

# Brethren Open Tournament 2026

Middle PA District CoB & Camp Blue Diamond  
 August 11<sup>th</sup>, Iron Masters in Roaring Spring  
 Registration 11:30–12:30, Start: 1 p.m.  
 Grab-N-Go or Picnic Meal: 5:30 p.m.



**Cost:** \$90/person (Includes: 18 holes, cart, dinner, gifts)  
 Register a 4-person team and pay only \$85/person!

**Prizes:** Hole-in-One \$20,000 prize, other Hole-In-One prizes,  
 1st & 2nd place teams, longest drive, straightest drive, etc...

**Format:** Scramble, Shotgun start, 4-person teams, 1 score/team

**Lunch Option:** There will be an optional bag lunch (2 hot dogs, chips & a drink) for \$5 from 11:30-12:30.  
 Please indicate on the registration below so we can have an accurate count.

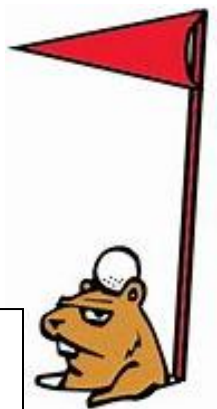
**Registration:** To **qualify for team prizes foursome must be complete and conform to handicap format.** A team may have no more than one "A" and one "B" player, or two "B" players if no "A" and may have any combination of "C" or "D" players. Be accurate in noting usual scores. If you register and cannot attend, find a sub, and report his/her handicap (814) 643-0601. Incomplete teams, teams that have not reported all players' handicaps, or teams that misrepresent their scores are ineligible for team prizes.

A player - usual score 81 or below      C player - usual score between 89-95  
 B player - usual score between 82-88      D player - usual score 96 or higher

Thanks for supporting Middle PA District CoB & Camp Blue Diamond ministries!  
 Make checks payable to the Middle PA District, send them to:

**Middle PA District**  
**1113 Mt. Vernon Ave.**  
**Huntingdon, PA 16652**

Mulligans and Fast Forward will be available to purchase at registration for \$5 each.  
 Mulligans limit 3; Fast Forward limit 1 per person.



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(List all addresses and a phone # for the team rep)

➔ Please indicate each golfers normal scoring range based on the above figures. (A, B, C or D)      Lunch \$5 each (Y/N)      Dinner Included (Y/N)

1.	_____ Email _____			
	Address _____	Phone _____		
2.	_____ Email _____			
	Address _____			
3.	_____ Email _____			
	Address _____			
4.	_____ Email _____			
	Address _____			

**Registration Deadline August 3, 2026**

Amount Enclosed: \$ \_\_\_\_\_

**Mail to: Middle PA District, 1113 Mt. Vernon Ave., Huntingdon, PA 16652**