

# 2020 Georgia CMP State Championship THREE POSITION AIR RIFLE GEORGIA STATE QUALIFIER

**LOCATION:** Ole Mill Range, 129 N Searcy Ave., Griffin, GA

**DATE:** January 10-11

**SPONSOR:** Georgia Competitive Shooters, Inc.

**EVENT:** This event is a 4x3x20 team event. Scores fired by each member of a team count for both individual rankings and team rankings. Team scores are calculated by adding the individual scores of the four team members. Times for each position will be: prone, 20 minutes; standing, 25 minutes; kneeling, 20 minutes. Individual competitors are welcome to compete for individual rankings.

**ELIGIBILITY:** The air rifle match is open to school age competitors currently enrolled in high school. All school age competitors are welcome regardless of state of residence. There will also be an Open Class non-sanctioned event for adults. Contact the match director for Open Class information. Juniors will be given priority.

**TEAMS:** Teams will consist of four athletes from the same school or club. Team members must be declared before any member of the team fires a shot for the match. Competitors not part of a designated 4 person team will compete for individual rankings only. Teams must meet the requirements in rule 3.2. Individuals may not participate on more than one team and may compete in one category only.

**QUALIFIERS:** Qualification procedure for this year:

State winners will qualify for the Regional Championships.

The top sporter and precision team as well as the top individual (not on a qualifying team). This invitation is only good for the winners; invitations will NOT be passed down. All other teams/individuals may only qualify through the postal competition. Further details can be found here:

<http://www.odcmp.com/3P/StateChampionships.htm>

**SCHEDULE:** 6:00PM, Friday, January 10

10:00AM Saturday, January 11

Additional relays may be added if needed to accommodate additional athletes.

**CLASSES:** Sporter and Precision air rifle classes per National Standard Three-Position Air Rifle Rules.  
Open class for adults.

**RULES:** The *Current National Standard Three-Position Air Rifle Rules* will apply. This is a Three Position CMP State Qualifying Competition. EIC points for all junior participants regardless of state of residence are governed and awarded by current CMP EIC rules.

**TARGETS:** Electronic targets

**AWARDS:** Awards will be provided for the following categories  
(must be a minimum of 3 in a category for awards):

1. top three Georgia resident individuals in each junior air rifle class (S/P)
2. overall top team
3. top three Open class (adult) individuals.

**RANGE LOCATION:** Ole Mill Range, 129 N Searcy Ave., Griffin, GA

From Atlanta:

Follow I-75 S, Take exit **216** for **GA-155/McDonough**

Turn **right** at **GA-155 S/McDonough Rd**, Continue to follow GA-155 S

Turn **right** toward **GA-155 S/Jackson Rd**, Turn **right** at **GA-155 S/Jackson Rd**

Turn **left** at **Searcy Ave**

Destination is the fenced area on the right

**ENTRY FEES:** The advanced registration entry fee is \$25.00 for each individual air rifle competitor. There is no additional team fee.

*Make checks payable to Georgia Competitive Shooters.*

**ENTRIES CLOSE:** Advance entries will close Jan 2, 2019. Entries will be accepted to range capacity. Every effort will be made to accept all competitors who enter before the closing date.

**POST ENTRIES:** Entries made after the closing date will be accepted if space is available.

Post entry fee is \$30.00 per athlete.

**CANCELLATIONS:** Cancellations received one week in advance, or earlier, will receive a full Refund (less \$2 processing fee)

**HOW TO ENTER:** Send individual/team entry forms to:

Georgia Competitive Shooters

PO Box 1184

Griffin, GA 30224

If you have any questions, please contact:

Kent Morrow

470.204.2124

omrc10pt9@gmail.com





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INDIVIDUAL ENTRY FORM must complete for each competitor

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1. Competitor Name: \_\_\_\_\_

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

State Resident (circle one): **Yes**      **No**

2. **CMP Competitor #:** \_\_\_\_\_ **Date of Birth:** \_\_\_\_\_  
(CMP # and DOB is REQUIRED - visit [www.odcmp.com](http://www.odcmp.com) to obtain a CMP Competitor number.)

3. Class (circle one):      **Sporter**      **Precision**

4. Squadding Preference (please indicate):

- € Jan 10 – 6:00PM\*
- € Jan 11 – 10:00AM\*

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5. Coach: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

Team Name (if applicable): \_\_\_\_\_

6. Please circle one:      **School**      **Club**

7. Comments: \_\_\_\_\_

For questions or information please contact: Kent Morrow | 470.204.2124 | [omrc10pt9@gmail.com](mailto:omrc10pt9@gmail.com)



Reservations are only confirmed with the receipt of payment

Sept 2019



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**TEAM ENTRY FORM** must complete and turn in to registration before any team member fires

1. Team Name: \_\_\_\_\_ School/ Club: \_\_\_\_\_

2. Class (circle one): **Sporter**      **Precision**

3. Category (circle one): **School**      **Club**

4. State Resident Team (circle one): **Yes**      **No**

5. Team Coach: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

6. Competitors (*must also complete individual entry for all team members*):

Team Member

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

7. Comments: \_\_\_\_\_

For questions or information please contact: Kent Morrow | 470.204.2124 | omrc10pt9@gmail.com

