

# DEPARTMENT 20 – GROUP EXHIBITS, THEMED EXHIBITS

Superintendent: Denise Hale 814-887-2508

Major exhibits by grangers or similar organizations should contribute to a better understanding of agriculture either through their educational value or their promotion of products. A sale of items, in itself, shall not be considered a part of any exhibit. All exhibits must have a theme. The Fair reserves the right to reject an exhibit not in good taste or not of merit in promoting agriculture or agribusiness. No Grange exhibit to receive any moneys unless deemed worthy by the judges. No plastic vegetables or fruit to be used unless that is the theme. No exhibit to be removed before 9:00 pm on Saturday. Judging to be according to the following plan:

- 1. Attracts attention – 20 points**  
Use of color, motion, light, figures. While attention getting important, the reaction should be favorable. Unfavorable attention defeats its purpose.
- 2. Arouse interest – 25 points**  
Encourage additional study. Personal appeal to the type of viewer for whom the exhibit is designed.
- 3. Conveys message – 20 points**  
The message should be understandable to the viewer for whom the exhibit is designed.
- 4. Design – 15 points**  
Elements of the exhibit should be a part of the design and not something apparently added as an afterthought. Simplicity is the key here.
- 5. Theme – 5 points**  
Must have theme in exhibit.
- 6. Workmanship – 5 points**  
Neat, well constructed for the purpose. This does not imply that expensive material were used.
- 7. Originality – 10 points**

## Section 1 – Grange Exhibits

ID No.	Class Description					
1	Grange	\$170	\$150	\$140	\$130	\$110

## Section 2 – Other Exhibits

ID No.	Class Description					
2	Commercial	\$30	\$25	\$20	\$15	\$10
3	Industrial	\$30	\$25	\$20	\$15	\$10
4	Scouting	\$30	\$25	\$20	\$15	\$10
6	FFA and/or 4H	\$15	\$12	\$10	\$8	\$5
7	Small School, Approx 4' x 4'	\$15	\$12	\$10	\$8	\$5
8	Vocational Agriculture & Industrial Arts 4' x 10' x 6'	\$15	\$12	\$10	\$8	\$5
9	Vocational Homemaking 4' x 10' x 6'	\$15	\$12	\$10	\$8	\$5
10	School Service 4' x 4'	\$15	\$12	\$10	\$8	\$5

# DEPARTMENT 22 – CONTESTS

## Section 2 – Band Contests, School & Other

Contact the Fair Office (814) 887-5361

Parade is Monday at 7:00 p.m. at the McKean County Fairgrounds. Line up & judging at 6:00 p.m.

ID No.	Class Description					
1	A Bands	\$500	\$300	\$150	\$75	\$50
2	B Bands	\$400	\$200	\$100	\$50	\$25
3	Baton-Senior	\$150	\$100	\$75	\$60	\$40
4	Baton-Junior	\$125	\$100	\$75	\$60	\$40
5	Drill Team-Senior	\$150	\$100	\$75	\$60	\$40
6	Drill Team-Junior	\$125	\$100	\$75	\$60	\$40
7	Color Guard	\$75	\$50	\$25		
8	Best Appearing Marching Unit	\$60	\$35	\$25		
9	Floats and Other Organizational Units	\$60	\$35	\$25		
10	Drum/Bugle Corps	\$60	\$35	\$25		
11	Best of Show (Patriotic theme)	\$150	\$75	\$25		

## Section 3 – Miscellaneous Contests

Contact the Fair Office (814) 887-5361 for Criteria for State Contest

ID No.	Class Description				
11	Cheerleading Competition	\$500	Total Purse		
101	Fun Safety Poster Contest, Ages 8 to 11	\$15	\$10	\$8	\$5
102	Fun Safety Poster Contest, Ages 12 to 14	\$15	\$10	\$8	\$5
103	Fun Safety Poster Contest, Ages 15 to 18	\$15	\$10	\$8	\$5

## Section 3 – Contests

### KARAOKE

45	14 and under	\$50	\$25	\$15	\$10
46	15 and up	\$50	\$25	\$15	\$10

**TALENT CONTEST** – entry form available in office and website. Deadline for entry, July 25, 2026.

104	Child to age 18	\$250	\$150	\$100
105	Adult 19 and over	\$250	\$150	\$100

### HAY BALE SCULPTURING (See fair office for rules)

107	Displayed by noon on Monday	\$250	\$200	\$175	\$150	\$125	\$100
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### PSACF PA APRON CONTEST (Showcasing Fairs and Carnivalsa)

109	Half or Bib Apron	\$25	\$20	\$15
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## Section 3 – Family Day Events

### Chairmen of the Day

Kristina Francis and Judy Larson

The committee offers the following Family Day Programs as part of the McKean County Fair. The program is to be present in part from 12:00 to 4:00 pm on the track. The event will be held Friday. Judges decisions shall be final in all classes. No pre-registration is required.

### SPOON RACE

<b>Boys</b>	\$2.00	\$1.50	\$1.00	\$0.50	\$0.50	\$0.50
Ages 4 and under						
Ages 5 and 6						
Ages 7 and 8						
<b>Girls</b>						
Ages 4 and under						
Ages 5 and 6						
Ages 7 and 8						

### BLOCK HEAD RACE

<b>Boys</b>	\$2.00	\$1.50	\$1.00	\$0.50	\$0.50	\$0.50
Ages 9 and 10						
Ages 11 and 12						
Ages 13 to 15						
Ages 16 to 20						
Ages 21 and over						
<b>Girls</b>						
Ages 9 and 10						
Ages 11 and 12						
Ages 13 to 15						
Ages 16 to 20						
Ages 21 and over						

### SACK RACE

(All children under the age of 8 will BUNNY HOP)	\$3.00	\$2.50	\$2.00	\$1.50	\$1.00	\$0.50	\$0.50	\$0.50
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### RUNNING RACE

<b>Boys</b>	\$2.00	\$1.50	\$1.00	\$0.50	\$0.50	\$0.50
Ages 4 and under						
Ages 5 and 6						
Ages 7 and 8						
Ages 9 and 10						
Ages 11 and 12						
Ages 13 to 15						
Ages 16 to 20						
Ages 21 and over						
<b>Girls</b>						
Ages 4 and under						
Ages 5 and 6						
Ages 7 and 8						
Ages 9 and 10						
Ages 11 and 12						
Ages 13 to 15						
Ages 16 to 20						
Ages 21 and over						

### THREE LEGGED RACE

	\$3.00	\$2.50	\$2.00	\$1.50	\$1.00	\$0.50	\$0.50	\$0.50
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### PEPSI PLASTIC BOTTLE RACE

	\$2.00	\$1.50	\$1.00	\$0.50	\$0.50	\$0.50
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Contestants must carry a Pepsi bottle between the knees or lower. Bottle must not be touched by hands during the race. Contestant stops when bottle falls.

### Boys

Ages 7 and 8 (Only Pepsi Race)
Ages 9 and 10
Ages 11 and 12
Ages 13 to 15
Ages 16 to 20
Ages 21 and over

### Girls

Ages 7 and 8 (Only Pepsi Race)
Ages 9 and 10
Ages 11 and 12
Ages 13 to 15
Ages 16 to 20
Ages 21 and over

### PUSH & PULL (must have partners)

	\$3.00	\$2.50	\$2.00	\$1.50	\$1.00	\$0.50
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