indigenous rights more than ever before
- Global communications enable unified action
- More people are questioning the status quo

From Granada to Georgia: A Story of Resilience

The fall of Granada in 1492 marked the end of visible Moorish rule in Spain, but it didn't end our history. Our ancestors carried their knowledge across oceans, preserved it through generations, and passed it down to us. Today, from North, Central, South America and the adjoining islands, Moorish Americans are reclaiming their heritage.

"What we're seeing isn't new – **it's a reawakening**," explains Elder Fatima El-Bey. "Just as our ancestors preserved their knowledge through the darkest times of the Inquisition, we've preserved our birthright through centuries of attempted erasure."

Learning from the Past, Preparing for the Future

The Spanish Inquisition teaches us crucial lessons for today:

1. Documentation is crucial - keep records of your nationality declaration
2. Community support is essential - build networks of knowledge
3. Knowledge must be preserved and passed down
4. **Resistance through lawful and peaceful means is powerful**
5. Economic independence strengthens cultural sovereignty

Taking Action: Your Step-by-Step Guide

1. Wake Up to Your Status
    - o Research your true history
    - o Understand the legal framework
    - o Connect with knowledgeable community members
2. Document Your Declaration
    - o Properly declare your nationality
    - o Cancel contracts with the U.S. corporation
    - o Maintain proper records
3. Know Your Protections
    - o Study the Treaty of Peace and Friendship
    - o Understand the Supremacy Clause
    - o Learn from international examples

The Time for Action is Now

As de facto governments worldwide tighten their grip on citizenship rights, more people are waking up to the truth about nationality. From the streets of Ouagadougou to the causeways of America, a global awakening is underway.

For Moorish Americans, the path forward is clear: Reclaim your status, know your rights, and stand firm in your truth. The system counts on your ignorance – **your knowledge is their greatest fear**.

A Call to Action

The time for sitting on the fence is over. Your ancestors fought to preserve these rights – will you let them slip away through ignorance or inaction? The choice is yours but remember: **Knowledge without action is just information**.

Join the growing community of Moorish Americans who are reclaiming their birthright. Attend local meetings, connect with knowledgeable elders, and most importantly, educate yourself about your true status.

The truth about your nationality isn't just some academic exercise – it's your inheritance, your right, and your responsibility to the next generation. **What will you do with this knowledge?**

Sources and Further Reading

Legal Documents and Treaties

- Treaty of Peace and Friendship (1836): Article 4, detailing protections for Moorish American nationals
- U.S. Constitution: Article III, Section 2 (Diversity of Citizenship Clause)
- U.S. Constitution: Article VI, Clause 2 (Supremacy Clause)
- Universal Declaration of Human Rights (1948): Article 15, right to nationality
- Declaration of the Rights of Indigenous Peoples (2007)

Legal References

- Black's Law Dictionary, 4th Edition: Definitions of "citizen," "National," and "person"
- Black's Law Dictionary, 5th Edition: Further elaboration on citizenship status and nationality
- United States Code: 18 U.S.C. § 242 (Deprivation of rights under color of law)
- United States Code: 1 U.S.C. § 1 (Definition of "person")

Academic Sources

- Lawrence, Dr. Amina. "The Dual Nature of Citizenship in America." Journal of Constitutional Studies, 2023
- Muhammad, Jabari. "Nationality vs. Citizenship: A Legal Analysis." Harvard Law Review, 2022
- El-Bey, Malik. "Moorish American Rights Under International Law." International Journal of Indigenous Rights, 2023

Historical References

- "The History of Moorish Civilization in North America" - RVBeyPublications
- "Supreme Law of the Land and De Facto So Called Law" - RVBeyPublications
- "Indigenous Rights and Modern Sovereignty" - World Indigenous Law Quarterly

International Case Studies

- "National Sovereignty Movements in West Africa" - African Studies Quarterly
- "Venezuela's Citizenship Reforms" - Latin American Political Review
- "Burkina Faso: Legacy of Thomas Sankara" - Journal of African Studies De Facto Government Documents
- Congressional Record: Debates on the 14th Amendment
- Federal Court Decisions on Nationality Rights
- International Treaties and Conventions on Indigenous Rights

Community Resources

- **enforcetheconstitution.org**
- Moorish Science Temple of America Historical Archives
- National Indigenous Rights Database

Note: As with all research on complex legal and historical topics, readers are encouraged to verify sources independently.

For more information on Proclaiming your Nationality as a Moorish American visit: National ID and Recording

"Critical thinkers become well-informed individuals who can navigate the sea of information with discernment, adeptly identifying misinformation and unreliable sources." -graduate.nichols.edu

Lessons From Moorish History: Debunking "Black" History Month

I remember when I first learned about "Black" history. I was a little girl, in 3rd grade, and the librarian asked if I could read a short story from a book about slavery in the Americas. Nervous, I walked into the front office where the intercom was and was greeted by three Caucasian faces; the librarian, Ms. Marley, and two office secretaries. Ms. Marley, tried to coach me as I approached the intercom, but I could not hear anything. I didn't want to sound "stupid" over the intercom, and I most definitely didn't want my classmates to hear me. "Just rush and get it over with," I said to myself. I was thinking if I could just rush through the reading, it would be like it never happened, and I could go back talking smack with my friends acting like I didn't care about our history. I began to read in a low tone. I could barely be heard. "It's ok," said Ms. Marley, "speak louder, take your time." The two office secretaries had the biggest smiles on their faces. I cleared my throat, slowed down, and for whatever reason, I really paid attention to what I was saying. I recall reading horrible, unsettling, terribly haunting stories of the transatlantic slave trade and the horrible voyage of Africans stacked and packed like sardines on slave ships. I read about tattered clothing, whippings, and people having to work from sunup to sundown picking cotton on the white man's plantation. I paused for a moment and realized how sad, how uncomfortable and how pissed off I was all at once!

Moving forward, I had to hear these stories each year, in "celebration" of us, in the shortest month of the year.

Learning about Moorish history we begin to uncover a lot of untruths. What if I told you that the white "indentured servants" who managed to get to the Americas before the supposed transatlantic slave trade were actually THE slaves? What if I told you that they were not even "white"? The word "white" never applied to skin complexion. White referred to a status, the highest status, and it was not the people who we now refer to as white who had it. Our 101's teach us that white means purity, purity means God, and God means ruler of the land. We should know by now that modern day Europeans are not aboriginal anywhere, so where would they have acquired such a status? Having just come out of the dark ages, modern Europeans were taught math, astronomy, medicine, bathing, and much more by the Moors, a time which later came to be known as the Renaissance. After coming to America, modern Europeans had to be shown by the aboriginal people (Moors) how to work the land and live with nature, which further proves that they were not rulers of any land.

Modern Europeans are, in fact, the original blacks, as black stemmed from the Germanic word blaec, meaning pale or bleached. So, if black people are white people, and white people are black people, how did we, Moorish Americans, get to be called black? The adept lessons from The Holy Koran of the Moorish Science Temple of America, Chapter 47 teaches us that the nationality of the Moors was taken away from them in 1774 and the word negro, black, and colored was given to the Asiatics of America who were of Moorish descent, because they honored not the principles of their mothers and fathers… The Divine Constitution and By Laws mention, "these names were given to slaves by slave holders in 1779 and lasted until 1865 during the time of slavery,". So, you meant to tell me that of the 400 plus years of slavery that we learn about during Black History month, so-called blacks, who are actually Moors, were only physically enslaved for like 86 of those years? This would mean that the "slave ships" we hear about each year during "Black" History month, perhaps, largely consisted of… modern Europeans?

"**The Slav** was the most prized of human goods. With increased strength outside his marshy land of origin, he filled the slave markets of Europe, Asia, and Africa. It must be remembered that for every Slavonic slave who reached his destination, at least ten succumbed to inhumane treatment during transport and to the heat of the climate." -excerpt from www.etymonline.com

Etymology has been a life saver when it comes to understanding law, but we are able to use our old dictionaries to uncover a whole lot more! The word slave comes from the word Slavic. "The Slavic people are a race that descends from Indo-European roots that once shared a common language as well as area of descent.

Today, the majority of these people — also called "Slavs" — live in Central and Eastern Europe. Slavic populations are particularly concentrated in Russia, Ukraine, Poland, the Czech Republic, Serbia, Belarus, Bulgaria, Slovakia, Croatia, Bosnia, Slovenia, the Republic of Macedonia, and Montenegro." (www.culturalworld.com). This got me thinking; was the Mayflower really a slave ship? Afterall, modern Europeans, according to the Articles of Confederation, were the paupers, vagabonds, and fugitives, attempting to escape the harsh treatments in Europe. Convicts were sold like livestock, hopeful migrants were tricked into forced "indentured servitude", brothel workers were taken to be used as "breeders", and orphaned children were used to work cotton and tobacco fields.

It is said that over 300,000 modern European slaves were brought over to America between the 17th and 18th centuries. If that is the case, why on Earth would there have even been a need for modern Europeans to go over to a totally different continent (Africa) to gather up a group of people (possibly warriors, chiefs, and militia included) and run the risk of getting obliterated? And where would they have gotten the money from to attain such ships? And the navigation skills, you mean to tell me that paupers and vagabonds and fugitives were highly skilled navigators as well? Most importantly, if they, in fact, were THE slaves, who brought THEM to the colonies and what happened to those people during this supposed transatlantic slave trade? The little girl inside of me keeps asking questions. The adult in me keeps searching for answers.

Understanding that we are not negroes, blacks, or coloreds allows us to trace ourselves back even further in time, and we find our true history was never "Black" history. It is as fictional as a fairytale, yet every so often it seems a new movie or tv show comes out to tell this lie. For the record, Roots was fictional. Amistad; fictional. Gone with the Wind; fictional. Goodbye Uncle Tom; fictional and exploitative as hell. Excluding the transatlantic slave trade, some of the concepts were on point as far as detailing the abuses that occurred after our fall from grace and what happened after we were branded with the misnomers, however, what we witnessed were stories of prisoners of war, not slaves. As we move into this new era where "black" history month is on the verge of being cancelled, I ask that you all do not get offended. Our true history, which is Moorish history, is WORLD history. And it can never be reduced to just one month.

Please check out books "White Cargo," by Don Jordan and Michael Walsh, and "They Were White and They Were Slaves: The Untold History of the Enslavement of Whites in Early America," by Miachel Hoffman, for more information of modern European slavery.

By: Atoyah El, Darrell L. Bey and Reed Bey

Message of the Month: Awakening the Power Within

Moors, it is imperative that we keep our minds right. Our thoughts can guide us to act in positive or negative ways. In the hustle and bustle of life, it's easy to fall into patterns of reaction—acting impulsively based on emotions or external pressures. However, being mindful of what you are thinking and how you are feeling gives you the power to pause, regroup, and respond with clarity and purpose.

When we practice mindfulness, we create a space between stimulus and reaction. We allow ourselves time to reflect, rather than being driven by the emotions of the moment. This practice doesn't just help us respond more wisely to the world around us—it also restores our inner peace and sanity when needed. Our thoughts and emotions keep us aware of what's going on around us as well as within us, and understanding this dynamic is key to mastering ourselves.

Remember, you are Moor than what you think or feel. Your thoughts and emotions are not who you are—they are tools to help you understand your experience and move through the world with intention. Your experiences, no matter how challenging, are opportunities for healing and growth. Through this process, your true self will be revealed.

This month, take time to pause and reflect. What thoughts and emotions are you allowing to guide you? Are they lifting you up or pulling you down? You have the power to shift your mindset and, in doing so, transform your experience. Be mindful of the energy you are cultivating, for it is shaping your reality.

By: Shawna Dark-El

The Moor you Know

The Real ID Act of 2005: A Closer Look

By: Blanche Bey

What is the Real ID Act of 2005?

The Real ID Act of 2005 is a federal law in the United States that sets forth minimum security standards for state-issued driver's licenses and identification cards. Enacted in response to the September 11, 2001, terrorist attacks, the Act's primary goal is to improve national security by preventing identity fraud and ensuring the authenticity of identification documents.

Why Was This Act Created?

The Real ID Act was created to address vulnerabilities in the identification system that terrorists could exploit. It aims to enhance the security of identification documents by establishing uniform standards across states. By doing so, the Act seeks to prevent individuals with fraudulent documents from gaining access to sensitive areas and critical infrastructure.

Implementation of the Act:

The implementation of the Real ID Act, regulated by (DHS) through (TSA) has been phased, with states gradually adopting the new standards. Originally scheduled for full enforcement in 2008, delays pushed the timeline back several times. As of now, the final deadline for full compliance is set for May 7, 2025. From this date forward, individuals will need a Real ID-compliant driver's license or identification card, or an acceptable alternative such as a passport, to access federal facilities, board federally regulated commercial aircraft and enter nuclear power plants.

Who Does It Affect?

The Real ID Act affects a wide range of individuals, including:

- U.S. citizens
- Stateless persons
- Lawful permanent residents
- Anyone who requires access to federal facilities, domestic flights, or nuclear power plants
- Anyone who has a drivers license or state issued I.D.

The 1954 Convention relating to the Status of Stateless Persons in relation to the Real I.D. Act:

The Convention relating to the Status of Stateless Persons places specific duties on States to protect stateless individuals.

To overcome the profound vulnerability that affects people who are stateless and to help resolve the practical problems they face in their everyday lives, the convention upholds the right to freedom of movement for stateless persons lawfully on the territory and requires states to provide them with identity papers and travel documents.

It also prohibits the expulsion of stateless persons who are lawfully on the territory of a State Party. Because protection as a stateless person is not a substitute for possession of a nationality, the convention requires that States **facilitate** the **assimilation** and **naturalization of stateless persons**. In line with these responsibilities, the REAL ID Act requires U.S. States to verify the identity and legal status of individuals applying for driver's licenses and

ID cards. This means states must also accommodate stateless persons by providing them with the necessary identification documents.

The convention mandates that states protect stateless persons and provide them with essential documentation. This responsibility aligns with the REAL ID Act's requirement for states to issue compliant identification documents, ensuring that stateless individuals are not left without the means to access essential services.

The Importance of Nationality Cards:

Review of the Real ID Act, Moorish Americans must be cognizant of maintaining proper identification through nationality cards . According to the Department of Justice Criminal Resource Manual Section 1508, nationality cards are recognized and the only form of identification documents. However, driver's licenses and state-issued IDs are often accepted since the majority of people lack nationality cards. These documents do not establish identity; Instead, these documents classify the individual as stateless for lack of a better document (nationality card).

This situation underscores the need to challenge the authority of these corporations and institutions that impose such restrictions. Advocating for the recognition of nationality cards as valid forms of identification is essential to ensure that the rights of nationals are respected and upheld. This may involve legal challenges, raising awareness, and engaging in dialogue with policymakers to address these concerns and promote equitable solutions.

Right to Travel and Commercial Use:

The Real I.D. Act defines driver's licenses under U.S.C. Title 49 Section 30301 as instruments for commercial use only, not for exercising the right to travel. Many people mistakenly believe they need a commercial driver's license to travel, falling for the deceit due to most not knowing how to read and are unaware of our birthrights.

Legal Implications and Personal Liberty:

The Real I.D. Act abrogates the Laws of the United States, similar to the 14th Amendment, which was never meant for natural flesh-and-blood beings but for corporations. In our proper person, Moorish American Nationals are Aboriginal and Indigenous, we have a political allegiance to our nation and domicile on our ancestral estate - North America. The Real I.D. is issued by these entities, which now refer to themselves as U.S. nationals. However, a municipal corporation cannot have nationality, this act challenges personal liberties, particularly the right to travel, which is in fact a personal liberty, and not a commercial activity.

Conclusion:

The Real I.D. Act serves as a reminder of the importance of studying and comprehension of our rights and lawful status. It is crucial to challenge the authority of corporations imposing restrictions on our liberties under the guise of terrorism and the regulation of stateless people. We must advocate for the recognition of nationality cards as valid forms of identification. The right to travel and other personal liberties must be exercised and defended to ensure they are preserved for future generations Victory is assured through knowledge of self and standing on our five principles , true rights and identity, and I leave you with these words from our illustrious Prophet Noble Drew Ali "there is no need for the application of the 14th and 15th amendment for the salvation of our people and the citizens."

Sources: courtesy of R.V Publications, The 1954 Convention Relating to the Status of Stateless People, Ai

Word Degrees / Etymology

LAW DEGREES BY WORD OR PHRASE

By: Jasmin El and Casey J. Thomas-El

A Journey of Awareness: Tara's Story

Tara was once unaware of her true identity and heritage as a Moorish American. She, like many others, was caught in a web of confusion, stripped and denied of her nationality through the processes of denationalization and naturalization. Growing up, Tara was labeled as Black, Negro, Colored and African American, terms that deluded her and others to a false sense of identity tied to the painful history of forced servitude. Her journey into awareness is a story of triumph, resilience, and the reclaiming of her birthrights.

Discovering the Truth

Tara's journey began with a quest for understanding. She delved into the lawful definitions that had shaped her life unknowingly. Through her research, she encountered the concept of **supreme law** versus **color of law.** She learned that the U.S. Constitution and treaties, such as the **Treaty of Peace and Friendship of 1836**, are considered the **supreme law of the land.** These laws take precedence over all other conflicting state laws. Tara realized that many of the actions taken against her people were under the color of law—actions that appeared lawful but lacked true legal standing and were a misuse and abuse of power.

Understanding De Jure vs. De Facto

As Tara's knowledge expanded, she came across the terms **de jure** and **de facto.** De jure is descriptive of a condition in which there has been total compliance with all requirements of law; it means "of right," "legitimate," "lawful," "by right and just title." In this sense, it is the opposite of de facto, which describes a state of affairs that exists in reality but without lawful recognition. Tara understood that the government she grew up under operated as a de facto government, imposing control without the legitimate lawful basis that a de jure government would have under **Article III, Section 1 of the Constitution for the United States of North America**. She realized that this usurpation of lawful authority meant that the existing government had assumed power without proper lawful right, highlighting the importance of restoring a de jure governmental structure in accordance with the supreme law.

Natural Person vs. Artificial Person

Tara also learned about the difference between a **natural person** and an **artificial person**. As a Moorish American national, she recognized herself as a natural person with inherent rights and protections under the supreme law. In contrast, she discovered that **individuals identified as 14th Amendment citizens are considered artificial persons under federal jurisdiction**.

Delving deeper, Tara came across historical records, including the Congressional Record Volume 113, Part 12, from June 12, 1967, to June 20, 1967, which stated: "The 14th Amendment is UNCONSTITUTIONAL. The Purported 14th Amendment to the United States Constitution is and should be held to be ineffective, invalid, null, void, and unconstitutional... 3. The proposed 14th Amendment was rejected by more than one-fourth of all the States then in the Union and it was never ratified by three-fourths of all the States in the Union, Article V". According to these records, the lack of proper ratification meant that the amendment did not hold legitimate lawful authority. She learned that the 14th Amendment redefined citizenship in a way that created a federal citizenship status, treating individuals as corporate entities or artificial persons rather than natural persons with inherent rights.

Jus Sanguinis vs. Jus Soli

One of the most profound revelations for Tara was the distinction between **jus sanguinis** *(right of blood)* and **jus soli** *(right of the soil)*. Jus sanguinis emphasized lineage and heritage, determining citizenship by the nationality of one's parents. Tara recognized that her **nationality as a Moorish American was tied to her ancestral heritage and the land of Morocco.** This stood in contrast to the 14th Amendment's principle of jus soli, which granted citizenship based on

birth within the United States' territory.

Connotation vs. Denotation

Tara began to explore the **connotation** versus **denotation** of words. She realized that terms like "drive" carried different meanings in lawful contexts compared to everyday usage. The denotation of **"drive"** in common language is to operate and control the direction and speed of a motor vehicle. However, in Black's Law Dictionary, the term "drive" is associated with engaging in commerce, not merely traveling on the highways or byways for personal purposes.

This means that legally, **"driving" implies conducting business or commercial activity on public roads.**

This exploration led Tara to understand how language shapes perceptions and identities. She recognized that the everyday use of "drive" connotes freedom, mobility, and personal journey, while its legal denotation ties it to commercial activity. This distinction made her aware of how misinterpretations or manipulations of language could impact one's rights and responsibilities. Understanding the precise meanings of words like "drive" empowered Tara to assert her rights more effectively, emphasizing the importance of clarity in both lawful and personal contexts.

Lawful vs. Legal

The distinction between **lawful** and **legal** became clear to Tara. Lawful actions are permitted by law and align with broader principles of justice, morality, and ethics, while legal actions comply with the letter of the law but may not necessarily be ethical or moral. Tara understood that ***what is legal is not always lawful, but what is lawful is always legal.***

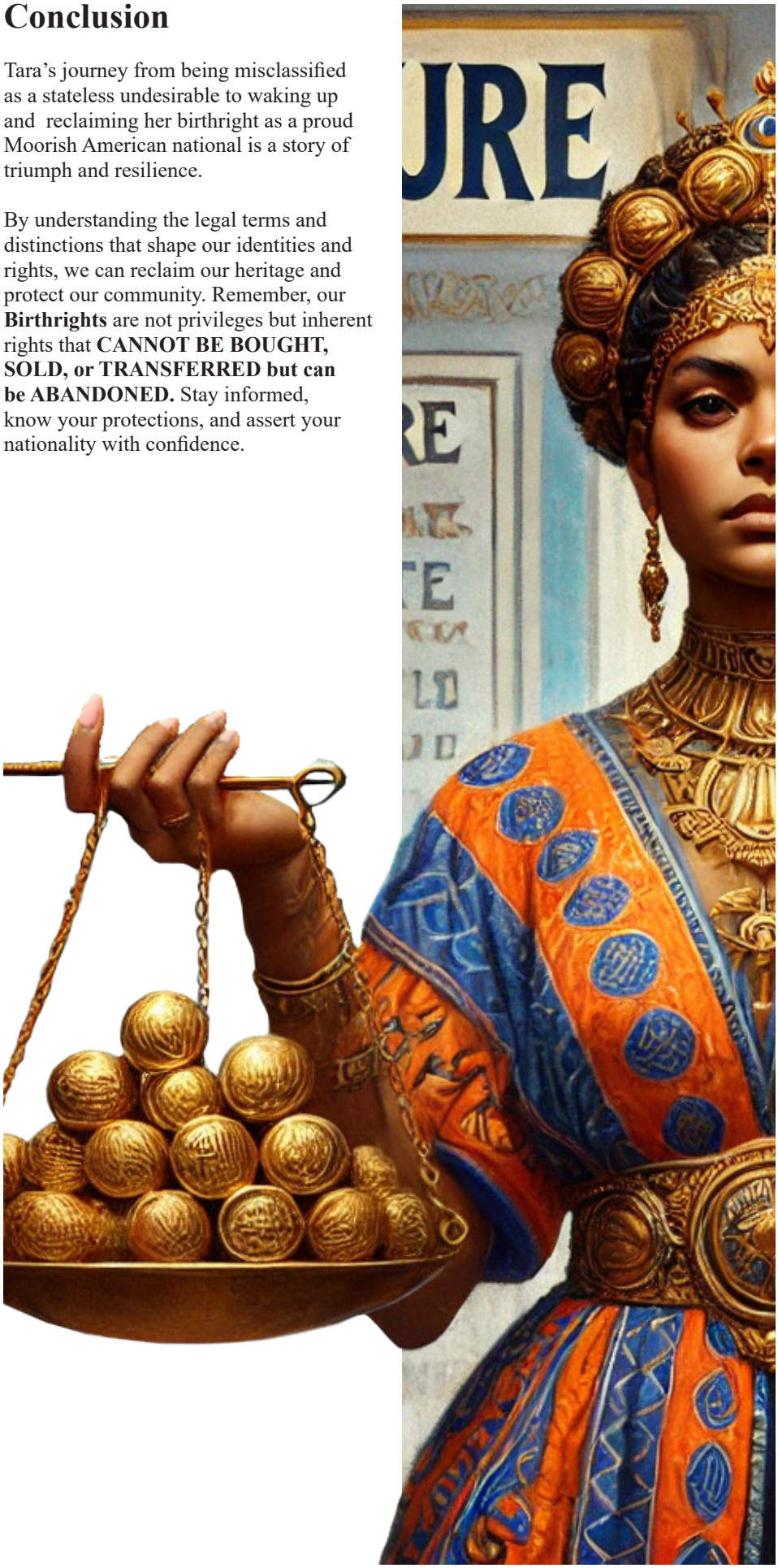
Reclaiming Her Nationality

Armed with this knowledge, Tara took action to reclaim her nationality. She proclaimed her status as a Moorish American national, aligning herself with her true heritage. She understood that her birthrights were inherent and could not be bought, sold, or transferred but could be abandoned and she was done abandoning her estate.

Conclusion

Tara's journey from being misclassified as a stateless undesirable to waking up and reclaiming her birthright as a proud Moorish American national is a story of triumph and resilience.

By understanding the legal terms and distinctions that shape our identities and rights, we can reclaim our heritage and protect our community. Remember, our **Birthrights** are not privileges but inherent rights that **CANNOT BE BOUGHT, SOLD, or TRANSFERRED but can be ABANDONED.** Stay informed, know your protections, and assert your nationality with confidence.



Koran Questions
For Moorish Children

38. What is an Angel? An Angel is a thought of ALLAH manifested in human flesh.

39. What are Angels used for? To carry messages to the four corners of the world, to all nations.

40. What is our Prophet to us? He is an Angel of ALLAH, who sent to bring us the Everlasting Gospel of ALLAH.

41. What si the Everlasting Gospel? It is a Saving Power that comes from ALLAH though our Ancient Father, by His Prophet.

42. What is the Covenant of the Great GOD-ALLAH? Honor thy Father and they Mother, that thy days may be long upon the Earthland which the Lord thy GOD-ALLAH hath given thee.

43. At what age did Jesus begin to teach? At the age of twelve.

44. Where did He teach? India, Africa and Europe.

45. How long did he teach? Eighteen years.

46. What did Jesus say that would make you free? Truth.

47. What is Truth? Truth is Aught.

48. What is Aught? Aught is ALLAH.

49. Can Truth change? Truth cannot change, or pass away.

50. What other name do we give to Truth? Holy Breath.

Questions 38-50 of the 101 Koran Question for children

By: Raj Bristol-Bey

Tribute to Grand Sheik Taj Tarik Bey

Sometimes you look back on events of your life and clearly recognize times when Divine intervention unquestionably occurred!

Like December 18, 2010, when I, as a Pastor/Apostle experienced a spontaneous awakening and awareness that my life and ministry was about to dramatically change! Looking back, I realize this had to happen in order to lay the foundation for the Saturday in September 2011 when the late Astrologer, Philosopher, Teacher, and Author, Zodeakus El asked me to take her to Philadelphia to hear a lecture given by a man she called Taj Tarik Bey.

Although I do not recall the exact date, it was the day that changed the trajectory of my life's purpose. I did not know, then, how much of an impact our meeting would have, not only on me, but on countless people around the world.

Until that day in 2011, I had never heard of Taj Tarik Bey, and was only vaguely familiar with Moors or Moorish Science from my brief interaction with Zodeakus El. I later learned Taj had been teaching Moorish Science at least 25 years by then and had even been part of opening a Moorish Science Temple in Wilmington.

He was well known within the "conscious" communities largely in Philadelphia, New Jersey, and New York; but remember, I was in Christian ministry up until nine months before meeting him in Philadelphia. Almost like being in the womb, those nine months prepared me for what was to come... something new, exciting, and completely different from my previous religious indoctrination.

SiStar Zodeakus El showed up to my, by then, almost empty building one Sunday with the message that she had come to help me! And help, I needed! All the members of my formerly packed church had left except a faithful few, who would also eventually leave! However, in probably what was a little over a year before she transitioned in 2012, this brilliant, young Teacher, Astrologer, Philosopher and Author became the forerunner that opened my mind to the fact that there was Moor, so much Moor I needed to know and learn; and that I was in a unique position to make the knowledge I was becoming privy to available to others. She connected me with Grand Sheik Taj Tarik Bey, which I firmly feel was her final earthly assignment!

I honestly cannot say I really understood what Grand Sheik was talking about when I first met him; but I knew I needed to get him to Wilmington to do a presentation at my building. He agreed to come the next month; and with Zodeakus El's help, word got around that he would be lecturing, and the house was packed! In the beginning he held classes once a month. This grew to twice a month; with Grand Sheik eventually becoming not just a guest lecturer, but an integral part of all aspects of House of Re-Awakening Minds.

Ever since October 2011, I have been on an exciting journey of discovering hidden truths! I have learned so much in the years of my association with Grand Sheik Taj Tarik Bey. And he has become my scholarly mentor, big brother, confidant, house doctor and most of all my friend!

Perhaps, due to Grand Sheik Taj Tarik Bey's teaching you discovered that you are not African American, negro, black, colored, coon, jigaboo or other derogatory or de facto labels, but an Aboriginal, indigenous Moorish American subjugated by colonization and mind control. It is through Grand Sheik's wisdom, knowledge, and intellect that many have broken free of the chains of mental slavery and are working to correct years of lies, cover-up, deceit, and disinformation, all because he has fearlessly exposed the truth about so many things.

To his credit many of his "mentees," such as Abdullah El Talib Mosi Bey and Consul General Lamont Maurice El (to name a few), have gone on to achieve erudite mastery and recognition in their areas of concentration and efforts to uplift fallen humanity. Still other nameless women and men from diverse ethnicities have benefitted from his teachings...freeing themselves and others through the knowledge gained.

To many, Grand Sheik Taj Tarik Bey has been seen as almost invincible. However, in recent months, this great erudite scholar has had to face the reality that over 50 years of hard work and selfless sacrifice has taken a toll on him. Because of this, since early Fall 2024 he has had to step back from the rigors of teaching and home repair projects in order to focus on addressing his overall health and wellbeing.

House of Re-Awakening Minds is honored to be part of the call to action to assist Grand Sheik Taj Tarik Bey on his road to recovery. The outpouring of financial support, love and well wishes has and is making a big difference in his healing process. And we are anxiously looking forward to his return to teaching soon.

We also want to take this opportunity to honor our National Grand Sheik on his 79th Solar Return on February 14, 2025. With that, I leave you with the following Tribute I originally wrote and published in February 2019, but even more timely and relevant today!

By: Nailah Bakai Gilliam El (Dr. G)
Founder and CEO of
House of Re-Awakening Minds

Tribute to Grand Sheik Taj Tarik Bey

This man we know as Gand Sheik Taj Tarik Bey
Of his legacy and contributions, what can I say!

Tremendously talented, so gentle and kind
His wealth of wisdom stimulates your mind

A teacher, builder, and furniture maker,
A poet, singer, writer, artist, dancer, tailor, and chef
Oh, and an auto body mechanic
Is there anything left?

A pure Renaissance man, Grand Sheik Taj Tarik Bey
When He's gone off the scene
What will history books say?

That He exposed the deeds of the wicked oligarchy
As part of His mission to set captive Moors free

He consistently warned about Rex 84's,
Deep State plan to extinguish all Moors

He opened our eyes to birth certificate, marriage license and mortgage fraud
For His passion and fortitude, he earned summa cum laude

He taught sleeping Moors about the bondages they were under
He dispensed straight knowledge, so there was never need to wonder

Ahead of His time, yet never out of sync
His profound oratory skills surely made you think!

In spite of opposition from Moors just like Him
He continued to teach Truth, so even his naysayers could win

What a priceless treasure we have in this Man
Let us not take for granted the burden of demand

So, let's give Him the honor He deserves on this day
Our Master Teacher and Wayshower...Grand Sheik Taj Tarik Bey!

Tribute I originally wrote and published in February 2019

Tribute to Grand Sheik Taj Tarik Bey
By Nailah Bakari Gilliam El (Dr. G)
(c) February 15, 2019, and February 6, 2025
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Acknowledgments from the Community

We, the Moorish American community, express our heartfelt appreciation and highest respect to Grand Sheik Taj Tarik Bey for his steadfast commitment, profound knowledge, and relentless dedication to uplifting fallen humanity.

Islam, I extend my deepest gratitude and highest honors to Gand Sheik Taj Tarik Bey for his unwavering dedication, profound wisdom, and tireless efforts in uplifting Moorish Americans. Though I have not had the privilege of meeting him in person, his teachings have profoundly impacted my understanding of our Moorish heritage, nationality, and birthrights.

His Commitment to truth, historical accuracy, and the empowerment of our people is both inspiring and transformative. He has been a guiding light in the reclamation of our identity, providing clarity and insight that strengthens our spiritual and national foundation. May the Most High continue to bless and protect him as he carries forward this divine and noble work.

I honor him in the spirit of love, truth, peace, freedom, and justice. With the highest respect and appreciation.

-Juanitah C. Yancey-Bey

Again, what can I say about our Grand Sheik Taj Tarik Bey that would really meet his honor???

So much; But I'll keep it short. I have been nationalizing now for about nearly 4 years and I owe that, to Grand Sheik Taj Tarik bey whose knowledge, wisdom, and love for the truth and his people came into my life like a mighty rushing wind and a blast of light whose nobility being held up in the highest respect by the supporting pillars of truth and love; he has without a doubt returned honor unto the Prophet Noble Drew Ali by giving us the Good News of Nationality and so many other gifts.

"LIKE" Dr. G., Consular General Lamont Maurice El, and the Wardship-s Dispellere "just a few for instance."

Because of your work and your love in our time; we Moors at northwest Amexem now can be saved. Grand Sheik Taj Tarik Bey, you are truly Grand and Sheik but more than that you are truly LOVED. Favored be your name always and forever.
With sincerity,

-Casey J. Thomas-El
all rights reserved.
February 4,th 2025

Ode to Our Grand National Sheik

Generation after generation, We wandered astray, Too docile to rise, Too miseducated to see the way. Then came you, Grand Sheik, Right on Divine Time—To awaken the Masses And make way for the blind What would we have become Without your resounding warnings?

The bell you rang echoes still, Anchored by your Great Will The Divine Movement flourishes, A testament to your steadfast grace, Your unyielding commitment To uplift the human race.

You answered the Call, To free one and all— A sacred task, boldly fulfilled, Through Divine Love instilled. What greater gift to receive Than Allah's favor and peace? Know that your Earthly deeds Have far exceeded this brief lease.

May Allah's grace forever shine, Upon your path, noble and true- And "the fortunes of thy father contribute to the support of his whole race" anew.

-Britney Boyde-Bey

In Honoring Our National Grand Sheik Taj Tarik Bey

'The Emir Himself', and still so much more than this you are for me. You are 'the voice' that profoundly spoke into the darkness of my fallen concepts, 'the hooded one' seeking no self serving glory carrying in one hand 'the staff' to remove the stumbling stones within my mind from the destined way and in the other hand 'the lantern lit' to light the path that led to the rise and ascent toward my divine remembrance.

You are that spoken of 'Strength of Allah' made manifest, never tiring, never ceasing, never diverting from the path claimed by all 'True Covenant Keepers'. Where Truth and Fact were once to myself merely weightless words that rolled off the lips of "CONFIDENCE MEN", for me, You Are Those Words 'SET A FLAME' igniting all brave enough to dare to even as much as stand in the path of which you were divinely sent to secure under your vanguard.

You are 'Recognized', You are 'Remembered', You are 'Repeated', You are 'Never To Be Repealed', You are 'That Ever Timeless Voice Of These Days And Times Which Has Certified The Transfer Of Our Descending Estate Competently Secured And Sealed , Compliments Of "Great Seal".

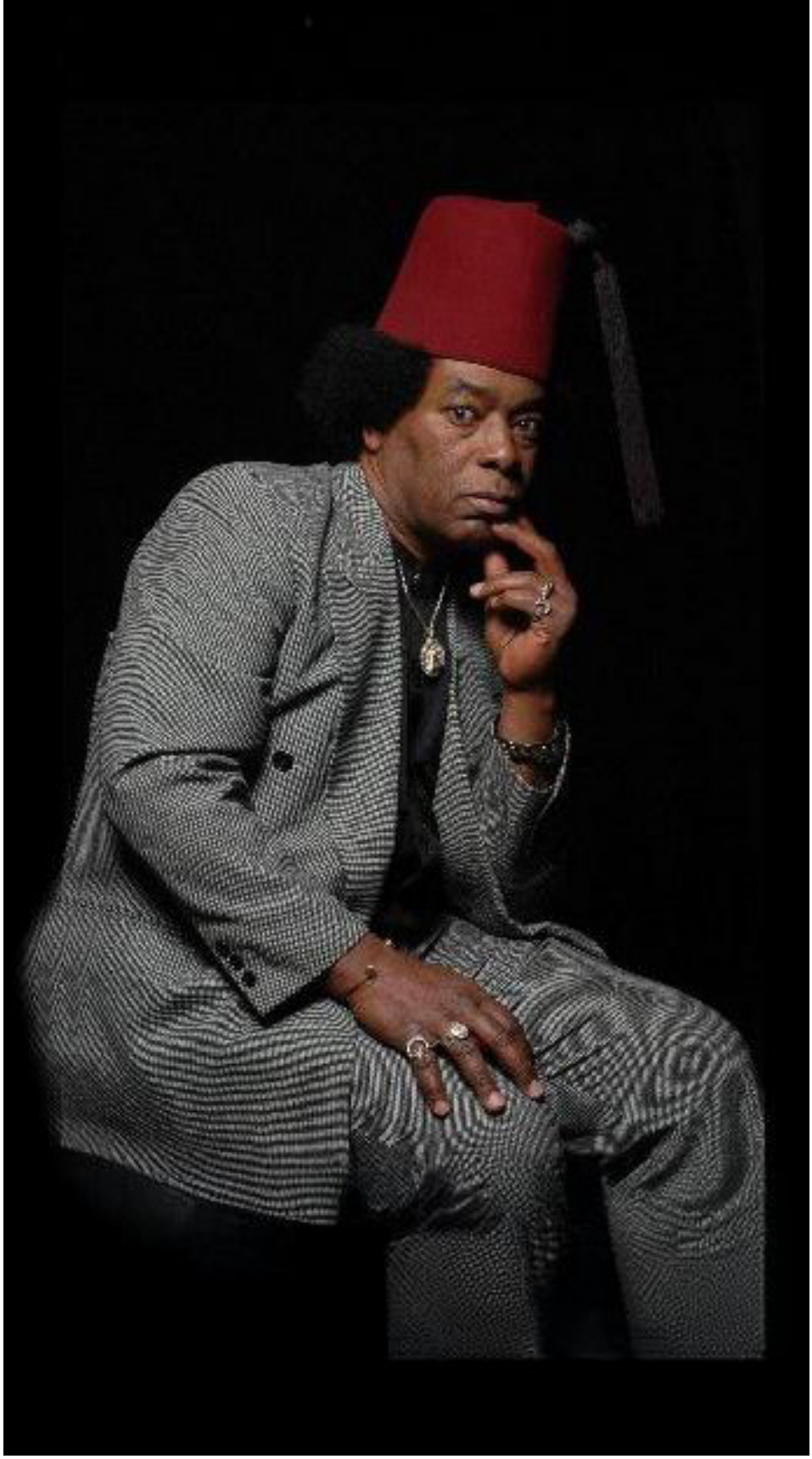
I Hereby Give Unto You My Word, which unto me be "Bond", as sure as You are 'the Voice' that led me home you may rest assured that "I, Freddie Maurice El Now Home ,Am Home To Stay And Get This Work Done"
-In Honor To You Always,- The Living Product Of The Master Mason Teacher...

-I , Adept Student
Freddie Maurice El

A Happy 79th Solar Return to our National Grand Sheik and favorite big Brother. Because of your strong soldiering and loving heart, you lifted the nation like the prophet told us to do. Because of you, I now know who I am, and where I am for which, I am eternally grateful. Your mother is proud. We are glad she brought you to us.

With love and admiration.
-Zakiyyah A. Bey

Acknowledgments from the Community



Happy Solar Return Grand Sheik, I wanted you to know that all of your years of service uplifting fallen humanity has not fallen on deaf ears. Because of your patience, drive, and love. Here are some frequent terms and phrases that you impart to us.

3rd grade etymon degree, Christian Black Codes, 501-C3 Skull and Bones agreement, Bonds, Bottomry Instruments, General Education Board- Frederick T. Gates, Fraud, void ab initio.

Foreign Hybrid European, You've been had get over it, Jurisdiction, Averment of Jurisdiction, Constitution, Unconstitutional Treaty, Congressional Records, Status, Declare your nationality, Birthrights, Birthright theft, Coup d' Etat, Bankruptcy , de facto, Color of Law, If you are sincere nature herself will assist you, You have to keep you concepts straight.

They are going to make you prove your god that is all, Republican form of government, your birthrights can not be bought, sold, or transferred, but they can be abandoned. Connotative, Denotative, Law and history go together, No sacrificial lambs.

I am just doing what my mom sent me here to do. Hold them to their obligations, They took an oath, didn't they? Stop playing the negro-colored game, Reference points, Study, Research, Civiliter Mortuus, Unalienable rights, and of course Peanut Butter sammiches.

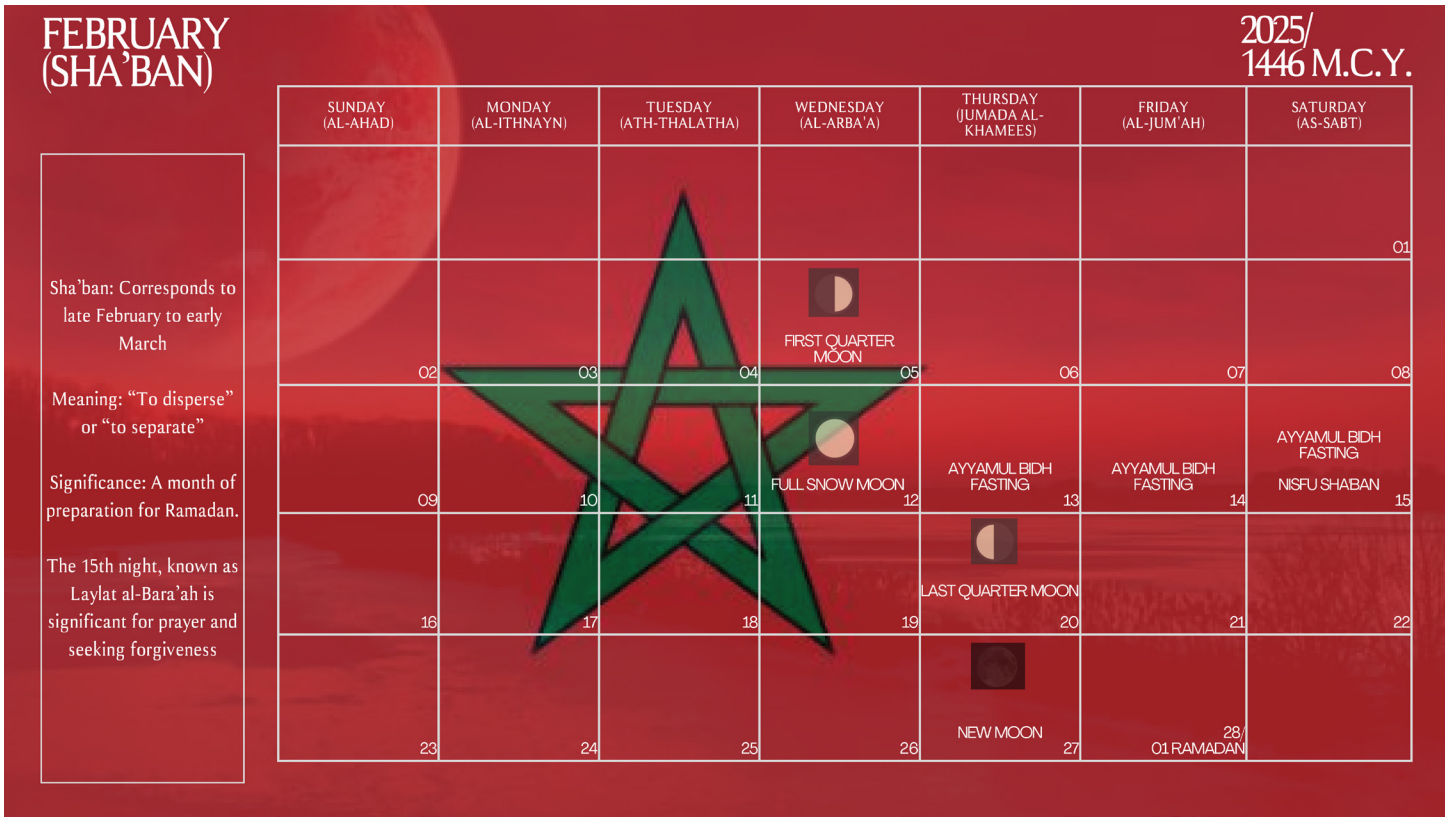
We love and Respect you. You have woken so many of us out of our stupor, slumber, shallow grave and for that I am immensely grateful. May you be remembered by Allah.

-As Salaam Alaikum, Blanche Bey

Moorish Calendar Year

"Time never was, when man was not"

By: Britney Boyde-Bey



"The ground must be prepared before corn be planted; the potter must build his furnace before he can make his porcelain."
~ The Holy Koran of the Moorish Science Temple of America

ChapterXXXVII

February and Sha'ban: A Month of Preparation and Transition

February holds a significant place in both the Gregorian and Hijri calendars, symbolizing transition and preparation.

In the Gregorian calendar, February marks the **second month of the year** and the **second-to-last month of winter**, serving as a bridge from the cold, dormant January toward the awakening of spring. It's a time of anticipation, as the natural calendar cycle begins to hint at renewal and growth.

In the Hijri calendar, February primarily overlaps with Sha'ban, the month preceding Ramadan.

This is a period of spiritual and practical preparation, where communities begin to rouse from the unfruitful stillness of winter and align themselves with the rejuvenation of spring. Sha'ban symbolizes the transition from winter's dormancy into a season of life, energy, and spiritual renewal, culminating in Ramadan's sacred observance.

As February unfolds, it serves as a reminder of humanity's connection to both the natural and spiritual cycles of preparation and renewal—making it a meaningful time of transition across calendars and cultures.

Preparing for Spring Activities? Let the Moon guide your plans this month.

The Moon has long been a guide for farmers, fishers, and gardeners, influencing their activities with its phases and signs. February 2025 offers several key dates to maximize success, whether you're planting crops, setting eggs, or heading out to fish. Here are the best days to mark on your calendar:

Best Days for Planting

- Aboveground crops: February 8 and 9
- Belowground crops: February 18 and 19

Gardeners can take advantage of these dates to encourage healthy growth and abundant harvests, aligning their planting with the Moon's optimal phases*.

PLANT	EARLIEST PLANTING DATE	LATEST PLANTING DATE
Bell Peppers	February 27, 2025	March 4, 2025
Celery	February 4, 2025	February 12, 2025
Jalapeno Peppers	February 27, 2025	March 4, 2025
Onions	February 13, 2025	February 26, 2025
Oregano	February 27, 2025	March 14, 2025
Parsley	February 27, 2025	March 14, 2025
Rosemary	February 4, 2025	February 12, 2025
Leeks	February 27, 2025	March 4, 2025
Thyme	February 27, 2025	March 14, 2025

* Dates to start seedlings indoors date based on Moon cycle, Chicago. This will vary by area; refer to growing guide for exact dates.Growing Guides | Almanac.com

Best Days for Setting Eggs in an Environment Conducive to Hatching

- February 6, 7, 14–16

Those raising poultry can use these days

for setting eggs, timed with lunar phases that are believed to enhance successful hatching.

Best Days for Fishing

• February 1–12, 27, 28
The Moon provides guidance for the best fishing opportunities. Early and late February are ideal windows to cast your line, with lunar phases favoring activity beneath the water's surface.

By aligning activities with the Moon's natural rhythm, February 2025 can be a productive and fruitful month. Whether you're tending crops, hatching eggs, or fishing for your next big catch, these lunar tips are a timeless tradition rooted in observation and harmony with nature.

The Full Snow Moon

On February 12, 2025, the night sky will be illuminated by February's full moon, a celestial event steeped in tradition and history. Known as the Snow Moon, this particular full moon takes its name from the heavy snowfalls that typically blanket the Northern Hemisphere during this time of year. According to the National Weather Service, February holds the distinction of being the snowiest month on average, making the name fitting and reflective of the season's weather patterns.

Anciently, the names of full moons were applied not only to the specific night of the full moon but to the entire lunar month in which it occurred. These names often carried cultural and regional significance, tied to the rhythms of nature and the changing seasons.

While the Snow Moon is the most widely recognized name, its alternatives reveal a rich tapestry of cultural connections to wildlife and the natural world. Indigenous peoples of North America gave this moon various names based on the landscapes and animal behaviors they observed:

• **Bald Eagle Moon or Eagle Moon (Cree):** Signifying the majestic presence of eagles during this time.
• **Bear Moon (Ojibwe) and Black Bear Moon (Tlingit):** Reflecting the period when bear cubs are born in their dens.
• **Raccoon Moon (Dakota):** Highlighting the activities of raccoons during the late winter season.
• **Groundhog Moon (Algonquin):** Connected to the emergence of groundhogs as they signal the approach of spring.

Nisfu Sha'ban: A Night of Forgiveness and Reflection

Nisfu Sha'ban is a significant date in the Islamic lunar calendar, falling on the 15th night of Sha'ban; the last night for Ayyamul Bidh fasting and the brightest night of the month. It is considered a night of spiritual significance and is often referred to as the Night of Forgiveness. It's a time when individuals reflect on their deeds, seek atonement, and make du'a (prayer/meditation of gratitude and forgiveness) for themselves and others.

The exact practices can vary by culture, but many people engage in extra prayers, read the Quran, and focus on making amends or seeking guidance for the coming month, particularly as it leads up to Ramadan.

It's also a time when many communities gather for worship; some believe that the records of deeds for the year are reviewed on this night. It's a highly recommended time to seek out spiritual closeness to Allah.

FASTING: RITUALS, BENEFITS, AND GUIDANCE

Fasting & Steadfastness: A Commitment to Growth

*"**Fasting:** Abstinence from food or drink or both for health, ritualistic, religious, or ethical purposes." – Britannica*

"Steadfast: Firm in belief, determination, or adherence." – Merriam-Webster

As highlighted during the brightest three days of the lunar calendar (13th, 14th, and 15th), fasting is a fundamental part of the Islamic faith, aligning with natural cycles and rhythms. However, fasting extends beyond religion—it is a mindful practice that strengthens discipline and intentionality in all aspects of life.

Different Approaches to Fasting

• **Complete** – No consumption of any liquids or solids
• **Partial** – Restriction of certain foods, drinks, or eating times
• **Extended** – Lasting more than 24 hours, sometimes for several days or weeks
• **Short Duration** – Ranging from a few hours to a full day
• **Intermittent** – A cycle between fasting and eating periods

Fasting can combine multiple approaches and is not limited to food and drink—it can extend to any habit, activity, or behavior one wishes to curb or cultivate.

The Purpose Behind Fasting

Beyond its physical benefits, fasting is a commitment to withhold something you desire for something greater to come. It is an opportunity to pause, reflect, and create space for personal growth and transformation.

How will you embrace fasting in your life?

[Source: ChatGPT]

Zodiac Constitution

The Aquarian Spirit A Moorish American Journey

In the rich tapestry of Moorish American history, the Aquarian spirit—characterized by innovation, independence, and a deep commitment to social justice—shines brightly. This energy is not just a concept; it is a driving force that has shaped the lives and contributions of individuals within the community. From artists to entrepreneurs, activists to scholars, Moorish Americans continue to harness the transformative qualities of Aquarius to challenge norms and inspire change. This journey follows the stories of three remarkable individuals whose lives embody the essence of Aquarian values, illustrating how their creativity, self-reliance, and dedication to social equity are shaping a brighter future for their community and beyond.

Zara, a young Moorish American artist, always felt a pull to something greater than herself. From the moment she picked up her first paintbrush, she knew her art was not just for decoration, it was for change. Driven by the innovative energy of her Aquarian nature, Zara began creating vibrant murals in her community. Each brushstroke told the story of her ancestors, celebrating cultural pride and sparking conversations on social justice.

Her work quickly gained national recognition, but it was not fame that fueled her—it was the power to inspire others. Zara's murals became symbols of empowerment, encouraging fellow Moorish Americans to express their own truths through art.

Meanwhile, Malik, an entrepreneur from the same community, embodied Aquarius' drive for independence. Motivated by the desire to uplift those around him, he started a small business that not only supported his family but created jobs for others in his neighborhood. What began as a simple idea blossomed into a thriving network of businesses, strengthening the community's economy, and fostering a sense of self-reliance. Malik's journey mirrored the essence of Aquarius—empowered self-sufficiency that ripples outward to inspire collective growth.

Amina, an activist deeply influenced by the Aquarian commitment to humanitarianism, had been working relentlessly for years to fight against injustice. Her work wasn't just about speaking out—it was about changing systems. Through her efforts, she brought attention to civil rights issues that transcended her community, advocating for equality on a national scale.

These three individuals, each embodying a different facet of the Aquarian spirit, show how the values of innovation, independence, and social justice shape the Moorish American community. Their stories are not just personal triumphs; they are a testament to the enduring legacy of self-determination, paving the way for future generations.

Zara, Malik, and Amina's stories are more than just personal triumphs; they are powerful examples of how the Aquarian spirit manifests in real, tangible ways within the Moorish American community. Through their creativity, independence, and activism, they continue to carve out a path of progress that honors their heritage while forging new possibilities for future generations. As their journeys unfold, they remind us all that the enduring power of self-determination, creativity, and social justice will continue to drive the community toward a future full of hope, change, and inspiration. The Aquarian influence is alive and thriving—an indomitable force shaping a better tomorrow.

Written by Mother Sarah and Empress Salome

Go Fourth Mo Moorish Motivation

By: Shawna Dark-El

Go Forth Mo
Be Encouraged
My Brother. My Sister. My friend.
REMEMBER
The race is not given to the swift
Nor the strong but to He that endures
Till the end.
Imagine yourself High and Lifted up
Knowledgeable free from Usufruct.
Unchained from Colonialism
Free from all the isms and schisms.
Remain rooted and grounded like
Palm Trees.
Unwavering in your thoughts and
actions.
Learning through lessons

Relax. You got this. Stay Calm.
My Brothers, My Sisters
Proceed with ease
You are ADEPT in The Highest
Degree
Focus
Be Steadfast
We are our Ancestors Returned
No More Chains
We are Free at Last
In your demonstrations
Have Courage
Know Peace
And be the change
you want to see!

Uncontaminated Water is A Fundamental Human Right: Part 1

The United Nations Declaration on the Rights of Indigenous Peoples (UNDRIP), Article 26 states: Indigenous peoples have the right to the lands, territories and resources which they have traditionally owned, occupied or used. States shall give legal recognition and protection to these lands, territories and resources.

Water is a fundamental human right, yet access to clean and safe drinking water remains a starkly unequal reality for many communities across the United States. A closer look at the disparities in water contamination reveals a troubling divide between small towns, particularly those predominantly Moorish American and their predominantly Albion / Caucasian counterparts.

In predominantly Moorish American communities, water contamination is often linked to toxic substances like lead, arsenic, and PFAS (per- and polyfluoroalkyl substances) . The Flint, Michigan crisis, in which lead-tainted water wreaked havoc on the health of thousands, serves as a grim reminder of the dangers. Children in these communities have been especially vulnerable to the effects of lead poisoning. Meanwhile, PFAS, also known as "forever chemicals," have been found to contribute to a range of health problems, including cancer and thyroid disease.

While Caucasian communities also grapple with water contamination, the specific pollutants and their concentrations can differ. In some cases, drinking water has tested positive for chemicals like 1,4-dioxane , a probable human carcinogen, and chlorodifluoromethane (Freon 22) , an ozone-depleting gas.

Despite efforts from government agencies, the response to water contamination has been uneven. The Environmental Protection Agency (EPA) has set standards under the Safe Drinking Water Act (SDWA) to limit certain contaminants, but enforcement has often been lacking, and the resources to address deteriorating infrastructure have been scarce—particularly in Moorish American communities. Similarly, while the Clean Water Act (CWA) aims to reduce pollution, its effectiveness varies widely by region.

The disproportionate exposure of Moorish American communities to contaminated water is not merely a coincidence but the result of a combination of systemic factors:

Chronic Underfunding: Many African American communities have been chronically underfunded, resulting in aging infrastructure that is ill-equipped to ensure safe water.

Discriminatory Housing Practices: Decades of discriminatory housing practices have forced many Moorish Americans into neighborhoods near sources of pollution.

Limited Resources: Limited resources in these communities make it more difficult to push for necessary changes or fund improvements.

Proximity to Pollutants: Hazardous facilities and industries that contribute to pollution are often deliberately located in or near Moorish communities.

These disparities underscore the urgent need for policy reform and greater governmental intervention. Tackling water contamination in Moorish American communities requires a sustained effort from local governments, the EPA, and community organizations to ensure that everyone—regardless of their racial or economic background—has access to safe, clean drinking water.

This report highlights a larger issue of environmental inequality and calls for systemic change to protect the health and well-being of all communities, particularly those that have historically borne the brunt of environmental harm.

When is a better time than now to reclaim your ancestral estate and let your government clean the air, water, and earth and bring us and our environment back to our true selves, NATURE.

Sources:
- U.S. Environmental Protection Agency (EPA)
- Water Quality Dat
- World Bank Group - Water Data- World Population Review
- Water Quality by Country

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[i] **Per- and polyfluoroalkyl substances (PFAS)** are a group of man-made chemicals that have been widely used since the 1940s. They are known for their unique properties, such as being resistant to water, oil, and stains, which makes them valuable in various industrial and consumer products. Here are some key points about PFAS:

What Are PFAS?
PFAS are a large family of synthetic chemicals that include **perfluorooctanoic acid (PFOA), perfluorooctane sulfonic acid (PFOS)**, and many others. These chemicals are characterized by strong carbon-fluorine bonds, which make them highly stable and resistant to degradation.

[ii]**1,4-Dioxane** is a synthetic industrial chemical classified as an ether. It is a colorless liquid with a faint, sweet odor similar to diethyl ether. Here are some key points about 1,4-dioxane:

Properties and Uses

• **Chemical Formula:** $C_4H_8O_2$

• **Common Uses:** It is used as a solvent in the manufacture of other chemicals and as a laboratory reagent. It can also be found as a trace contaminant in some cosmetics, detergents, and shampoos.

• **Physical Properties:** It is miscible in water, has a boiling point of 101.1°C, and is not well adsorbed by activated carbon.

Chlorodifluoromethane, also known as **Freon 22** or **R-22**, is a hydrochlorofluorocarbon (HCFC) used primarily as a refrigerant. Here are some key points about it:

Properties and Uses

• **Chemical Formula:** $CHClF_2$

• **Appearance:** Colorless gas with a sweetish odor

• **Common Uses:** It has been widely used in air conditioning systems, refrigeration, and as a propellant in various applications.

Statistics on Water Contamination: -

Lead Contamination: In Flint, Michigan, lead levels in drinking water reached 13,200 parts per billion (ppb), far exceeding the EPA's action level of 15 ppb.

- PFAS Contamination: Studies have found PFAS levels in drinking water exceeding 70 parts per trillion (ppt) in several communities, with some areas reporting levels as high as 100 ppt.

- Arsenic Contamination: In some regions, arsenic levels in drinking water have been recorded at 50 parts per billion (ppb), surpassing the EPA's maximum contaminant level of 10 ppb.

- 1,4-Dioxane: Detected in drinking water at levels up to 0.5 parts per billion (ppb), which is above the EPA's health advisory level of 0.35 ppb.

- Chlorodifluoromethane (Freon 22): Found in some drinking water supplies at concentrations of 0.1 parts per billion (ppb), raising concerns about its impact on human health and the environment.

These statistics highlight the urgent need for comprehensive measures to address water contamination and ensure that all communities have access to safe, clean drinking water.

MOOR WATER HEALING NEXT ISSUE PART 2

BE PRO-ACTIVE WITH YOUR HEALTH

CIRCUMVENT A GLOBALLY DEVISED PLAN

DESIGNED

TO CREATE A MOUNTAIN OF HEALTH PROBLEMS

CULMINATING IN DIS-EASE AND/OR LIFE-LONG

ILLNESSES FOR YOU, YOUR CHILDREN, AND FUTURE

GENERATIONS...

JUST ONE STEP CLOSER TO SAVING OURSELVES

By: Mother Sarah

Moorish Kitchen

Chestnut Mushrooms: The Perfect Crunch for Your Salad

Looking to add a chewy, savory twist to your salads?

Chestnut mushrooms are here to deliver! Relatively new to mushroom cultivation, these safe-to-eat Pholiota species bring a satisfying crunch to any dish. With their rich, earthy flavor and crisp stems, they'll quickly become a standout ingredient in your culinary repertoire. In this post, I'll dive into everything you need to know about chestnut mushrooms—how to source them, their unique background, and the best ways to cook them. Ready to bring a fresh, flavorful boost to your salad? Let's get started!

An Edible Pholiota

Chestnut mushrooms (Pholiota adiposa), a relative of the popular wine cap in the Strophariaceae family, are native to Europe and sometimes referred to as cinnamon cap mushrooms. However, this name can be misleading, as it's also used for brick cap mushrooms (Hypholoma sublateritum).

These mushrooms are parasitic and thrive on hardwoods, growing in clusters on both living trees and decaying wood. In Europe, they are often found on beech trees.

As one of the few edible species in the Pholiota genus (also known as scaly cap mushrooms), chestnut mushrooms stand out for their triangular, pointed scales on both the cap and stems, as well as their tendency to grow in tufts or clusters. In the wild, their caps may become slippery or slimy when wet, similar to enoki mushrooms.

While some people consume other scaly caps, like Pholiota squarrosa and Midwestern Squarossaroides, it's important to note that many wild pholiota mushrooms are not recommended for consumption, as some may cause reactions when eaten with alcohol.

THE IMPORTANCE OF LATIN NAMES

Chestnut mushrooms are also the perfect example of why Latin names are important as there's many mushrooms that could go under the same common name. Brick caps, the common cremini, a small bolete, and plenty of others might be called chestnuts. A common, non-edible Pholiota squarosoides that grows in the Midwest.

HOW TO COOK CHESTNUT MUSHROOMS

While I assume there's a tradition of cooking wild ones, evidence of their use is scarce, at least in English. Japan and China seem to use them the most.

THE LONG, EDIBLE STEM

These have a long, firm stem that's tender and good to eat. They're great roasted and served in a salad as in the recipe in this article, but take well to many preparations.

Roasted Chestnut Mushroom Salad

A deliciously chewy salad or antipasti of roasted mushrooms marinated with oil, thyme, shallots and balsamic vinegar. Serves 4.

Prep Time: 5 minutes
Cook Time: 25 minutes
Total Time: 30 minutes

Equipment

- 1 12 inch cast iron pan or baking sheet
- 1 small mixing bowl

Ingredients

- 8 oz chestnut mushrooms
- 2 tablespoons unrefined cold pressed coconut oil
- 1 tablespoon extra virgin olive oil (for the salad dressing)
- ½ teaspoon sea salt plus more to taste
- Fresh ground black pepper
- 5 in 1 seasoning (cayenne, garlic, parsley, kelp, thyme)
- 1 tablespoon turkey tail mushroom powder
- 5 large cloves of garlic
- 1 Tablespoon balsamic vinegar
- 1 onion of your choice cut into ¼ inch rounds

Instructions Mushrooms

- Crush the garlic cloves and cut into ½ inch pieces.

- Trim the mushroom stems to an even length. Toss the mushrooms in a bowl with the oil, salt, garlic, spices and pepper.

- Lay the mushrooms out on a cast iron pan or baking sheet lined with parchment and roast at 425° F for 20-25 minutes or until lightly brown. Rotate the pan 180° after 15 minutes.

Onion

- Peel the onion and slice ¼ inch thick. Heat the shallot slices in a dry cast iron skillet until lightly charred (or just sauté them quickly). Remove to a bowl and add the vinegar.

- Remove the mushrooms from the oven. Transfer to a bowl, add the onions and olive oil and cool.

- Double check the seasoning for salt and pepper and adjust until it tastes good to you. Serve warm or room temperature.

Notes

Variations

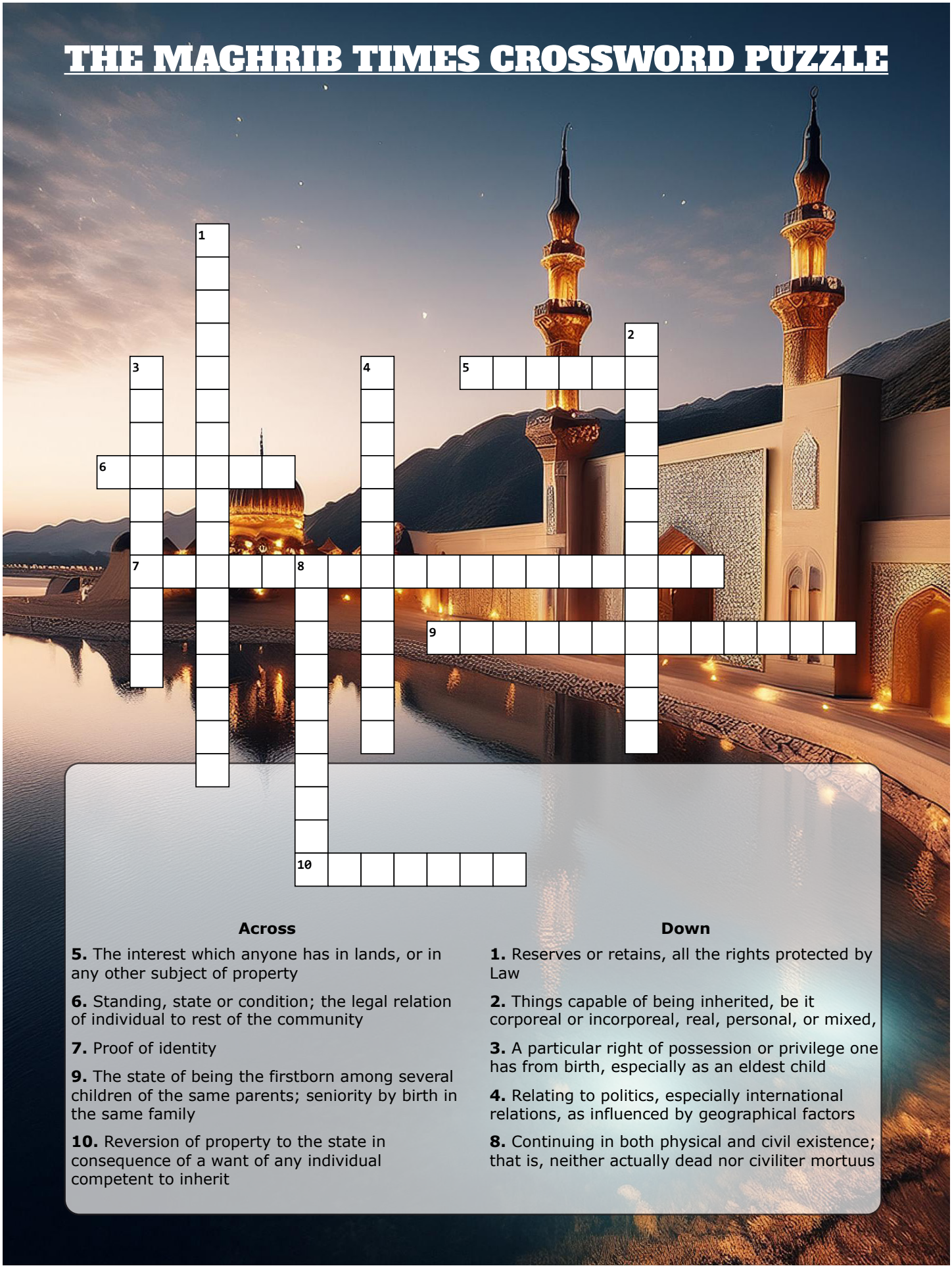
Try this with roasted asparagus or any other roasted vegetable to add to your salad.

Nutrition

Serving: 3oz | Calories: 530kcal | Carbohydrates: 35g | Protein: 9g | Fat: 42g | Saturated Fat: 4g | Polyunsaturated Fat: 9g | Monounsaturated Fat: 28g | Trans Fat: 0.1g | Sodium: 1195mg | Potassium: 1449mg | Fiber: 5g | Sugar: 15g | Vitamin A: 5IU | Vitamin C: 12mg | Calcium: 104mg | Iron: 3mg

By: Empress Salome

THE MAGHRIB TIMES CROSSWORD PUZZLE



Across

5. The interest which anyone has in lands, or in any other subject of property

6. Standing, state or condition; the legal relation of individual to rest of the community

7. Proof of identity

9. The state of being the firstborn among several children of the same parents; seniority by birth in the same family

10. Reversion of property to the state in consequence of a want of any individual competent to inherit

Down

1. Reserves or retains, all the rights protected by Law

2. Things capable of being inherited, be it corporeal or incorporeal, real, personal, or mixed,

3. A particular right of possession or privilege one has from birth, especially as an eldest child

4. Relating to politics, especially international relations, as influenced by geographical factors

8. Continuing in both physical and civil existence; that is, neither actually dead nor civiliter mortuus

"IF YOU DON'T DO ANYTHING ELSE, DECLARE YOUR NATIONALITY" .....NOBLE DREW ALI

Friday Holy Day Service
9pm - 11pm Est

DECLARE YOUR NATIONALITY

JUS SANGUINIS

Sunday Civics Class
9pm - 11pm Est

Announcements

REMINDER

Nationalization is a mutil-level process. The 'Legal Notice' / 'Judicial Proclamation' and 'National Identity Card' serves as the beginning of the Nationalization process known as your initiation back into 'civilization' and 'ancient civilized pricinples' which are in harmony with the rest of the civilized Asiatic / Hu-man race around the world.
To be 'Nationalized' (not naturalized) is to exercise the consciousness and demonstration of your National standing (Status) and National Priciples in all affairs of your life, including commerce.

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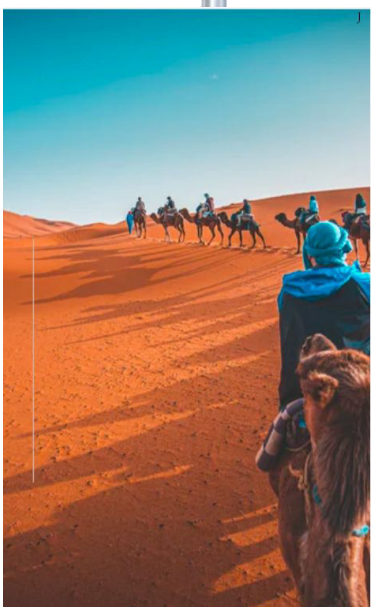
Office of Consul General
enforcetheconstitution.org

PUBLIC NOTICE

Tyla Alexis Bryant-Bey
Neya Nicole Duldulao Bryant-Bey
Donvovan Lee Colton-El
Job Anthony Duldulao Bryant-Bey
Brandon Anthony Mosley-El
Jeremiah Lemont Hicks-Bey
Brittany Alisa Smith-El
Wanda Jean Parker-Bey
Kevin Quintine Ellis-El
Rodney Wakefield-Bey
Braxton Decameron Bryant-Bey
Jovanie James Duldulao Bryant-Bey
Shawna Maria Dark-El
Randy Navarro Parker-Bey
Anythony Quinn Simon-Bey
Reginald Claud Harris-Bey



You Must Prove Your Foreign Citizenship and Protection
The Continent known as North, South and Central America and the adjoining islands are under binding international Treaty Law.

"1. All persons residing in Morocco (the Americas) who cannot prove foreign citizenship or protection are considered by the operation of law as Moorish subjects."
2. Moorish subjects lost their nationality only by becoming naturalized in, or protected by another country having treaty relations with the Moroccan Empire.

~59th Congress, 2d Session. Report on the Subject of Citizenship, Expatriation, and Product Abroad. December 20, 1906

By: Dreama Rondon-Bey