



OFFICIAL MATCH PROGRAM
**THE 2020 GEORGIA STATE
American Legion Post 15 CHAMPIONSHIP
JUNIOR Three POSITION AIR RIFLE
THE OLE MILL RANGE COMPLEX
June 12 - 14**

Invitation: All school and junior-age athletes are invited to participate in the 2020 American Legion Post 15 Junior 3 Position Air Rifle Championship. The championship is a 3-position air-rifle tournament scheduled to be near the culmination of the high school competition season.

Out of state entries are welcome. The Georgia Champion must be a Georgia resident.

History of The American Legion Barnett-Harris Post 15

Chartered 9-2-1919. Organized July 30th, 1919 by Captain Ernest F. Travis, Col. Kimbrough, and Col. William H. Beck as Barnett Post 15.

On November 6th, 1919 a notice in The Griffin Daily News by Vice-Chairman Steve B. Wallace, that a meeting of The Barnett Post #15 would be held in Griffin the coming Friday. After this meeting the name was changed to "Barnett-Harris American Legion Post #15."

Sgt. Troy D. Barnett of Hampton, Georgia was a member of The Spalding Grays, was transferred to a machine gun battalion and was killed in action on November 5th, 1918, less than a week before the war ended on Nov. 11th, 1918.

Second Lieutenant Joseph C. Harris was killed in battle in 1918. He was also a member of The Spalding Grays.

Sponsor: **Sponsored by the American Legion Post 15 of Griffin, GA**
Daniel Ham, Commander daniel.l.ham@gmail.com.

Eligibility: This championship Match is open to junior competitors, up to age 18 (must be born on or after 1 January 1999), or a member of a current year high school graduating class.

Location: **Directions to the Ole Mill Range Complex**
Directions from Google Maps – 129 North Searcy Ave., Griffin GA 30223
Satellite View is correct. Name and/or address bring up the correct location.
GPS Coordinates 33.250837, -84.248507
The Ole Mill Range Complex is located at the corner of Broadway and N. Searcy Ave.



From Atlanta and I-75/I-85 North Metro Areas: Take I-75 South to exit 216 and go south on Highway 155 for approximately 8 miles until you reach the 4-way stop. Turn right onto Jackson Rd. (West) Highway 155 for approximately 5 miles. The Ole Mill Range Complex will be on your left, one mile inside the city limits of Griffin.

From the Spalding County Court House. Travel east on Solomon St for approximately one (1) mile. Cross over the Railroad Tracks at Searcy Ave. Turn North (Left) on Searcy for approximately .3 mile. The entrance to The Ole Mill Range Complex is on the West side (Left) of Searcy Ave, across from UPS.

Course of Fire: PRECISION AIR RIFLE AND SPORTER AIR RIFLE

All athletes will fire a 60 shot three-position event, immediately followed by a 10 shot final in the standing position. The Georgia American Legion Post 15 State Champion will be determined with the Finals scores added to the 3 x 20. The Top Eight Individual scores will include Finals to determine ranking.

PRONE POSITION, 20 SHOTS, 20 MINUTES
STANDING POSITION, 20 SHOTS, 25 MINUTES
KNEELING POSITION, 20 SHOTS, 20 MINUTES

- There will be an 8-minute preparation and sighting period before the first position.
- Each position will be started and timed separately.
- There will be a 5-minute change over period followed by a 5-minute sighting period between positions.

FINAL, STANDING POSITION, 10 SHOTS, 50 SECONDS PER SHOT

- Final round competition will begin 15 minutes after the kneeling position is completed for each relay. The final includes a 3-minute preparation period, five minutes for unlimited sighting shots, followed by 10 record shots. Each finals round starts with the command, "START", and ends with the command, "STOP", by the chief range officer. The Athletes will have 50 seconds to complete each shot. Final round scores will be added to the qualification score to determine final ranking. Competitors will call out their own finals shot values.

The Georgia American Legion Post 15 Champion will be determined with Finals Results added. The Top Eight Individual scores will include Finals to determine ranking.

Schedule: Competition will take place on Friday, June 5, Saturday, June 6, and Sunday, June 7, 2020

June 12 – Relay 1

1700 – Sign-In
1730 – Call to Line
1752 – Prep & Sighters
1800 – Relay Begins

FINALS

June 13 – Relay 2

0800 – Sign-In
0830 – Call to Line
0852 – Prep & Sighters
0900 – Relay Begins

FINALS

June 13 – Relay 3

1230 – Sign-In
1300 – Call to Line
1322 – Prep & Sighters
1330 – Relay Begins

FINALS

June 14 – Relay 4

1300 – Sign-In
1330 – Call to Line
1352 – Prep & Sighters
1400 – Relay Begins

FINALS

Additional relays may be scheduled



Targets: This event will be shot on MegaLink Electronic targets. Match scores will be posted as soon as possible after the last competition shot is fired. A 10-minute protest period will be observed. Following the last relay protest period, awards will be presented. Spectators are invited and encouraged to attend. Photography is encouraged at the Awards Ceremony.

Rules: The current National Standard three-position rulebook will apply.

Awards: Awards as listed below. CMP EIC Points will be assessed per the National Three-Position Air Rifle Council Junior EIC Award Program rules.

Individual Awards

Precision 1st 2nd 3rd

Sporter 1st 2nd 3rd

Minimum of three teams to receive an award in the team category. If fewer than 3 teams in a class, Precision and Sporter classes will be combined for awards.

Team Awards

Precision 1st

Sporter 1st

Individual Fees: \$25.00 until 5pm June 5th, after that date a late fee of \$5.00 will apply.

Team Fees: No additional team fee. Four Person Teams must be declared prior to the first competitor on the beginning competition.

Entry: To enter the competition please fill out the attached entry form and return it with payment to the address shown on the form.

Scoring Challenges: A 10-minute challenge period will be observed.

FIRING LINES: Only one athlete per bench allowed per relay (15 maximum athletes per relay)





OFFICIAL MATCH Entry Form
THE 2020 GEORGIA STATE
American Legion Post 15 CHAMPIONSHIP
JUNIOR Three POSITION AIR RIFLE
 The Ole Mill Range Complex, Griffin GA
 June 12, 13, & 14, 2020

Please complete and return this form to Kent Morrow

Phone: 470.204.2124 E-mail: omrc10pt9@gmail.com
 Make Checks Payable to Georgia Competitive Shooters
 Mail Entry Form to:
 AL Post 15 State Championship,
 C/O **Georgia Competitive Shooters,**
P.O. Box 1184
Griffin GA 30224

Entry Deadline: This form should arrive NLT 5:00pm, Friday, June 5, 2020
 A \$5.00 late fee will be assessed for registrations arriving after 5pm, June 5, including walk-ups.

Name/Coach or Team Leader

Organization/School/Club

Address:

Phone:

Fax:

E-Mail:

Please fill in the names of all athletes entered. Circle whether each athlete will compete in the precision or sporter air rifle division. Circle your relay preference for each athlete. Relays will be filled on the basis of date of receipt of entries. Any athlete that must compete on a different relay will be contacted as soon as their entry is received. Please make every attempt to compete on relay one.

Name (PLEASE PRINT)	CMP ID Number	Indicate Team:	
		(Circle one)	(Circle relay preference)
_____	_____	Precision/Sporter	1 2 3 4 _____
_____	_____	Precision/Sporter	1 2 3 4 _____
_____	_____	Precision/Sporter	1 2 3 4 _____
_____	_____	Precision/Sporter	1 2 3 4 _____
_____	_____	Precision/Sporter	1 2 3 4 _____
_____	_____	Precision/Sporter	1 2 3 4 _____
_____	_____	Precision/Sporter	1 2 3 4 _____
_____	_____	Precision/Sporter	1 2 3 4 _____

