A picture containing text, clipart

AI-generated content may be incorrect.

Nomination

**NOMINEE**

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Profession (if applicable) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**NOMINATOR**

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Profession (if applicable) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Age if nomination for Rising Star\_\_\_\_\_\_\_\_

Please **circle** which award this woman is being nominated. (If more than one category, a separate nomination must be filled out for each):

* *Norma Hatfield Award for* **Professional Achievement**   
  Recognizes the contributions made in business, industry, government, education or public service. Considerations may include contributions toward organizational growth, innovations, professional integrity and service in aiding in the success of others.
* *Minnie Harding Award for* **Overcoming Adversity**Celebrates the ability to meet challenges head-on, persevere, find creative solutions, assist others, and model   
  achievement despite difficult situations.
* *Cara Fisher Award for* **Community Service**Honors the personal commitment of time and self to address community needs, improve the lives of people in the region, meet the demands of sustaining non-profit agencies and enhancing the quality of life.
* *Janet Gunkel Award for* **Rising Star** (ages 16-27 years old)  
  Acknowledges the personal drive, skill, and dedication of a young woman to lead or contribute to the leadership   
  of a group, organization, community or region.
* *Ruth Carter Award for* **Excellence in Character**   
  Celebrates a woman who is not necessarily in the “public eye,” but through her personal life displays support and contributions to the success of her family, friends, and community often in the role of a “behind the scenes” person.

Please attach a photograph and letter explaining why the nominee is deserving of the award. You may also include up to three letters of support or other documentation, such as news articles, awards, etc*. BE ADVISED: ONLY THE FIRST SEVEN PAGES SUBMITTED WILL BE JUDGED.* Please *s*ubmit documents in one PDF or hardcopy file.

**Submit to: fremontsfew@gmail.com OR The Artists Gallery, 416 Main Street, Cañon City**

**NOMINATIONS DUE AUGUST 12, 2025**

***The banquet will be held October 10, 2025, at The Venue at Oak Creek***

[FremontsFEW@gmail.com](mailto:FremontsFEW@gmail.com) FremontsFEW.com