APPLICATION FOR MEMBERSHIP

 HOME BUILDERS ASSOCIATION

OF SOUTHWESTERN MICHIGAN

Part I – Member Directory, Website, and Contact Information (Please print)

\*APPLICANT’S NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\*TITLE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*COMPANY’S NAME #Local Employees\_\_\_\_\_\_\_\_\_\_\_\_

\*STREET ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\*PO Box\_\_\_\_\_\_\_\_\_

\*CITY, STATE & ZIP

\*BUSINESS PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\*BUSINESS FAX #

\*EMAIL ADDRES\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \* BUILDER\_\_\_\_\_\_\_\*ASSOCIATE\_\_\_\_\_

(CHECK ONE) SOLE PROPRIETORSHIP \_\_\_\_\_\_\_\_\_ PARTNERSHIP \_\_\_\_\_\_\_\_\_ CORPORATION

 \*All of the above information is posted on [www.hbaswmi.com](http://www.hbaswmi.com) unless otherwise directed.

\_\_\_\_\_\_Please DO NOT list my\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

LIST ANY LICENSES INCLUDING NUMBER, TYPE AND EXPIRATION DATE:

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Part II – For Office emergency use only. (Please Print)

Home Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Home Fax\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Part III – Election Information. (Please Print)

\_\_\_\_\_Yes, I wish to have my Website linked to [www.hbaswmi.com](http://www.hbaswmi.com) for a annual fee of $25. Please include payment with application. WEB ADDRESS: [WWW.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.\_\_\_\_\_\_\_\_\_\_\_](http://WWW._____________________________________________.___________)

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Part IV – Sponsor Information. (Please Print)

Which current HBASWM Member is sponsoring your application for membership?

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Company\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Your application will be submitted at the next board meeting for acceptance into SWMHBA.

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Part V – Trade References\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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I hereby give HBASWM permission to contact me with information, reminders, sponsorship opportunities at any of the about listed address, phone, fax or email.

Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Please Print) Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Suggested Topic for Membership Dinner Speaker:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 For information call: 269-473-5035 Fax: 269-473-3643 Email: info@hbaswmi.com

[www.hbaswmi.com](http://www.swmhba.com)

MEMBERSHIP INFORMATION

Southwestern Michigan Home Builders Association (SWMHA) welcome membership applications from builders, remodelers, land developers, and all businesses which supply and/or serve the building industry.

THREE MEMBERSHIPS - ONE DUES

Annual Dues in the SWMHBA are $513 per year.

Of that total $198 is sent in to the National Association of Home Builders for your national membership. National membership allows you access to all of the services, information, discounts and seminars available through the NAHB. As a builder member of NAHB, you receive Builder Magazine, published monthly, and the Nation’s Building New, published biweekly except in July, August, and December

$120 is sent in to the Michigan Association of Home Builders for your state membership. State membership allows you access to all of the services, information, discounts and seminars available through the MAHB.

The remaining $195 goes for your local membership in the HBASWM. Local membership includes listing’s on the SWMHBA Website and in the membership directory published yearly. Direct communication regarding all upcoming events and currently information.

All Members are required to abide by the By-Laws of the Southwestern Michigan Home Builders Association, Inc. as well as those of the Michigan Association of Home Builders and the National Association of Home Builders of the United States with which it is affiliated. A remittance of $513.00 representing my annual membership dues in the affiliated Association, plus a $50.00 initiation fee is included herein.

Please complete the application on the reverse side of this sheet, page three for category selection and return to us with your membership dues and any elective services you select.

Thank you for your interest. If you have any further questions, please call me at 269-473-5035

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Signature of Applicant

Return this application to:

Home Builders Association of Southwestern Michigan, Inc.

1300 E Empire Ave

Benton Harbor Mi 49022

Phone: (269) 473-5035

Fax: (269) 473-3643

PLEASE COMPLETE INFORMATION

NAHB MEMBER IDENTIFICATION

Business Activities: Enter the most important business activities from the list of codes below.

*Note:* For ”Other” associate (code Z) you must enter a description in the “Other Classification”.

*Builder Member Classification*

A Single Family Spec/Tract Building F Remodeling – Residential

B1 Single Family General Contracting G Remodeling - Commercial

B2 Single Family Custom Building H Commercial Building

C Multifamily Building (Condo/Coop units) I Commercial Gen.Contracting

D Multifamily Building/Ownership (Rental Units) J Land Development

E Multifamily General Contracting K Manufacturing of Modular/

 Panelized/Log Homes

*Associate Member Classification*

L Accounting Q Insurance or Title Company

M1 Architecture R Marketing/Advertising or PR

M2 Engineering S Building Material Mfg

M3 Planner or Designer T Property Management

N Legal Services U Real Estate

O Computer Products & Services Y Utilities

P1 Commercial Banking/Thrift Institution Z Other (Please Specify)

P2 Mortgage Banking

*Wholesale Dealers/Distributors*

|  |  |  |
| --- | --- | --- |
| X1 Appliance | X3 Floor Coverings | X5 Other Wholesale Dealerships |
| X2 Building Materials/Lumber | X4 Paint/Wall Coverings |  (Please Specify) |

*Subcontractors and Specialty Trade Contractors*

|  |  |  |
| --- | --- | --- |
| W1 Carpentry | W6 Roofing, Siding, Sheet Metal | WA Excavation Work |
| W2 Electrical | W7 Painting, Paper Hanging | WC Land Surveyor |
| W3 Masonry, Stone, Tile,  |  | WD Security Systems |
|  Plastering | W8 Floor Laying, Floor Work | WZ Other Subcontractors |
| W4 Landscaping | W9 Concrete Work |  (Please Specify |
| W5 Plumbing, Heating, Air Conditioning |  |

*Retail Dealers/Distributors*

|  |  |  |
| --- | --- | --- |
| V1 Appliances | V3 Floor Coverings | V5 Other Retail Dealerships |
| V2 Building Materials/Lumber | V4 Paint/Wall Coverings |  (Please Specify) |

*$ Volume:* Approximate Annual Dollar Volume of New Residential Construction/Development

Use Codes Below:

|  |  |  |
| --- | --- | --- |
| 1 Under $500,000 | 3 $1 Million - $4,999,999 | 5 $10 Million or more |
| 2 $500,000 - $999,999 | 4 $5 Million - $9,999,999 | 6 No Construction Activity |

*# Units:* Approximate Annual Number of Residential Units built in the last 12 months

|  |  |  |
| --- | --- | --- |
| 1 0 units | 3 11 to 25 units | 5 101 to 500 units |
| 2 1 to 10 units | 4 26 to 100 units | 6 Over 500 units |

*# of Employees:* Enter the total paid employees, include the member in the total figure \_\_\_\_\_\_\_

*Title:* Enter the code that best describes the member’s business title (Use Codes Below)

|  |  |
| --- | --- |
| 1 President/CEO | 5 Architect, Designer or Engineer |
| 2 VP/General Manager | 6 Financial Manager/Director |
| 3 Construction Superintendent | 7 Owner, Principal, Partner |
| 4 Sales & Marketing Director/Manager | 9 Other (Specify |