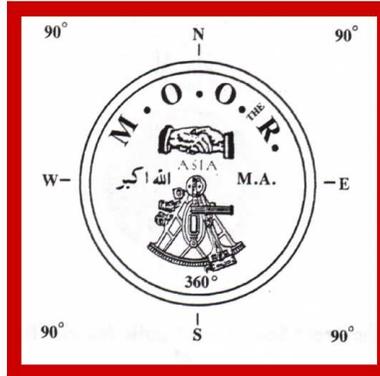


Student: _____

Class 2

6-Week Civics Class

w/**Taj Tarik Bey** of the



Moorish Order of The Roundtable

- To Apply Law and to Preserve Your Rights, you must know Law and History, as they cannot be separated. It is also necessary to possess a “Free” National Consciousness or mindset, to ensure your personal ability to stand on matters concerning your Birthrights and proper Status.
- Today’s Class will give you pertinent background information necessary to effectuate your Freedom.

Question: What Senator made the following statement in 1832, to the Virginia House of Delegates?

“We have, as far as possible, closed every avenue by which the “light” may enter the slaves mind. If we could extinguish their capacity to see the “light”, our work would be complete. They would be, then, on the level of the beast of the field, and we would be safe!”

Most of this information are excerpts from “Addressing Misunderstandings Regarding the Moorish Divine and National Movement of the World”



Second Class:

26th day of
August, 2009



Classes every Wednesday
Doors Open 6 p.m. til 10 p.m.
National “Black” Theatre
125th and 5th Harlem, New York

Original Amendment XIII of the United States Constitution Inclusive of Its Twenty [20] Sections Saturday, April 9, 1865 A. D.

Source: “The Congressional Globe”. The Official Proceedings Of Congress: Published By John C. Rives, Washington, District of Columbia, United States Republic. Thirty-Eighth Congress, 1st Session...Saturday, April 9, 1864.

Sec. 12. The traffic in slaves with Africa is hereby forever prohibited on pain of death, and the forfeiture of all the rights and property of persons engaged therein; and the descendants of Africans shall not be citizens.

The Sundry Free Moors: A Law Case – 1789 - 1790

This legal case involved four Moors, who were being falsely and forcibly held to the “negro” status, and were sold as slaves by way of the usual birthrights – stealing *name-brand* tactics, established by Colonizing Europeans. The Moors *petitioned* the ‘House’ and pleaded their ‘*Legal Status*’ case and argument before the ‘*House of Representatives*’. They were successful in their confirmation of declaring their *true nationality*. The following is a brief about ‘The Sundry Free Moors’ *Legal Status Case*.

Source: The Journals of the House of Representatives: United States of America Republic, North America and Published for the South Carolina Department of Archives and History.

Date: 1789 to 1790 A. D.

Geographical Location: The Land Territory known as South Carolina, North America.

Petitioners: The ex-slaves, Francis, Daniel, Hammond, and Samuel.

Journals of the House of Representatives Introduction

A petition was presented to the ‘House of Representatives’ from Sundry Free Moors, Subjects of the Emperor of Morocco; and residents in this State [South Carolina] praying that in case they should Commit Any Fault, amenable to be brought to Justice, that they, as Subjects to a Prince in Alliance with the United States of America, may be tried under the same Laws [Constitution] as the Citizens of this State would be liable to be tried, and not under the Negro Act, which was received and read.

The views of slaves and free blacks are rarely found in the petitions. Blacks were often the subjects of petitions submitted by whites, but in one unusual case, four former slaves petitioned the House for a ‘clarification’ of their “legal status”. The ex-slaves, Francis, Daniel,

Hammond, and Samuel, had been subjects of the Emperor of Morocco when they were captured by an African King. They were delivered to a Captain Clark, on the promise that he would deliver them to England where the Moroccan Ambassador would ransom them; but instead they were sold in South Carolina as slaves. Eventually, the four men purchased their own and their wives' freedom. They now wanted to be assured that if accused of a crime, they would be tried as subjects of a foreign nation by the Court of General Sessions rather than as free blacks by the Magistrates and Freeholders Court. The House decided that the men were citizens of Morocco and, thus, not subject to laws governing free blacks.

Take note that there was no legal issue made about the fact that the ex-slaves were of African descent, having the same pedigree and bloodline as other Africans. However, the 'absence' of a *nationality*, as indicated by the [*negro and black brands*] created a 'prima facie' social status; and the eventual established fact of the **demand public declaration of their "Moorish Nationality" made the difference in their 'Legal Status' in Law, in North American society.** Negroes i.e., "branded" persons do not come under the secured protections of the Constitution. Negroes come under the authority and the jurisdiction of the 'Negro Acts' and under other 'Black Codes' dictums.

Food For Thought

Question: Are the Moors Indians?

Answer: No. The misnomer, Indian and Native American, etc., were, and are, the fictitious social and political creations of European Sociologists and the many deceptive historians and descendants of the Colonial Inquisitionists and Crusaders. The words, Indian, negro, black, colored, Ethiopian, etc., were and are also used as "brands" and "tags" which were coined by way of calculated "sordid mental sorcery" [psychic attacks]. These were conceived and propagated to steal the "*Birthrights*" of the Aboriginal Moors of Al Maurikanos [America].

Question: By what authority or Law are the Aboriginal and Indigenous Natural Peoples [Moors] of America bound, that commands obligatory 'taxation' 'licensing' or 'revenue' payments to the alien, occupational Europeans, who have been falsely claiming that they are Americans?

Answer: There is no valid Law or Authority by which invading Europeans occupy the west. Taxation without representation was, and is, a part of Crusades' policies, and of 'forced servitude'. European supremacy dictums, made against the "true" Aboriginal Moors of America, are based on destroyed and distorted history; altered books and records; and instituted by 'force of arms'. Thus, we trace the origins of that existing and negative '*mental-state*' which [among Moors] manifests as a lack of knowledge of 'Self'; of Geography; of Nationality; of Birthrights; and of the artificial functions of 'Color-of-Law' and 'Color-of-

Authority'. Color-of-Law is the extortion-based authority, used by Europeans for inflicting 'Tithe / Tax Operations' against the Natural Peoples in the Americas. In layman's terms, these operations are known as slavery.

Question: Why did Europeans (who colonized North America) begin to call themselves 'White People' and 'Free White People'? When did the term 'White People' come into popular usage by Europeans in North America?

Answer: White means 'purity'; purity means 'God'; and God means 'The Ruler of the Land'; thus, the term, *Landlord!* Landlord means Landowner; Landholder; Freeholder and 'mine host'. On this '*prima facie*' basis, Europeans falsely and '*colorably*' claim to be the *Sovereigns* of the Americas. The phrase 'White People' has more to do with the '*social power caste system*' than it does (as unsuspecting people think) of skin complexion. The 'White People' (*social rank phrase*) was officially adopted by the 'Whiggamore Party' in Philadelphia, Pennsylvania, and was fervently propagated for popular acceptance during the years, 1854 to 1863 A. D.

Question: What does the phrase, '*Free White People*' mean in Law?

Answer: For those who are not familiar with the Legal and Lawful implications and use of the term, 'White People', we will share this universal information, known by all well educated people. Let us simply go to a 'Law Dictionary', that defines Ancient and Modern Words, Terms, and Phrases of Jurisprudence. The following is an excerpt from Black's Law Dictionary – Fourth Edition- West Publishing Company.

Free White Persons: "*Free White Persons*" referred to in Naturalization Act, as amended by Act July 14, 1870, has meaning naturally given to it when first used in 1 Stat. 103, c 3, meaning all persons belonging to the European races then commonly counted as white, and their descendants, including such descendants in other countries to which they have emigrated.

Free White Persons includes all European Jews, more or less intermixed with peoples of Celtic, Scandinavian, Teutonic, Iberian, Latin, Greek, and Slavic descent. It includes Magyars, Lapps, and Finns, and the Basques and Albanians. It includes the mixed Latin, Celtic-Iberian, and Moorish inhabitants of Spain and Portugal, the mixed Greek, Latin, Phoenician, and North African inhabitants of Sicily, and the mixed Slav and Tarter inhabitants of South Russia. *Free White People* does not mean Caucasian race, Aryan race, or Indo-European races, nor the mixed Indo-European, Dravidian, Semitic and Mongolian peoples who inhabit Persia. A Syrian of Asiatic birth and descent will not be entitled to become a naturalized citizen of the United States as being a free white person. *Ex parte Shahid*, D.C.Or., 6 F.2d 919, 921; *Ex parte Dow*, D.C.S.C., 211 F. 486, 487; *In re En Sk Song*, D.C.Cal., 271 F. 23. Nor a native-born Filipino. *U. S. v. Javier*, 22 F.2nd 879, 880, 57 App.D.C. 303. Nor a native of India who belonged to Hindu race. *Kharaiti Ram Samras v. United States*, C.C.A.Cal., 125 F.2nd 879, 881.