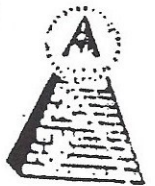




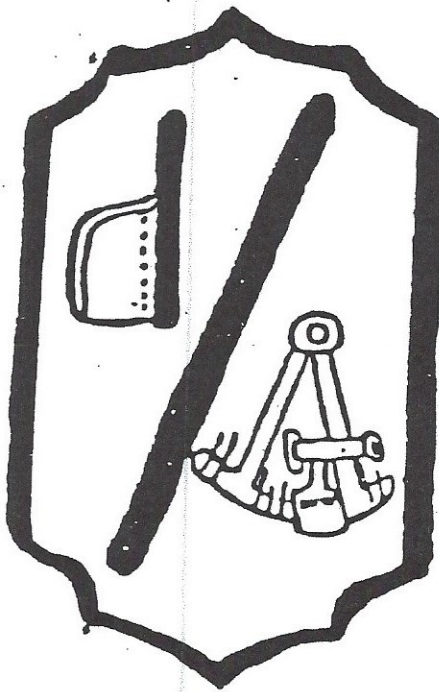
THE RUDDER AND SEXTANT  
 AL-DAFFA WA AZAWIYA LI-QAYASITUN



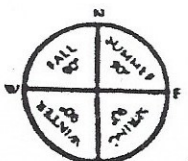
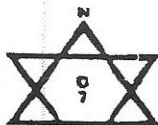
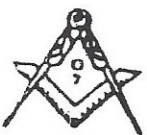
# The Moorish RUDDER AND SEXTANT

LEGAL DISCOURSE  
 OR

"*FATWA*"



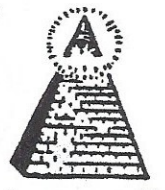
THE MOORISH COAT OF ARMS







**THE RUDDER AND SEXTANT**  
**AL-DAFFA WA AZAWIYA LI-QAYASITUN**



**INTRODUCTION**

THE RUDDER AND SEXTANT BEGAN AS AN IDEA TO TRANSLATE THE TITLES AND POSITIONS OF THE ADMINISTRATION THAT WE FUNCTION UNDER, INTO OUR CULTURAL CUSTOMS OR HOLY NAMES.

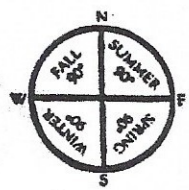
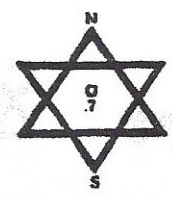
THE PROJECT BEGAN WITH THE REVELATION OF THE RUDDER OF THE MOORISH COAT OF ARMS, ON THE TWELFTH OF FEBRUARY, NINETEEN EIGHTY-SIX, PROGRESSED INTO IT'S RESEARCH STAGES, AND WAS COMPLETED WITH THE PUBLICATION OF THE RUDDER AND SEXTANT, A LEGAL BLUEPRINT ON THE SUBJECTS OF ISLAMIC GOVERNMENT AND MOORISH HERALDRY.

COMPLETED ON DECEMBER 23rd 1987, IT WAS A TWENTY-TWO MONTH PROJECT, WHICH HAS BEEN COMPLETED IN TIME FOR THE NEW ADMINISTRATION. IT'S AUTHOR WAS BORN IN THE YEAR THE MOORISH LAW WAS REVEALED.

WE HOPE THIS LITTLE BOOK BECOMES AN INSPIRATION FOR BOTH INITIATES AND THE DOCTORS OF THE LAW.

I AM

BRO. BASHIRI A. MALIK EL  
"A FREE MOOR"







**THE RUDDER AND SEXTANT**  
**AL-DAFFA WA AZAWIYA LI-QAYASITUN**



**IN THE NAME OF ALLAH**  
**THE BENEFECENT, THE MERCIFUL**

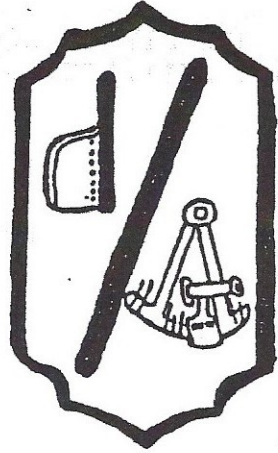
**TO:** THE GREAT SEAL NATIONAL ASSOCIATION OF MOORISH  
AFFAIRS AND THE CITIZENS OF THE MOORISH NATION.

**GREETINGS:** AS-SALAAM ALAIKUM WA RAHMATULLAHI WA  
BARAKATU.  
( PEACE BE UPON YOU AND THE MERCY OF  
ALLAH AND HIS BLESSINGS. )

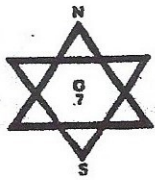
**FROM:** BROTHER BASHIRI ABDUL MALIK-EL  
( KATIB: PUBLISHER, ) AND A  
FREE MOORISH MASTER ASTROLOGER

**SUBJECT:** AL-FATWA 'TUL  
AL-DAFFAWA AZAWIYA LI-QAYASITUN  
MINAL MAK 'RIBIYUN RIDA' UN-UL  
THIRA' AUN

**OR**  
THE LEGAL DISCOURSE OF  
THE RUDDER AND THE SEXTANT OF  
THE MOORISH COAT OF ARMS.



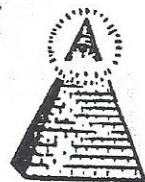
THE MOORISH COAT OF ARMS







**THE RUDDER AND SEXTANT**  
**AL-DAFFA WA AZAWIYA LI-QAYASITUN**



**ARTICLE 1 - CONCEPT**

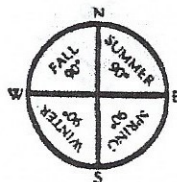
THIS IS THE RUDDER AND THE SEXTANT OF THE MOORISH COAT OF ARMS, FOR THE ORDER OF ISLAM, NORTH GATE. IT'S A NAVIGATION BLUEPRINT FOR AN <sup>LEMURIAN</sup> ISLAMIC GOVERNMENT BASED UPON YOUR TWELVE SIGNS OF THE ZODIAC MOORISH CONSTITUTION LAW ( FATWA ), AND <sup>LEMURIAN</sup> ISLAMIC CULTURAL CUSTOMS. IT CAN BE SCALED SO THAT THE MOORS CAN ESTABLISH A MECHANISM BY WHICH TO OPERATE THE SHIP OF STATE ( AL-SAFINATUN MINAL WILAYATUN ); BE IT ON THE LEVEL OF ASSOCIATION, ORGANIZATION, COMMUNITY, PROVINCE OR STATE.

**AL-DAFFA ( THE RUDDER )**

AL-DAFFA ( THE RUDDER ), OR HELM IS THAT BODY OF "OFFICERS" FORMED TO ADMINISTER AND IMPLIMENT ALL SERVICES AND PROCEDURES FROM THE GOVERNMENT TO THE PEOPLE. THIS INSTRUMENT OF GOVERNMENT ACTS AS THE ( OAR ), OR ( TILLER ), "AL-MAJZAF"; THUS IT IS A MECHANISM WITH TO STEER THE SHIP OF STATE THROUGH IT'S ACTIVITIES.

**AZAWIYA LI-QAYASITUN ( THE SEXTANT )**

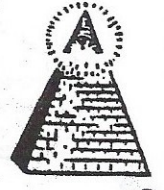
THE SEXTANT ( AZAWIYA LI-QAYASITUN ), OR "THE ANGLE WITH MEASUREMENT" IN IT'S LITERAL FORM, IS A NAVIGATIONAL INSTRUMENT USED FOR MEASURING THE ALTITUDES OF CELESTIAL BODIES. IT HAS AN ARC GRADUATED IN "SIXTHS" OF A CIRCLE. THUS, IN IT'S CONCEPTUAL USE, IT IS THE FORM OF MOORISH GOVERNMENT ( SEXTANT ) THAT THE BODY OF OFFICERS ( RUDDER ) SHALL TAKE IN ORDER TO ACT AS A MEDIUM FOR THE COORDINATION, REGULATION, AND THE DELIVERY OF SERVICES FROM THE GOVERNMENT TO THE PEOPLE. IT IS TAKEN FROM THE LATIN WORD SEXTUS: A SIXTH.







**THE RUDDER AND SEXTANT**  
**AL-DAFFA WA AZAWIYA LI-QAYASITUN**

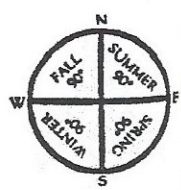
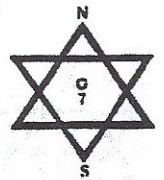


**ARTICLE 2 - KEY AND RUDIMENT IN THE LAW**

SHAYKH C. M. BEY, OUR MOORISH LAW GIVER AND FIRST ( KHALIF ) OF THE RESSURECRED MOORISH NATION, BEGINS IN THE ZODIAC CONSTITUTION WITH: "THE TWELVE SIGNS (12) OF THE ZODIAC AND THE CODE OF MATHMATICS SCALING FROM ZERO TO NINE, ( 0 - 9 ), AND THE SCIENCE OF GEOMETRY ( G ), COMPRISE THE CONSTITUTION OF THE LIVING MOORISH NATION OF NORTH AMERICA, REFERRED TO AS "NEGROES", WHO RULED THE WORLD AND THE SEVEN SEAS BY THE TWELVE SIGNS OF THE ZODIAC AND THE SCIENCE OF GEOMETRY ( G ), FOR ELEVEN HUNDRED AND NINETY-SIX YEARS..." IT IS ALSO STATED THAT TERM "MOOR" MEANS: ( NAVIGATOR OF THE SEVEN SEAS. )

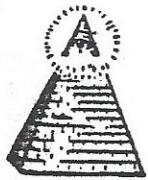
THUS, ALL FORMS OF MOORISH GOVERNMENT MUST BE SCALED ACCORDING TO THE TWELVE SIGNS OF THE ZODIAC, OR MATHMATICS SCALING FROM ( 0 - 9 ), OR THE SCIENCE OF GEOMETRY, OR THE SCIENCE OF NAVIGATION; IN ORDER TO TRULY BE A MOORISH FORM OF GOVERNMENT.

THE GREAT SEAL FEDERAL GOVERNMENT, UPON SCRUTINY AND EXAMINATION IS BASED UPON THE SCIENCE OF GEOMETRY, FORMING THE GEOMETRIC SHAPE OF A TRIANGLE: ( EXECUTIVE, LEGISLATIVE, JUDICIAL; ) AND THEREFORE IT DEFINITELY CAN BE SAID THAT IT IS A MOORISH FORM OF GOVERNMENT. HOWEVER, THE GOVERNMENT FUNCTIONS ACCORDING TO SLAVEMASTER CONCEPTS, AND ASSUMES AND MAINTAINS A DEFACTO POSTURE, THEREFORE, A TRANSITION INTO OUR CULTURAL CONCEPTS AND CUSTOMS IS DEFINITLY IN ORDER. OUR BY-LAWS; BY WHICH WE FUNCTION, CONFIRM THIS, IN THAT THEY ENJOIN US THUSLY; ALL BROTHERS AND SISTERS ARE TO PROMOTE MOORISH ARTS AND CULTURE, INCLUDING MOORISH DRESS AND SOCIAL CUSTOMS. ACT 5.





**THE RUDDER AND SEXTANT**  
**AL-DAFFA WA AZAWIYA LI-QAYASITUN**



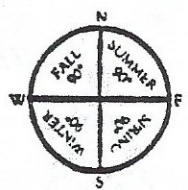
NOW, IN THE CONCEPT "COMPRISE THE CONSTITUTION OF THE LIVING MOORISH NATION, THE WORD LIVING IMPLIES ACTIVATION OF YOUR LAWS AND SYMBOLS AND IMPLIMENTATION OF YOUR CULTURAL CUSTOMS. NOT TO DO SO IS TO BRING UPON ONESELF THE PROPERTIES OF STAGNATION AND DEATH: THUS, THE KEY TO THE MOORISH FORM OF GOVERNMENT LIES IN THE TERM ( RULED, ) BY WISDOM AND MORAL INTELLIGENCE: AND BASED UPON THE ZODIAC CONSTITUTION AND THE PRINCIPLES OF NAVIGATION AND GEOMETRY, HAVE WE FASHIONED THIS RUDDER AND SEXTANT ( FATWA ) DISCOURSE.

NOW, THE DOCTORS OF MOORISH LAW MAY TAKE IT AND IMPLIMENT IT INTO OUR SOCIETIES.

**THE MOORISH NATION**  
**AL WILAYATUN MINAL MAK'RIBIYUN**  
**(THE NATION OF THE MOORS)**

**MOORISH CARDINAL PRINCIPLES**

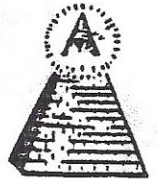
- 1. LOVE: (HIBU)    2. TRUTH: (HAQQ)    3. PEACE: (SALAAM)
- 4. FREEDOM: (HURRYATUN)    5. JUSTICE: (ADL)







**THE RUDDER AND SEXTANT**  
**AL-DAFFA WA AZAWIYA LI-QAYASITUN**



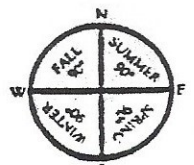
**ORDER OF ISLAM- NORTH GATE**

**(AL DAFFA: THE RUDDER)**

SECOND REVISION, MARCH 1st. 1989

CHART #1

TITLE	TRANSLITERATION	INTERPRETATION	COLOR
A. NABI	PROPHET	REVELATOR	WHITE (9)
B. KHALIF	VICE REGENT	ENLIGHTENER	OPAL (9)
A. SUL'TAN	RULER	ACTIVATOR	CHARCOAL (8)
B. HAJIB	KEEPER OF THE DOOR	AWAKENER	GREY
A. AMIR	COMMANDER	LEADER	PURPLE (7)
A. SEYARAH WA KHATEEB AL'MAJLIS	PILOT & SPEAKER OF THE PARLIMENT	NAVIGATOR	BLUE (6)
A. QAZI	MAGISTRATE	EXECUTOR	GREEN (5)
A. WAZIR AL'RAIS	PRIME MINISTER	SPOKES MAN	YELLOW (4)
A. SUTRAH	SHIELD	PROTECTOR	ORANGE (3)
A. SHARIFF	NOBLE MAN	ENFORCER	Lime (2)
A. RASM	RECORDER	KEEPER	Turquoise (1)
A. MUFTI	MAN-AT-ARMS	TROOP	BLACK
B. WAZIR	MINISTER	IMPLEMENTOR	RED (0)
C. WALI	ADVISOR	INVESTIGATOR	RED





THE RUDDER AND SEXTANT  
AL-DAFFA WA AZAWIYA LI-QAYASITUN



ARTICLE 3 DEFINITIONS

1. **NABI** نَبِي  
*Proctor*  
 A PROPHET- ONE WHO HAS RECEIVED DIRECT INSPIRATION TO THE MIND (WAHY) OR BY THE DIVINE IMPRESSION UPON THE HEART. (ILHAM).  
 RASUL- A MESSINGER, OR ONE WHO HAS RECEIVED A BOOK OR INSPIRATION TO TRANSMIT IT TO THE PEOPLE.

2. **KHALIFAH** خَلِيفَة  
 FROM KHALIF, TO LEAVE BEHIND. A SUCCESSOR, A LIEUTENANT, A VICE REGENT, OR A DEPUTY. IT IS THE TITLE GIVEN TO THE SUCCESSOR TO THE PROPHET, WHO IS VESTED WITH THE POWER OF AUTHORITY, IN MATTERS OF STATE, SO LONG AS HE RULES IN CONFORMITY WITH THE LAW.

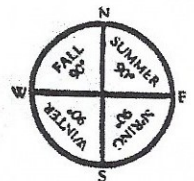
3. **SUL'TAN** سُلْطَان  
 A WORD USED FOR RULER, OR KING. IT'S LITERAL MEANING IS "STRENGTH" OR "MIGHT".

4. **HAJIB** حَاجِب  
 KEEPER OF THE DOOR.

5. **AMIR** امير  
 A RULER, A COMMANDER, A CHIEF, OR NOBLEMAN. IT INCLUDES THE VARIOUS HIGH OFFICES IN A MOSLEM STATE.

6. **SEYARAH** سَيْرَانَا  
 TO MOVE, TO START (ON A JOURNEY). A PILOT OR NAVIGATOR.

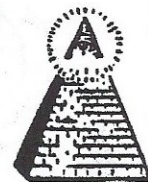
\* 7. **QAZI** قَاضِي  
 A MAGISTRATE OR CHIEF JUDGE, ELECTED BY THE PEOPLE, OR APPOINTED BY THE RULER OF THE STATE. THE OFFICE MUST BE HELD BY ONE WHO IS AN ADULT, A FREE MOOR, A MOSLEM, A SANE MOOR, AND UNCONVICTED OF SLANDER: (QAZF) IT IS BEFITTING THAT A MOOR NOT COVET THE POSITION OF QAZI.







THE RUDDER AND SEXTANT  
AL-DAFFA WA AZAWIYA LI-QAYASITUN



QAZI

THE QAZI MUST EXERCISE THE OFFICE IN A PLACE WHERE THE PUBLIC HAS ACCESS. SHE/HE MUST NOT EXCEPT GIFTS EXCEPT FROM RELATIVES AND OLD FRIENDS. A WOMAN MAY EXERCISE THE OFFICE OF QAZI, EXCEPT IN THE ADMINISTRATION OF PUNISHMENT: (HADD) OR RETALIATION: (QISAS).

8.

WAZIR AL'RAIS *وزیر*

THE FIRST, THE PRIME, OR MOST PROMINENT. WAZIR AL'RAIS: THE PRIME MINISTER, OR ONE WHO BEARS THE RESPONSIBILITIES OF ADMINISTRATION OF GOVERNMENT.

9.

SUTRAH *سنتره*

IS THE SARGEANT-AT-ARMS OF THE (MAJLIS): PARLIMENT. HE BEARS THE DUTY OF PROTECTING THE SULTAN AND THE COUNCIL OF ELDERS, AS WELL AS THE FLAG, TALISMANS, AND ALL VESTMENTS OF POWER. HE IS THE EXECUTIVE OFFICER OF A SELECT COMPANY OF (MUFTI) CHOSEN TO FUNCTION AS THE (HUJRATUL'HARRISON): CHAMBER GUARDIANS.

10.

SHARIFF *شريف*

EXECUTIVE OFFICER OF THE (MUSHRAFF) POLICE AND HEAD MUFTI OF THE TRAINING ACADEMY. HE CARRIES OUT THE DECISIONS OF THE QAZI, HAS INVESTIGATIVE POWERS, AND IS RESPONSIBLE FOR THE GENERAL PUBLIC SAFETY.

11.

RASM

RECORDER, KEEPER.

12.

MUFTI *مفتي*

THE OFFICER WHO EXECUTES THE LAW.

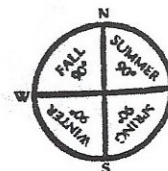
13.

WAZIR *وزیر*

A VEZEER; THE PRINCIPLE MINISTER IN AN <sup>Lemurian/Moorish</sup> ISLAMIC SOCIETY, THERE ARE THREE VIEWS CONCERNING THE ETYMOLOGY OF THE WORD.

A. SOME DERIVE IT FROM (WISR), A "BURDEN", BECAUSE THE WAZIR BEARS THE BURDEN OF THE STATE.

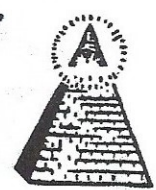
B. OTHERS TAKE IT FROM (WAZAR), "A REFUGE", BECAUSE THE RULER HAS RECOURSE TO THE COUNCILS OF THE WAZIR.







**THE RUDDER AND SEXTANT**  
**AL-DAFFA WA AZAWIYA LI-QAYASITUN**



C. LASTLY, FROM (AZR), "THE BACK, OR STRENGTH" BECAUSE THE RULER IS STRENGTHENED BY HIS WAZIR, AS THE HUMAN FRAME IS STRENGTHENED BY THE BACK.

THE POST OF WAZIR WAS SOMETIMES OCCUPIED BY AN OFFICER OF THE PEN, AND SOMETIMES BY AN OFFICER OF THE MUSHRAFF.

\* 14. **WALI** *WJ*

AN ADVISOR, A COUNSELOR; COMMISSIONED AND PLACED IN CHARGE THEREOF.

**ARTICLE 4.**  
**TRANSLITERATION OF ROLES SEC. A.**

1. **PROPHET**

PROPHET: DIVINELY INSPIRED AND CHOSEN BY ALMIGHTY ALLAH TO UPLIFT FALLEN HUMANITY, AND TO ACT AS A BEARER OF GLAD-TIDINGS TO THE PEOPLE, AS WELL AS A REVOL-ATER OF LIGHT. THIS POSITION CANNOT BE OCCUPIED BY JUST ANYONE, NOR CAN ANYBODY BE ELECTED OR APPOINTED TO IT.

2. **KHALIF**

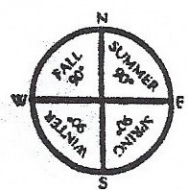
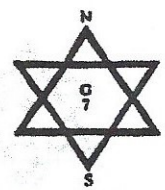
KHALIF: HE IS THE SUCCESSOR TO THE PROPHET, AND IS EITHER NOMINATED BY THE PROPHET, OR SELECTED BY A GRAND COUNCIL OF SULTANS. THERE IS ONLY ONE WHO OCCUPIES THIS POSITION, AND THE MOORS MUST NOT ALLOW THE ARISING OF A SECOND. A GRAND SULTAN CAN PERFORM THE FUNCTIONS AND DUTIES OF KHALIF.

A. HE SHOULD EXPRESS THE RIGHT OF TITLE BY MAKING CLAIM.

B. HE SHOULD BE SUPPORTED BY THE POPULACE.

C. THERE SHOULD BE A RATIFICATION BY THE LEARNED ELDERS.

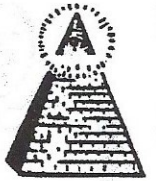
D. HE SHOULD BE NOMINATED ON THE DEMISE OF THE PROPHET OR HIS PREDECESSOR.







**THE RUDDER AND SEXTANT**  
**AL-DAFFA WA AZAWIYA LI-QAYASITUN**



E. HE SHALL BE A PROTECTOR OF (AL'AMRAT): THE SACRED RELICS.

**3. SUL'TAN**

SUL'TAN: RULER OF THE PEOPLE AND MUNDANE HEAD OF STATE, WHO IS ELECTED DIRECTLY BY THE PEOPLE. HE GOVERNS ACCORDING TO MOORISH LAW, AND CULTURAL CUSTOMS, AND BY THESE ORDINANCES LAYED OUT BY THE PROPHET, AND THE KHALIF.

HE HAS POWER AND AUTHORITY DERIVED FROM THE ZODIAC CONSTITUTION, AND HIS COMMANDS (IN ACCORDANCE WITH THE LAW) MUST BE CARRIED OUT! HE MUST BE A SHAYKH: FIFTY YEARS OF AGE (MINIMUM), AND HIS REIGN IS PERPETUAL, UNLESS HE IS OVERTHROWN BY THE PEOPLE.

HE IS THE COMMANDER-N-CHIEF OF ALL MOORISH MILITARY FORCES: THE PALACEGUARD, THE POLICE FORCE, AND THE ARMY AND MARINE FORCES.

**4. HAJIB**

HAJIB: CHOSEN FROM AMONG THE ELDERS TO ASSIST THE SULTAN IN HIS WORK. THE HAJIB IS IN CHARGE OF THE DUTY OF BURIAL OF THE DECEASED AND EDUCATION OF THE BURIAL SOCIETY. PRESIDES OVER THE COUNCIL OF ELDERS, IN THE ABSENCE OF THE SUL'TAN.

**5. AMIR**

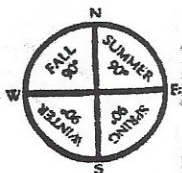
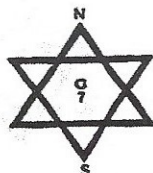
AMIR: LEADER AND CHIEF EXECUTIVE OFFICER OF THE CITY STATE. ELECTED BY THE PEOPLE TO IMPLIMENT THOSE PROGRAMS WHICH ARE IN THE BEST INTREST OF THE COMMUNITY.

THE AMIR PRESIDES OVER THE EXECUTIVE BRANCHES, ADMINISTRATION, CABINET: (DALI AZIZ). THE POSITION IS PERPETUAL UNLESS THERE IS A RE-CALL REFERRENDUM BY THE PEOPLE. HE IS THE COMMANDER OF THE CONVENTIONAL EXTERNAL FORCES. (ARMY & MARINE).

**6. SEYARAHA**

SEYARAHA: PILOT OR HELMSMAN WHO IS CHOSEN TO DIRECT THE HUJRATUL BURUJ OR ASTROLOGICAL CHAMBER.

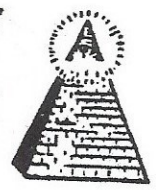
**A. THE QAZI AND AMIR ARE SENIOR OFFICERS.**







THE RUDDER AND SEXTANT  
AL-DAFFA WA AZAWIYA LI-QAYASITUN



- B. THE HAJIB AND SEYARAHA ARE ASSISTING OFFICERS.
- C. THE SUTRAH, THE SHARIFF, AND THE RAIS ARE JUNIOR OFFICERS.

\* 7.

QAZI

QAZI: SUPREME JUSTICE OR CHIEF MAGISTRATE OF THE COMMUNITY. PRIMARY ABHOLDER OF THE LAW, AND EXECUTOR OF THE POLICY OF THE SUL'TAN AND THE GRAND COUNCIL. THE QAZI ADJUDICATES MATTERS CONCERNING THE AFFAIRS OF THE PEOPLE. THE QAZI IS ELECTED BY THE PEOPLE, AND CAN ONLY BE REMOVED BY THE SULTAN OR THE GRAND COUNCIL, IF FOUND TO BE CORRUPT. THE QAZI IS THE COMMANDER OF THE MUSHRAFF (POLICE FORCE) OR INTERNAL SECURITY.

8.

WAZIR AL'RAIS

WAZIR AL'RAIS: THE COORDINATOR OF ADMINISTRATION OVER VARIOUS MINISTRIES WITHIN THE CITY/STATE. CHIEF COUNCIL TO THE AMIR, AND EXECUTIVE OFFICER OF THE CONVENTIONAL MILITARY FORCES. THE RAIS SERVES FOR THE DURATION OF THE AMIR'S TENURE.

9.

SUTRAH

SUTRAH: IS THE SARGEANT-AT-ARMS OF THE MAJLIS (PARLI-MENT). HE BEARS THE DUTY OF PROTECTING THE SUL'TAN AND THE COUNCIL OF ELDERS, AS WELL AS FLAGS, TALISMANS, AND ALL VESTMENTS OF POWER. HE IS THE EXECUTIVE OFFICER OF A SELECT COMPANY OF MUFTI, CHOSEN TO FUNCTION AS THE HUJRATUL'HARRISON, (CHAMBERGUARDIANS).

10.

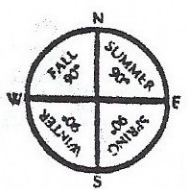
SHARIFF

SHARIFF: EXECUTIVE OFFICER OF THE MUSHRAFF (POLICE), AND HEAD MUFTI OF THE TRAINING ACADEMY. HE CARRIES OUT THE DECISIONS OF THE QAZI, HAS INVESTIGATIVE POWERS, AND IS RESPONSIBLE FOR THE GENERAL PUBLIC SAFETY.

11.

RASM

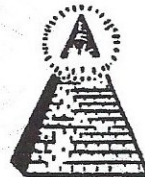
RASM: RECORDER, KEEPER.







**THE RUDDER AND SEXTANT**  
**AL-DAFFA WA AZAWIYA LI-QAYASITUN**



**12. MUFTI**

MUFTI: MAN-AT-ARMS, WHO FUNCTIONS AS A HUJRAT AL' HARRISUN: (PALACEGUARD), OR AS A MUSHRAFF: (POLICEMAN), OR AS AN ASHKARIY: (SOLDIER).

**13. WAZIR**

WAZIR: HEAD OF EACH MINISTRY, AND THUS, REGULATES SUCH FUNCTIONS AS RECORDS, TREASURY, EDUCATION, HEALTH AND HUMAN SERVICES, TRANSPORTATION, CULTURE, COMMUNICATIONS, ETC. THEY ARE APPOINTED BY THE AMIR, AND SERVE AT HIS DISPOSITION ACCORDING TO THE LAW. THEY ARE SUPERVISED BY THE WAZIR AL'RAIS.

**\* 14. WALI**

WALI: RESEARCHES, ADVISES, OR COORDINATES A SPECIFIC PROJECT FOR ONE OF THE DEPARTMENTS OF GOVERNMENT. APPOINTED TO THEIR POSTS BY A LOWER OFFICER.

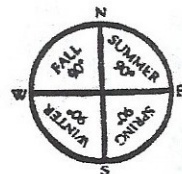
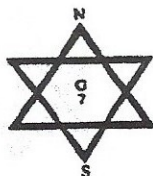
**ARTICLE 5**

**AZAWIYA LI'QAYASITUN**  
**(ANGLE WITH MEASUREMENT)**

THE ANGLE WITH MEASUREMENT DESCRIBES THAT FORM OF GOVERNMENT ENTAILING THE COMBINING OF "INITIATE" OFFICERS WITH "ADEPT" OFFICERS, UNITING TO FORM THE MOORISH GOVERNMENT. BY ADEPT, WE MEAN THOSE WELL VERSED IN SPIRITUAL SCIENCE, (TASAWWUF) AND THE SCIENCE OF GOVERNMENT. BY "INITIATE", WE MEAN THOSE BEGINNERS ON THE PATH OF SPIRITUAL SCIENCE, AND THE SCIENCE OF GOVERNMENT. THE THREE ASCENDING FORCES COMBINING WITH THE THREE DESCENDING FORCES, OR IN MASONRY, "THE UNITING OF MORTAR AND STONE".

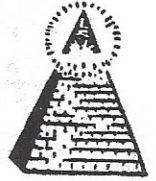
USING THE SEXTANT, IT DESCRIBES THE GRADUATION OF DEGREES ON THE "ARC-CIRCLE" INTO SIXTHS; THUS, SEXTANT. WE SHALL DEMONSTRATE THIS PRINCIPLE BY DESIGNING IT INTO A SEXTANT, HOWEVER, IT IS BEST DEMONSTRATED ON THE HEXALPHA (SIX-POINTED STAR).

OUR MOORISH LAWGIVER SAYS THAT THE "HEXALPHA" IS THE ENSIGNIA OF THE MOORISH NATION, WHICH, WHEN APPLIED, EQUALS THE ACTIVATION OF YOUR MOORISH CONSTITUTION AND TALISMANS.



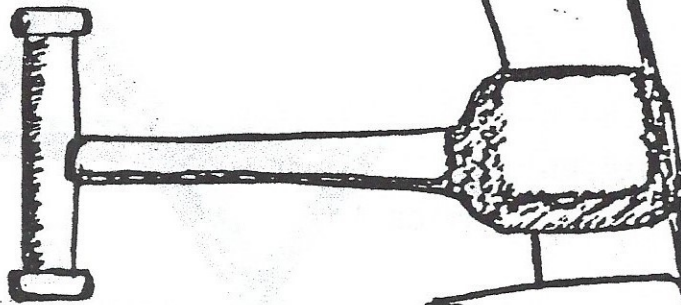


THE RUDDER AND SEXTANT  
AL-DAFFA WA AZAWIYA LI-QAYASITUN



( PARLIMENT ) **MAJLIS**

( COUNCIL OF ELDERS ) **DJEMA'A**



( HOUSE OF MINISTRIES ) **DAR-AL' WAZIRATE**

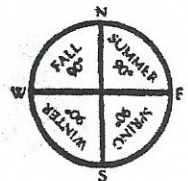
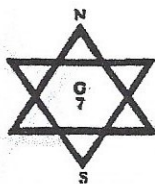
( GREAT COUNCIL ) **DALIL AZIZ**

( TRAINING ACADEMY ) **DAR-AL' MUFTI**

( HOUSE OF JUSTICE ) **DAR-UL' ADL**



DIAGRAM #2







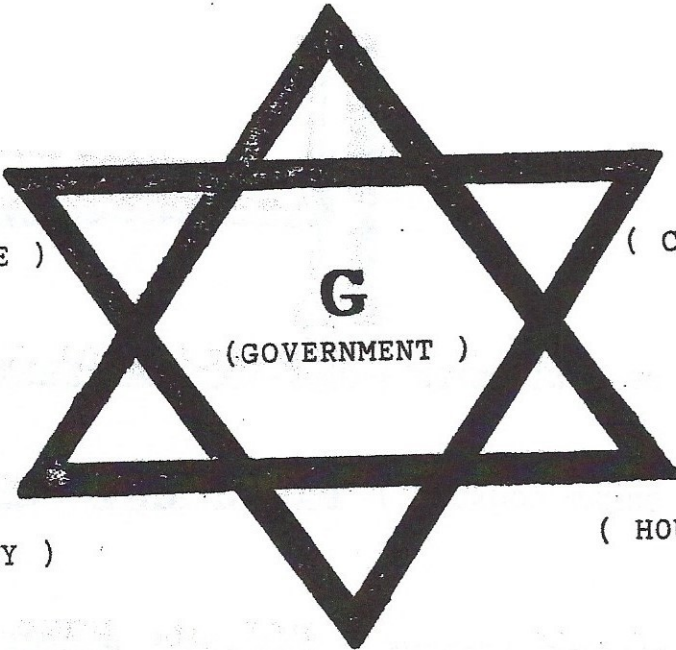
THE RUDDER AND SEXTANT  
AL-DAFFA WA AZAWIYA LI-QAYASITUN  
**HEXALPHA**



**MAJLIS**  
( PARLIMENT )

**DAR-UL' ADL**  
( HOUSE OF JUSTICE )

**DJEMA'A**  
( COUNCIL OF ELDERS )



**G**  
( GOVERNMENT )

**DAR-AL' MUFTI**  
( TRAINING ACADEMY )

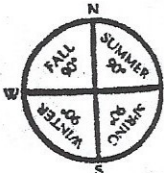
**DAR-AL' WAZIRATE**  
( HOUSE OF MINISTRIES )

**DALIL AZIZ**  
( GREAT COUNCIL )

**ENSIGNIA**  
of THE  
**MOORISH NATION**



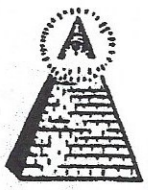
DIAGRAM #3







THE RUDDER AND SEXTANT  
AL-DAFFA WA AZAWIYA LI-QAYASITUN



SUTRAH  
( SHIELD )

QAZI  
( CHIEF MAGISTRATE )

MURSHID  
( NAVIGATOR )



SUL'TAN  
( RULER )

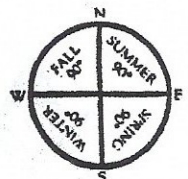
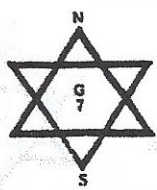
SHARIFF  
( HEAD MUFTI )

WAZIR AL'RAIS  
( PRIME MINISTER )

AMIR  
( COMMANDER )



DIAGRAM #4



THE RUDDER AND SEXTANT  
AL-DAFFA WA AZAWIYA LI-QAYASITUN



ARTICLE 6

TRANSLITERATION OF ROLES  
(SECTION B)

MAJLIS  
(PARLIMENT)

MAJLIS: PARLIMENT: LOWER CHAMBER OF THE LEGISLATURE, WHERE ALL MEASURES ARE INITIATED, DISCUSSED, AND PREPARED; THEN FORWARDED TO THE UPPER CHAMBER OF THE LEGISLATURE FOR APPROVAL.

THE MAJLIS IS THE VOICE OF THE CITIZEN, AND MEMBERS ON IT BEAR THE RANK OF WALI (ADVISOR). IT HAS THE SPECIAL FUNCTION OF ADMINISTRATION OVER THE HUJRATUL BURUJ, OR ASTROLOGICAL CHAMBER, AND THE DAR UL' KUTUB OR LIBRARY.

THE SUTRAH IS THE SARGEANT-AT-ARMS OF THE PARLIMENT; (MAJLIS); THE SEYARAHA OR PILOT IS THE DIRECTOR OF THE HUJRATUL BURUJ.

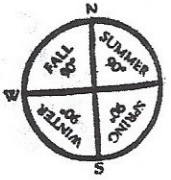
DJEMA'A

DJEMA'A: COUNCIL OF NOTABLES OR ELDERS; SENIOR UPPER CHAMBER OF THE LEGISLATURE. IT'S ROLE IS THAT OF RATIFICATION OF ALL MEASURES PREPARED IN THE LOWER CHAMBER BEFORE THEY ARE SENT ON TO THE DALIL AZIZ (GREAT COUNCIL), OR EXECUTIVE CABINET FOR IMPLEMENTATION.

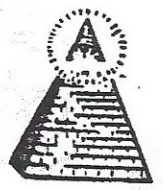
IT'S FUNCTION IS THAT OF KEEPER OF THE SACRED RELICS, AND HAS THE POWER OF MAKING THE DECISION TO REMOVE A SENIOR OFFICER. LASTLY, IT HAS THE PRIVILEGED DUTY OF JINAZA (BURIAL) OF THE DECEASED. THE SUL'TAN PRESIDES OVER THE COUNCIL OF ELDERS. AN ELDER MUST BE A SHAYKH, FIFTY YEARS OF AGE (MINIMUM), IN ORDER TO SIT UPON THIS COUNCIL.

DAR AL' WAZIRATE  
(HOUSE OF MINISTRIES)

LOWER EXECUTIVE BRANCH OF GOVERNMENT THAT PUTS ALL POLICY PASSED BY THE LEGISLATURE, AND APPROVED BY THE EXECUTIVE COUNCIL, INTO OPERATION. THIS DEPARTMENT INCLUDES THE BAITUL MAL (TREASURY), WAZIR AS'SIRR (MINISTRY OF RECORDS), WAZIR AL'ASHGHAL (MINISTRY OF FINANCIAL MANAGEMENT), DAR UL'ADAB (UNIVERSITY), AND THE WAZIR AZ' ZARB (MINISTRY OF THE MINT), AND ALL OTHER MINISTRIES NECESSARY FOR GOVERNMENT TO FUNCTION.







**THE RUDDER AND SEXTANT**  
**AL-DAFFA WA AZAWIYA LI-QAYASITUN**  
**DALIL AZIZ**  
**(GREAT COUNCIL)**

THE GREAT PROOF OF THE GREAT COUNCIL: UPPER EXECUTIVE COUNCIL THAT DECREES POLICY ONCE IT IS DRAFTED AND APPROVED BY THE LEGISLATURE. IT IS COMPOSED OF THE SUL'TAN, THE HAJIB, THE SEYARAH, THE SUTRAH, THE AMIR, THE WAZIR AL'RAIS, THE QAZI,\* AND THE SHAR-IFF. THIS BODY HAS INPUT FROM EVERY BRANCH OF GOVERNMENT.

IT HAS THE FUNCTION OF CONFIRMATION OF APPOINTMENTS, RATIFICATION OF TREATIES WITH ALL OUTSIDE ELEMENTS, AND IS THE KEY GOVERNMENT AGENCY. THE AMIR PRESIDES OVER THIS BODY.

**DAR UL' ADL**  
**(HOUSE OF JUSTICE)**

JUDICIAL BRANCH OF GOVERNMENT THAT IS COMPOSED OF THE QAZA (COURT), AND THE HUJRATUL FUKAHA OR (CHAMBER OF JURISTS) WHO HAVE INVESTIGATIVE POWERS, AND ASSIST THE QAZI. THE QAZI PRESIDES OVER THIS AGENCY AND IS THE COMMANDER OF THE MUSHRAFF (POLICE).

**DAR AL' MUFTI**  
**(HOUSE OF MUFTI)**

THE TRAINING ACADEMY FOR THE HUJRATUL HARRISUN (PALACE GUARD), MUSHRAFF (POLICE), OR ASHKARIY (SOLDIERS). THE SHARIEF IS THE HEAD MUFTI AND EXECUTIVE OFFICER OF THIS DEPARTMENT.

\*\*\*\*\*

**THE MOORISH NATION**  
**AL WILAYATUN MINAL MAK'RIBIYUN**  
**(THE NATION OF THE MOORS)**

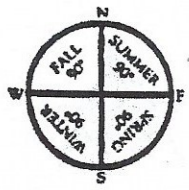
MAK'RIBIYUN: THE WESTERN OR SETTING SUN, CHANGING FROM LIGHT TO DARKNESS, THUS, REPRESENTING THE DESCRIPTION OF THE MOOR, ENCOMPASSING THE ENTIRE SPECTRUM.

THE SUN TRAVERSES OR "NAVIGATES" THE SKY.

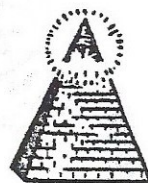
A SUN OF 1947 *BAH'ED.*

**MOORISH CARDINAL PRINCIPLES**

- HIBU (LOVE)      HAQQ (TRUTH)      SALAAM (PEACE)**
- HURRYATUN (FREEDOM)      ADL (JUSTICE)**



THE RUDDER AND SEXTANT  
AL-DAFFA WA AZAWIYA LI-QAYASITUN



THE FOLLOWING SIGNS AND SYMBOLS ARE REPRESENTATIVE OF THE SEALS USED TO IDENTIFY THE OFFICIAL RANK IN A MOORISH GOVERNMENT.

A.

NABI

Color: White



B.

KHALIF

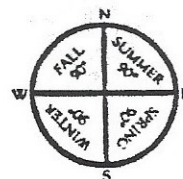
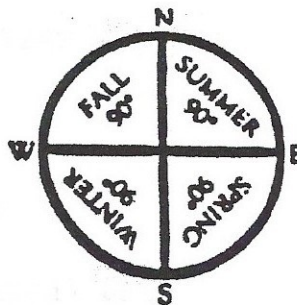
Color: OPAL



C.

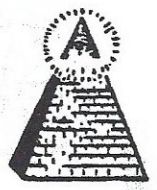
SUL'TAN

Color: GREY





THE RUDDER AND SEXTANT  
AL-DAFFA WA AZAWIYA LI-QAYASITUN



D.  
SPHINX

HASIB

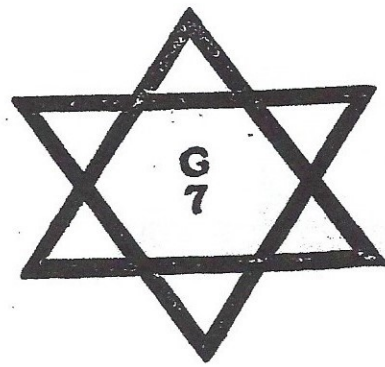
Color: Charcoal



E.  
HEXALPHA

AMIR

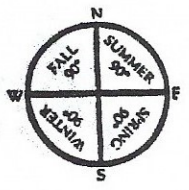
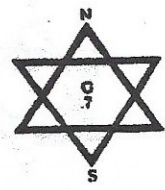
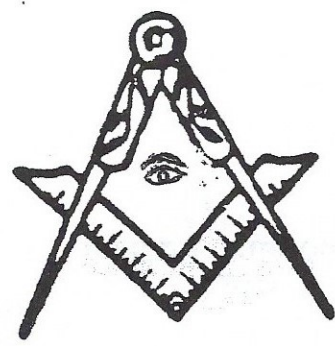
Color: Violet



F.  
COMPASS &  
SQUARE

SEYARAH

Color: Blue

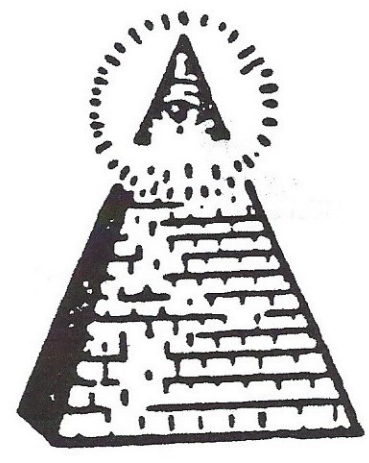


THE RUDDER AND SEXTANT  
AL-DAFFA WA AZAWIYA LI-QAYASITUN



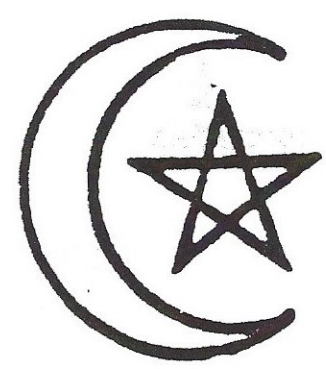
G.  
GREAT SEAL

QAZI  
Color: Green



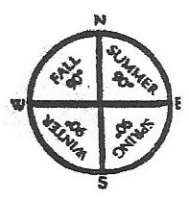
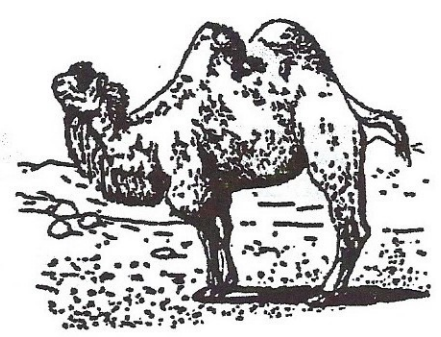
H.  
CRESCENT & STAR

WAZIR  
AL'RAIS  
Color: yellow



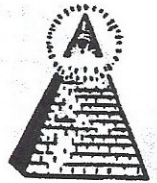
I.  
DOUBLE HUMPED  
CAMEL

SULTRAH  
Color: purple





THE RUDDER AND SEXTANT  
AL-DAFFA WA AZAWIYA LI-QAYASITON



J.  
FEZ (BLACK)

SHARIFF

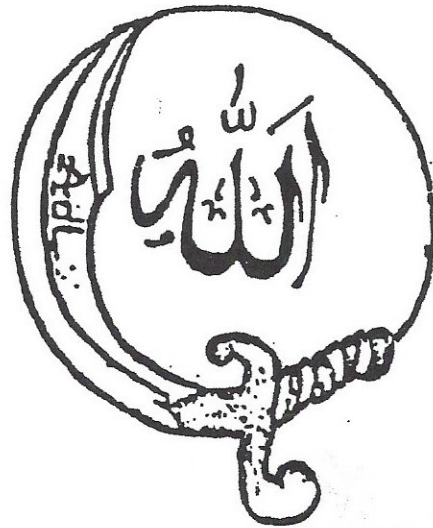
Color: Lime



K.  
SAKEEN WA ALLAHU

RASM

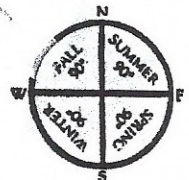
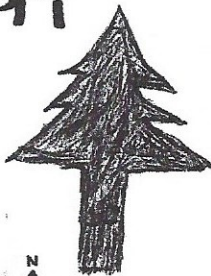
color: Turquoise



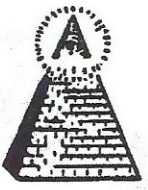
L.  
Cedar Tree (Black)

MUFFI

color: Black

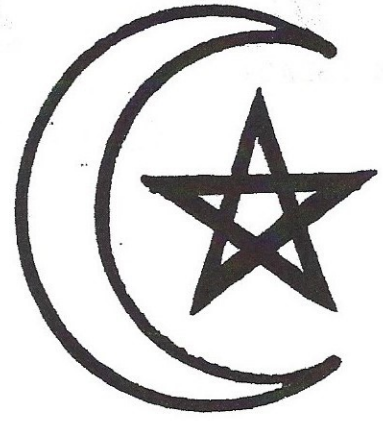


THE RUDDER AND SEXTANT  
AL-DAFFA WA AZAWIYA LI-QAYASITUN



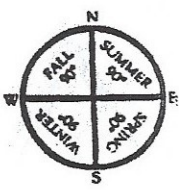
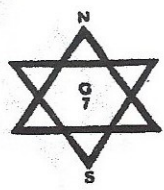
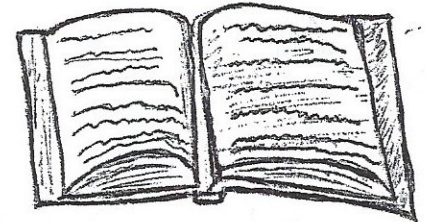
M.  
CRESCENT AND STAR

WAZIR



N.  
PENTAGRAM

WALI

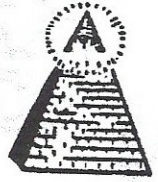






THE RUDDER AND SEXTANT

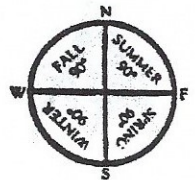
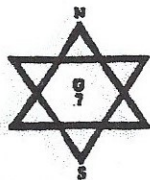
AL-DAFFA WA AZAWIYA LI-QAYASITUN



HEXALPHA



ENSIGNIA  
of THE  
MOORISH NATION



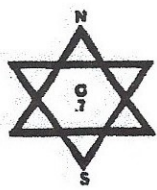


THE RUDDER AND SEXTANT  
AL-DAFFA WA AZAWIYA LI-QAYASITUN



#	POWER	TITLE	SEAL	TRANSLITERATION	CODE	INTERPRETATION	COLOR	PROTOCOL	UNIT OF RESIST.
1	2	3	4	5	6	7	8	9	
1.	DIVINE	NABI	CIRCLE SEVEN	PROPHET	CAP STONE	REVELATOR	WHITE	SAYEDI (LORD)	.9
2.	ELECT.	KHALIF	CIRCLE SEVEN	VICE REGENT	CAP STONE	ENLIGHTENER	Opal	SAYEDI (LORD)	.9
3.	ELECT.	SULTAN	ZODIAC CIRCLE	RULER	UNIVER. SYMBOL	ACTIVATOR	CHAR-COAL	HIS MAJESTY	.8
4.	APPT.	HAJIB	SPHINK	KEEPER OF THE DOOR	COMMAND COUNCIL	AWAKENER	GREY	HIS GRACE	.8
5.	ELECT.	AMIR	HEX-ALPHA	COMMANDER	UNIVER. SYMBOL	LEADER	PUR-PL	HIS EXCELLENCY	.7
6.	ELECT.	SEYAR-AHA	COMP. & SOAR.	PILOT & SPK. OF CABINET	UNIVER. SYMBOL	NAVIGATOR	BLUE	HIS EMINENCE	.6
7.	ELECT.	OAZI	GREAT SEAL	MAGISTRATE	UNIVER. SYMBOL	EXECUTOR	GREEN	HIS HONOR	.5
8.	ELECT.	WAZIR AL'RAIS	STAR & CREST.	PRIME MINISTER	UNIVER. SYMBOL	SPOKESMAN	YELLOW	NONE	.4
9.	APPT.	SUTRAH	2 HMR. CAMEL	SHIELD	MINISTRY	PROTECTOR	ORANGE	NONE	.3
10.	APPT.	SHAR-IEF	FEZ (Black)	NOBLEMAN	MINISTRY	ENFORCER	Lime	NONE	.2
11.	APPT.	RASM	SAKEEN WA ALLAHU	RECORDER	PARLIAMENT	KEEPER	Black	NONE	.1
12.	APPT.	MUFTI	Cedar (Black)	MAN-AT-ARMS	BY COMMAND	TROOP	Talga's Black	NONE	.0
13.	APPT.	WAZIR	STAR & CREST.	MINISTER	MINISTRY	IMPLEMENTOR	RED	NONE	.0
14.	APPT.	WALI	PENTA-GRAM	ADVISOR	PARLIAMENT	INVESTIGATOR	RED	NONE	.0

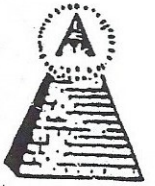
MARCH 1st. 1989





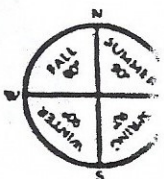
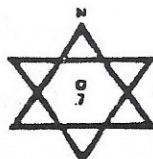


THE RUDDER AND SEXTANT  
AL-DAFFA WA AZAWIYA LI-QAYASITUN



DEFINITIONS

- AL' DAFFA...THE RUDDER
- AZAWIYA LI QAYASITUN ... THE SEXTANT
- AL' FATWA... THE LAW , DISCOURSE
- AL' MAJZAF...THE OAR, OR TILLER
- AMIR...LEADER, COMMANDER
- DALIL AZIZ...THE GREAT COUNCIL
- DAR AL' MUFTI...TRAINING ACADEMY
- DAR AL' ADL...HOUSE OF JUSTICE
- DAR AL' WAZIRATE...HOUSE OF MINISTRIES
- DJEMA'A...COUNCIL OF ELDERS
- MAJLIS...PARLIMENT
- HEXALPHA...SIX POINTED STAR
- JINAZA...BURIAL OF THE DESEASED
- NABI...PROPHET, REVELATOR
- SUL'TAN...RULER, ACTIVATOR
- SEYARAH...PILOT, AND SPEAKER OF THE PARLIMENT, NAVIGATOR
- KHALIF...VICE REGENT, SUCCESSOR TO THE PROPHET, ENLIGHTENER
- QAZI...MAGISTRATE, EXECUTOR
- WAZIR AL'RAIS...PRIME MINISTER, SPOKESMAN
- SUTRAH...SHIELD, PROTECTOR
- SHARIFF...NOBLE MAN, ENFORCER
- RASH...RECORDER, KEEPER
- MUFTI...MAN-AT-ARMS, TROOP
- WAZIR...MINISTER, IMPLEMENTOR
- WALI...ADVISOR, INVESTIGATOR
- WAHY...MIND
- LLHAM...HEART
- RASUL...A MESSINGER
- BAJIB...KEEPER OF THE DOOR, AWAKENER
- AL'AMRAT...THE SACRED RELICS
- SHAYKH...RULER, HONORABLE TITLE, AN ELDER, A CHIEF
- HUJRATUL BURUJ...ASTROLOGICAL CHAMBER
- MUSHRAFF...POLICE FORCE
- HUJRAT AL'HARISUN...PALACEGUARD
- ASHKARIY...SOLDIER
- HUJRATUL' HARRISON...CHAMBERGUARDIANS
- TASAWWUF...SPIRITUAL SCIENCE
- ISONIMI...COMPASS AND SQUARE
- BAITUL MAL...TREASURY





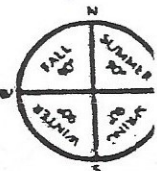
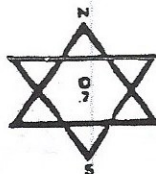
THE RUDDER AND SEXTANT  
AL-DAFFA WA AZAWIYA LI-QAYASITUN



DEFINITIONS

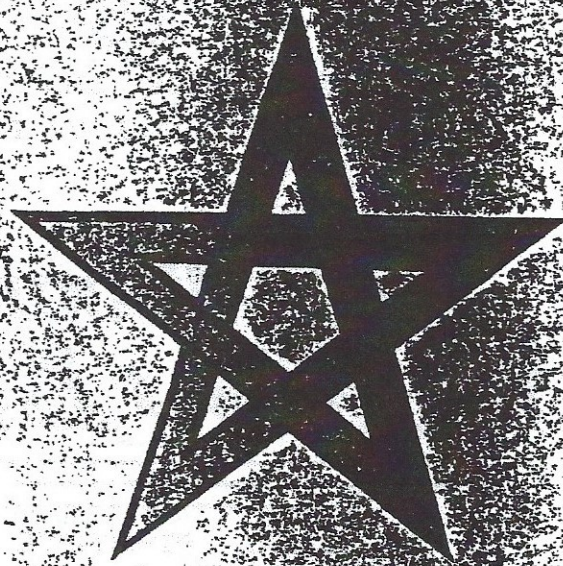
HIBU...LOVE  
HAQQ...TRUTH  
SALAAM...PEACE  
HURRYATUN...FREEDOM  
ADL...JUSTICE

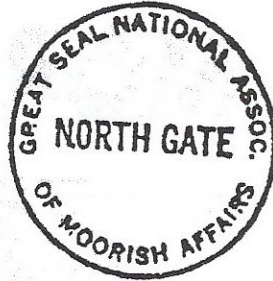
WAZIR AS'SIRR...MINISTRY OF RECORDS  
WAZIR AL'ASHGHAL...MINISTRY OF FINANCIAL MANAGEMENT  
WAZIR AZ'ZARB...MINISTRY OF THE MINT  
DAR UL'ADAB...UNIVERSITY  
QAZA...COURT  
HUJRATUL FUKAHA...CHAMBER OF JURISTS





# MOROCCO





---

THE RUDDER AND SEXTANT  
AL-DAFFA WA AZAWIYA LI-QAYASITUN

---

# The Moorish Rudder and Sextant

---

---

LEGAL DISCOURSE  
OR

*FATWA*"

