

**2020**  
**GEORGIA**  
**STATE USA SHOOTING JUNIOR OLYMPIC**  
**Air Rifle, Air Pistol, Smallbore**  
**CHAMPIONSHIP**

SANCTIONED BY: USA Shooting, 1 Olympic Plaza,  
Colorado Springs, CO 80909

SPONSORING ORGANIZATION: Georgia Competitive Shooters  
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DATES OF MATCH: January 3, 4, and 5  
CITY / STATE LOCATION: Griffin GA 30223

ELIGIBILITY: **All competitors must be individual members of USA Shooting.** This competition is open to all competitors born in 2000 or later.

RESIDENCE: Each competitor may claim residence in only one state and must declare the state of residence on the entry form. Residents are eligible for 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place USA Shooting State Champion medallions. Residency is defined as to where the competitor holds a current and valid driver's license. If the competitor does not have a driver's license, residency is then defined as to where the competitor's parents/guardians reside. Non-residents may compete for automatic and at-large invitations to the National Championship and are encouraged to do so.

STATE RESIDENT QUALIFIERS: USA Shooting will issue official invitations to the National Junior Olympic Shooting Championships (NJOSC) for the high scoring male and high scoring female resident from each State JOSC, provided they fire a minimum qualifying score. Resident collegiate and/or military competitors are eligible for the state resident champion awards and are also eligible for resident state qualifier invitations.

ENTRY: Only scores from a registered State Junior Olympic match will count for invitation to the National Junior Olympic Championships. Athletes **may not** compete in more than one state JOSC. Juniors who fire in their own home state JOSC will not be allowed to shoot in another state. Juniors from states which are not holding a state JOSC and those who cannot attend their own state JOSC will be allowed to enter the automatic/at-large division in another state. At entry, non-resident juniors must declare that they are shooting for an at-large/automatic invitation.

CATEGORIES: The following categories will be used for individual and team competition:  
(Based on the age the competitor will be in the year 2020.)  
Junior (J1); age 18-20; competitors born from 2000-2002  
Intermediate Junior (J2); age 15-17; competitors born from 2003-2005  
Sub-Junior (J3); age 14 & under; competitors born in 2006 or later.

RULES: The Current Edition ISSF Rules and this match program will govern.

## COURSE OF FIRE:

**International Standing Match (SAR):** This 10 meter, **60 shot / 1 hour 15 minute air rifle event for men and women** will be offered at the following times.

**AR Relay1: January 3, Friday (1800-2000)**

**AR Relay2: January 4, Saturday (0900-1100)**

**AR Relay3: January 4, Saturday (1145-1345)**

**AR Relay4: January 5, Sunday (1300-1500)**

- **Time**-Sixty shots standing air rifle in *75 minutes*
- **Entry Fees**- \$25 per individual competitor.
- All competitors **MUST** be USA Shooting members. Membership is available via the USA Shooting web site at [www.usashooting.com](http://www.usashooting.com)

**Air Pistol Match (AP):** This 10 meter, **60 shot / 1 hour 15 minute air rifle event for men and women** will be offered at the following times.

**AR Relay1: January 3, Friday (1800-2000)**

**AR Relay2: January 4, Saturday (0900-1100)**

**AR Relay3: January 4, Saturday (1145-1345)**

**AR Relay4: January 5, Sunday (1300-1500)**

- **Time**-Sixty shots standing air pistol *75 minutes*
- **Entry Fees**- \$25 per individual competitor.
- All competitors **MUST** be USA Shooting members. Membership is available via the USA Shooting web site at [www.usashooting.com](http://www.usashooting.com)

**Smallbore Match (3PSB):** This 50 foot, 3X20 (**1 hr 45 minutes**) match will be fired on the Smallbore range. Equipment spot checks may be conducted by Match Officials as needed. This 50 foot, 60 shot Smallbore event for men and women will be offered at the following times.

**AR Relay1: January 3, Friday (1800-2000)**

**AR Relay2: January 4, Saturday (0900-1100)**

**AR Relay3: January 4, Saturday (1145-1345)**

- **Time**- 20 shots in each position of kneeling, prone, standing.
- **Entry Fees**- \$25 per individual shooter. All competitors **MUST** be USA Shooting members. Membership is available via the USA Shooting web site at [www.usashooting.com](http://www.usashooting.com)

**DISTANCE:** Air Rifle and Air Pistol are 10 meter events, Smallbore is 50 feet.

**TARGETS:** All events will be shot on Megalink electronic targets

**COACHING:** Coaching per ISSF Rules.

## SCORING

**PROTESTS:** Scoring protests will be handled according to ISSF Rules

**TIES:** All ties will be broken in accordance with USA Shooting Rules.

## PARTICIPATION

**PINS:** A Junior Olympic participation pin provided by USA Shooting will be given to each competitor.

**AWARDS:** **Provided by USA Shooting** – USA Shooting will provide a gold medallion for the top resident individual, silver medallion for the 2<sup>nd</sup> place resident individual and a bronze medallion for the 3<sup>rd</sup> place resident individual. Additional awards may be presented depending on total numbers of Junior Olympic entries.

<b>MAKE ENTRY:</b>	Entries should be made using the entry form enclosed with this program. Mail entries to Georgia Competitive Shooters PO Box 1184 Griffin, GA 30224
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**ENTRY FEES:** \$25.00 per individual, per event. The attached entry form must be completed and be legible.

**ENTRIES CLOSE:** Advance entries will close 30 December 2019. Entries will be accepted to range capacity. Every effort will be made to accept all competitors who enter before the closing date.

**LATE ENTRIES:** Day of Event "Walk-Ups" and entries received after 30 December 2019 will be accepted up to range capacity. **A \$5 late fee WILL be charged.**

**CANCELLATIONS:** Cancellations received one week in advance, or earlier, will receive a full refund. A \$2.00 processing charge will be applied to all refunds.

## DIRECTIONS TO OLE MILL RANGE:

**Google Maps** preferred. Satellite View is correct. Name and/or address bring up the correct location.  
<http://maps.google.com/mapsq=129+North+Searcy+Ave.,+Griffin+GA+30223&hl=en&ll=32.678125,83.178297&sspn=4.539618,6.899414&hnear=129+N+Searcy+Ave,+Griffin,+Georgia+30223&t=m&z=16>

**GPS Coordinates** 33.250837, -84.248507

The Ole Mill Range Complex is located at the corner of Broadway and N. Searcy Ave.

From Atlanta and I-75/I-85 North Metro Areas: Take I-75 South to exit 216 and go south on Highway 155 for approximately 8 miles until you reach the 4-way stop. Turn right onto Jackson Rd. (West) Highway 155 for approximately 5 miles. The Ole Mill Range Complex will be on your left, one mile inside the city limits of Griffin.

Registration and equipment unloading will be at the Searcy Street entrance. Parking will be in one of the three (3) adjacent lots **outside** the fenced in area. Equipment Spot Checks may be conducted by Match Officials as needed.

Invitations will be issued based off of the following cut-off scores (keep in mind, if needed scores will be lowered to invite up to range capacity):

### **AIR PISTOL**

#### *Invitation Score:*

	<u>Women 60 Shots:</u>	<u>Men 60 Shots:</u>
J1.....	550.....	550
J2.....	530.....	530
J3.....	520.....	520

### **AIR RIFLE**

#### *Invitation Score:*

	<u>Women 40 Shots:</u>	<u>Men 60 Shots:</u>
J1.....	580.....	580
J2.....	575.....	575
J3.....	560.....	560

### **SMALLBORE RIFLE**

#### *Invitation Score:*

	<u>Women 3x20:</u>	<u>Men 3x20:</u>
J1.....	575.....	575
J2.....	565.....	570
J3.....	545.....	550

### **ISSF Rule Update Notes:**

- 1) In the new ISSF Rulebook there is a restriction against using 140mm buttstock on rifles. This rule will be exempted at the Junior Olympic level until further notice.
  - 2) For the State Junior Olympic matches all scores will be in INTEGER.
  - 3) The ISSF rule regarding the seam underneath the elbow is exempt the Junior Olympic Program.
  - 4) No boot flexibility test.
  - 5) All other ISSF Rule updates, including the new allowances on buttplate and forend depth, will be in effect for the 2019/2020 State and National Junior Olympics with the inclusion of blinders and corrective lenses.
    - A) Blinders – Rifle and pistol athletes can use one front blinder (30mm maximum width) but may no longer wear side blinders.
    - B) Corrective Optics - Rifle athletes will be allowed to attach a single corrective lense to the rear sight **or** the athlete may wear corrective or tinted lenses.
- \*\*\* All other 2018 ISSF Rules from the 2018 V1.1 rulebook will be enforced at this time\*\*\*
- 6) For Air Pistol and Air Rifle, Men and Women will now shoot the same number of shots (60).

2020 **Georgia** STATE  
USA SHOOTING JUNIOR OLYMPIC SHOOTING CHAMPIONSHIPS  
ENTRY FORM

**COMPETITOR- PRINT CLEARLY ALL INFORMATION REQUESTED**

COMPETITOR'S NAME	_____	
STREET ADDRESS	_____	
CITY/ STATE/ ZIP	_____	
PHONE	(____) _____ - _____	
EMAIL ADDRESS ( <b>REQUIRED</b> )	_____	
MATCH LOCATION & DATE	<b>Griffin, GA                      January 3, 4, &amp; 5, 2020</b>	
BIRTHDATE ( <b>REQUIRED</b> )	_____ MALE / FEMALE (CIRCLE ONE)	
<b>USA SHOOTING DETERMINES YOUR AGE CATEGORY BASED ON YOUR YEAR OF BIRTH. YOU WILL BE CLASSIFIED FOR THE 2018 NJOSC AS FOLLOWS:</b>		
<b>J1 (18-20)</b> Born 2000 , 2001, 2002	<b>J2 (15-17)</b> Born 2003, 2004, 2005	<b>J3 (14 &amp; UNDER)</b> Born 2006 or later
I AM DECLARING RESIDENCE IN THE STATE OF: _____		
I AM SHOOTING FOR: (must circle entry division)		
1. Resident Qualifier	2. Non-Resident	
COMPETITOR'S CERTIFICATION: I certify that I have indicated my correct year of birth, correct entry division and that I am a USA Shooting member. This is my first State JO Match of the year and these will be the only scores submitted on my behalf for qualification to the NJOSC.		
X: _____	USAS Membership #: _____	
Date: _____	Exp. Date: _____	

SPONSOR – Please check above information for readability, complete the information below and forward to USA Shooting. You must use a **separate entry form for each event.**

<b>COMPETITOR</b> Circle event (one per entry form) and requested relay:
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<b>EVENT</b> Air Rifle	Air Pistol	Small bore
ARI AR2 AR3 AR4	AP 1 AP2 AP3 AP4	SB1 SB2 SB3

# OF SHOTS \_\_\_\_\_  
INDIVIDUAL SCORE \_\_\_\_\_  
LOCATION OF TOURNAMENT   Griffin, GA

**USA SHOOTING**