



Men and Women Recognizing, Honoring and Empowering Fremont County Women

Nomination Form

Nominator's name _____ Phone _____

Mailing address _____

Email _____

Nominee's name _____ Phone _____

Mailing address _____

Email _____

Profession (if applicable) _____

Please **circle** for which award this woman is being nominated. (If more than one category, a separate nomination must be filled out for each).

- Norma Hatfield Award for **Professional Achievement**

Recognizes the contributions made in business, industry, government, education or public service. Considerations may include contributions toward organizational growth, innovations, professional integrity and service in aiding in the success of others.

*Members of F.E.W. board are not eligible for nomination.
*The top three finalists in each category will be selected by an independent committee. The F.E.W. Board has final say in determining the top honoree from the finalists.

- Minnie Harding Award for **Overcoming Adversity**

Celebrates the ability to meet challenges head-on, persevere, find creative solutions, assist others, and model achievement despite difficult situations.

- Cara Fisher Award for **Community Service**

Honors the personal commitment of time and self to address community needs, improve the lives of people in the region, meet the demands of sustaining non-profit agencies and enhancing the quality of

- Janet Gunkel Award for **Rising Star** (ages 16-27 years old)
Acknowledges the personal drive, skill, and dedication of a young woman to lead or contribute to the leadership of a group, organization, community or region.
- Ruth Carter Award for **Excellence in Character**
Celebrates a woman who is not necessarily in the “public eye,” but through her personal life displays support and contributions to the success of her family, friends, and community often in the role of a “behind the scenes” person.

Please attach a photograph and letter (no more than one page) explaining why the nominee is deserving of the award. You may also include up to three letters of support or three pages of other documentation, such as news articles, awards, etc. *IN ONE PDF or HARDCOPY FILE. The banquet will be held October 14, 2022, 6 pm @ Pathfinder Park Event Center.*

Submit to: fremontsfew@gmail.com
The Artists Gallery, 416 Main Street, Cañon City

Deadline August 15, 2022