

1998 OCT 15 P 3: 18

PM # 6-0695044  
SH # CASH  
MARYLAND

12537 308

CLERK OF THE  
CIRCUIT COURT

THIS DEED, made this 31 day of August, A.D. 1998, by and between the Secretary of Veterans Affairs and or assignees, an Officer of the United States of America, whose address is Department of Veterans Affairs, 810 Vermont Avenue, NW, Washington, D.C. 20420, hereinafter called Grantor and

CHARIS A. WILKINSON, UNMARRIED

Whose mailing address is

For property located at:

hereinafter called Grantee(s)

WITNESSETH, that in consideration of the sum of \$99,000.00 paid (and to be paid), Grantor hereby grants, conveys and assigns unto Grantee(s), as sole owner all the following-described property in Prince George's County, Maryland, to wit:

LOT NUMBERED [REDACTED] IN BLOCK NUMBERED [REDACTED] IN THE SUBDIVISION KNOWN AS [REDACTED], AS PER PLAT THEREOF RECORDED IN PLAT BOOK NLP [REDACTED] AT PLAT [REDACTED] AMONG THE LAND RECORDS OF PRINCE GEORGE'S COUNTY, MARYLAND. BEING IN THE 10TH ELECTION DISTRICT OF SAID COUNTY.

This conveyance is subject to any and all restrictions, conditions, covenants, or liens existing.

TOGETHER with the buildings and improvements thereupon; and the rights, alleys, ways, waters, privileges, appurtenances and advantages thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the said described property and all rights incident thereto, unto and to the use of the said Grantee(s), and Grantees' heirs and assigns in fee simple, forever.

Grantor hereby covenants that he will warrant specially the property hereby granted and conveyed, and that he will execute such further assurances of the same as may be requisite.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his name and on his behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to Title 38, United States Code, Sections 512 and 3720, and Title 38, United States Code, Sections 512, and 3720, and Title 38, Code of Federal Regulations Sections 36.4342 pursuant thereto, as amended, and who is authorized to execute this instrument.

All Taxes on assessments certified to the Collector of Taxes for Prince George's County, Md. by 10-14-98 have been paid Dept. of Finance Prince George's County Md. This statement is for recordation and is not assurance against further taxation even for prior periods, nor does it guarantee satisfaction of outstanding tax sales.

By C. Jay Jones

(Pursuant to a delegation of authority contained in VA Regulations, 38 C.F.R. 36.4342)

RECORDATION TAX AND TRANSFER TAX PAID  
OFFICE OF FINANCE  
PRINCE GEORGE'S COUNTY, MD.

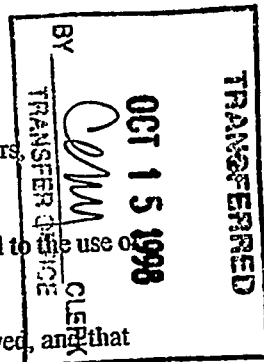
I HEREBY CERTIFY, that on this date, before me, the undersigned notary public, personally appeared the above named C. FAY NORRED to me known to be the person who executed the foregoing instrument, who, being by me duly sworn, stated that he is an employee of the United States Department of Veterans Affairs, a Department of the United States Government, and is duly authorized to execute this deed on behalf of the Grantor, the Secretary of Veterans Affairs, and acknowledged that he signed this deed on behalf of the Secretary

01A05#0231TXREC.  
PGCG 01:59PM10-14-98

\$435.60

01A05#0230DEEDTX  
PGCG 01:58PM10-14-98

\$1,386.00



IMP ED SURE # 5.00  
RECORDING FEE 20.00  
TR TAX STATE 247.50  
TOTAL 272.50  
Real Estate (SEAL)  
VJ: C. FAY NORRED, # 12608  
LJO # 5284  
Oct 15, 1998 Director 03:18 PM

Secretary of Veterans Affairs

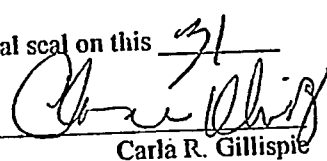
VA Regional Office, Washington, DC  
Telephone: (202) 691-3300

VA Regional Office, Washington, DC  
Telephone: (202) 691-3300

12537 309

of Veterans Affairs, and that said instrument is the free act and deed of the Secretary, and of such employee on his behalf.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my notarial seal on this 31 day of August, 1998.



Carla R. Gillispie  
Notary Public in and for the DISTRICT OF COLUMBIA  
and City of Washington

My commission expires: February 14, 1999

THIS IS TO CERTIFY that the within instrument was prepared by or under the supervision of the undersigned attorney-at-law.



Attorney

**DEED**

FROM  
SECRETARY OF VETERANS AFFAIRS AND OR  
ASSIGNEES

TO

CHARIS A. WILKINSON

Received for record \_\_\_\_\_, 19\_\_\_\_,  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M. Same day  
recorded in Liber \_\_\_\_\_ No. \_\_\_\_\_ Folio \_\_\_\_\_ etc.  
One of the land records of \_\_\_\_\_,  
and examined per

\_\_\_\_\_ clerk.

Cost of record, \$ \_\_\_\_\_

When recorded mail to \_\_\_\_\_

CHARIS A. WILKINSON

\_\_\_\_\_, MD

Grantors' Address \_\_\_\_\_

Grantees' Address \_\_\_\_\_ MD \_\_\_\_\_

Title Insurer Ticor Title Insurance

Under the Penalties of Perjury the undersigned Grantee(s) of the within described property hereby certify that each is (a) a first-time Maryland home buyer, defined as an individual who has never owned in the State residential real property that has been the individual's principal place of residence, who will occupy the property as Grantee's principal residence; or (b) a co-maker or guarantor of the purchase money or deed of trust on the property who will not occupy the property as Grantee's principal residence.

\_\_\_\_\_  
CHARIS A. WILKINSON

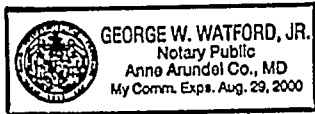
*[Signature]*

Subscribed and sworn to me this 31st day of August, 1998.

*[Signature]*  
Notary Public  
My Commission Expires: 08/29/00

Deed

The Secretary of Veterans Affairs



To

CHARIS A. WILKINSON

Received for record on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_,  
at \_\_\_\_\_ o'clock, \_\_\_\_\_ M. and recorded in Liber No. \_\_\_\_\_, folio \_\_\_\_\_,  
among the Land Records of the County of \_\_\_\_\_, State of Maryland.

\_\_\_\_\_  
CLERK

Law Office  
Maximum Title  
4201 Northview Drive  
Bowie, MD 20716

CASE# 98638

REMIT TO:

Maximum Title  
4201 Northview Drive  
Bowie, MD 20716

## State of Maryland Land Instrument Intake Sheet

☐ Baltimore City ☒ County: Prince George's

Information provided is for the use of the Clerk's Office and State Department of Assessments and Taxation, and County Finance Office only.

(Type or Print in Black Ink Only—All Copies Must Be Legible)

1	Type(s) of Instruments	<input type="checkbox"/> Check Box if Addendum Intake Form is Attached.)						
		1 Deed	Mortgage	Other	Other			
2	Conveyance Type Check Box	2 Deed of Trust	Lease					
		<input checked="" type="checkbox"/> Improved Sale	<input type="checkbox"/> Unimproved Sale	<input type="checkbox"/> Multiple Accounts	<input type="checkbox"/> Not an Arms-Length Sale [9]			
3	Tax Exemptions (if Applicable) Cite or Explain Authority	Arms-Length [1]	Arms-Length [2]	Arms-Length [3]				
		Recordation	Purchase Money/Principal Residence					
		State Transfer	\$247.50: First Time MD Homebuyer/Exempt					
4	Consideration and Tax Calculations	County Transfer						
		Consideration Amount			Finance Office Use Only			
		Purchase Price/Consideration	\$	99,000.00	Transfer and Recordation Tax Consideration			
		Any New Mortgage	\$	98,900.00	Transfer Tax Consideration	\$		
		Balance of Existing Mortgage	\$		X( ) % =	\$		
		Other:	\$		Less Exemption Amount	\$		
		Other:	\$		Total Transfer Tax	\$		
		Full Cash Value	\$		Recordation Tax Consideration	\$		
5	Fees	Amount of Fees		Doc. 1	Doc. 2	Agent:		
		Recording Charge	\$	20.00	\$	20.00	Tax Bill:	
		Surcharge	\$	5.00	\$	5.00	C.B. Credit:	
		State Recordation Tax	\$	435.60	\$		Ag. Tax/Other:	
		State Transfer Tax	\$	495.00	\$			
		County Transfer Tax	\$	1,386.00	\$			
		Other	\$		\$			
		Other	\$		\$			
6	Description of Property SDAT requires submission of all applicable information. A maximum of 40 characters will be indexed in accordance with the priority cited in Real Property Article Section 3-104(g)(3)(i).	District	Property Tax ID No. (1)	Grantor Liber/Folio	Map	Parcel No.	Var. LOG	
								<input type="checkbox"/> (5)
		Subdivision Name		Lot (3a)	Block (3b)	Sect/AR(3c)	Plat Ref.	SqFt/Acreage (4)
		Location/Address of Property Being Conveyed: (2)						
		Other Property Identifiers (if applicable)						
		Water Meter Account No.						
		Residential <input checked="" type="checkbox"/> or Non-Residential <input type="checkbox"/> Fee Simple <input checked="" type="checkbox"/> or Ground Rent <input type="checkbox"/> Amount:						
7	Transferred From	Partial Conveyance <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Description/Amt. of Sq. Ft./Acreage Transferred:				
		If Partial Conveyance, List Improvements Conveyed:						
		Doc. 1 - Grantors(s) Name(s)			Doc. 2 - Grantors(s) Name(s)			
		The Secretary of Veterans Affairs			CHARIS A. WILKINSON			
8	Transferred To	Doc. 1 - Owner(s) of Record, if Different from Grantor(s)			Doc. 2 - Owner(s) of Record, if Different from Grantor(s)			
		Doc. 1 - Grantees(s) Name(s)			Doc. 2 - Grantees(s) Name(s)			
		CHARIS A. WILKINSON			Edward W. Perry and Timothy J. Gough, Trustee(s)			
9	Other Names to Be Indexed	New Owner's (Grantee) Mailing Address						
10	Contact/Mail Information	Doc. 1 - Additional Names to be Indexed (Optional)			Doc. 2 - Additional Names to be Indexed (Optional)			
					FIRST REPUBLIC MORTGAGE CORPORATION			
11	IMPORTANT: BOTH THE ORIGINAL DEED AND A PHOTOCOPY MUST ACCOMPANY EACH TRANSFER	Instrument Submitted By or Contact Person					<input checked="" type="checkbox"/> Return to Contact Person	
		Name: G. Watford (File #98638)					<input type="checkbox"/> Hold for Pick Up	
		Firm: Maximum Title					<input checked="" type="checkbox"/> Return Address Provided	
		Address: 4201 Northview Drive						
		Bowie, MD 20716 Phone: (301) 805-1900						
11	Assessment Information	X Yes No Will the property being conveyed be the grantee's principal residence?						
		X Yes No Does transfer include personal property? If yes, identify:						
		X Yes No Was property surveyed? If yes, attach copy of survey (if recorded, no copy required).						
		Assessment Use Only - Do Not Write Below This Line						
		<input type="checkbox"/> Terminal Verification <input type="checkbox"/> Agricultural Verification <input type="checkbox"/> Whole <input type="checkbox"/> Part <input type="checkbox"/> Tran. Process Verification						
		Transfer Number: Date Received: Deed Reference: Assigned Property No:						
		Year: 19: 19: Geo. Map: Sub: Block:						
		Land: Zoning: Grid: Plat: Lot:						
		Buildings: Use: Parcel: Section: Occ. Cd:						
		Total: Town Cd: Ex. St: Ex. Cd:						
REMARKS:								
Distribution: Clerk's Office SDAT Office of Finance Preparer AOC-CC-300 (6/95)								