



**2020**  
**Georgia Invitational BB Gun Championship**  
*Anticipated Number of Participants: 87*

**DATE:** Saturday, October 17, 2020  
**LOCATION:** Ole Mill Range Complex, Griffin, GA  
**SANCTIONED BY:** NRA  
**SPONSOR:** Georgia Competitive Shooters, Inc.  
**MATCH DIRECTOR:** David Turner Co-Director with Jaymie Goitia omrc10pt9@gmail.com  
**ENTRY DEADLINE:** October 7 *[entries must be received by deadline or they are considered late]*

**ELIGIBILITY:**

Open Relays #1-2 - Any competitor may compete whose 16th birthday does not occur on or prior to the first day of the match. (NRA Eligibility Rules apply)  
Invitational Relay #3- Same age eligibility rules as open relays but must also have received an invitation to compete in this relay and accepted the invitation by the deadline. This relay will be an opportunity for the top 30 athletes in attendance to compete shoulder to shoulder.

**ENTRY FEES:**

\$25.00 for each competitor (includes t-shirt if monies received by registration deadline) No additional team fee (5 members per team)  
Make checks payable to Georgia Competitive Shooters.  
Late entries, if accepted, will be assessed an additional \$5.00 per competitor late fee and will be accepted up to range or relay capacity. T-shirts will be pre-ordered thus late entries will not receive one.

**COURSE OF FIRE:**

4 X10 plus FINAL. All competitors will shoot 10 shots in each of the four positions of prone, standing, sitting, and kneeling, in that order, followed by a 10 shot FINAL. The FINALS score will be used to rank the top 8 competitors. It will not be used in the team ranking.

**RULES:**

Current NRA BB Gun rules with all changes shall apply.  
<http://www.nrahq.org/compete/RuleBooks/Bbgun/bb-book.pdf>

**SCORING:**

Orion VIS system and targets will be used.

**CHALLENGES:**

Administrative challenges are allowed and there is no charge. A scoring protest fee of \$2.00 per individual target is in effect. Circle the target number associated with each individual target to be challenged, bring targets, target score printout, and challenge fee to challenge area. The challenge period will be announced when target scoring is completed for each relay.

### **GENERAL MATCH INFORMATION:**

- Check-in and late registration starts one hour prior to relay start time and ends 30 minutes prior to relay start time
- Late check-ins may forfeit their firing point if a standby list exists
- Refunds will only be issued (less service fee\*) for those who request it prior to the registration deadline or in the event the Match Director can replace the competitor when a waiting list exists. \*A \$5 service fee will be assessed for all refunds.
- Match Timing:
  - Two minute preparation period for the prone position and ten minutes for record shots o One minute preparation period and ten minutes for record shots for all other positions; standing, sitting, kneeling
  - There will be a ten minute break between the end of the kneeling position and the Finals · Athletes may safely and quietly leave the firing line if finished before the allotted time has expired · Time will be called early if all shots have been fired before the allotted time has elapsed · Finals will be fired by all competitors and will be used to rank the top 8 athletes only · Volunteers needed as target runners, Range Safety Officers, and Jury. Must report before the Match can begin
  - Current NRA BB Gun Rules (5-meter rule book) with all published changes will apply · Firing points will be assigned randomly and posted at registration
  - Pick-up target packet at check-in and ensure all targets are labeled properly and not damaged
  - This is an NRA style match: each competitor on the relay will shoot all four positions and Finals before leaving the firing line (this is NOT a 4-H/Daisy style match where all competitors rotate through each position before moving to the next position)
  - 5 competitors on a team, must be declared before any member fires a record shot · Age Groups shall determine Team Classification. Age grouping determined by Age of competitor as of October 9, 2020.
  - A = 13 – 15 year olds
  - B = 11 – 12 year olds
  - C = 10 and under
  - Team will be classified by the oldest (A - C ) level competitor on the team

AWARDS: There must be a minimum of five Competitors in a category to receive award. ■

#### **GEORGIA INVITATIONAL BB GUN CHAMPION**

2019 GIBBGC Champion (determined by Aggregate High Score)

[Not eligible for Overall Individual Age Group award]

#### ■ GOLD

Each of the Four Positions and Finals Per Group (A, B, C)  
Team (Up to Five Members) per Age Group (A, B, C)  
Overall Individual Aggregate Score per Age Group (A, B, C)

#### ■ SILVER

Each of the Four Positions and Finals Per Group (A, B, C)  
Team (Up to Five Members) Per Age Group (A, B, C)

#### ■ BRONZE

Each of the Four Positions and Finals Per Group (A, B, C)  
Team (Up to Five Members) Per Age Group (A, B, C)

### **AWARDS WILL BE PRESENTED AT THE CONCLUSION OF THE MATCH**

*Additional fees for postage may be assessed for awards mailed to recipients*

**RANGE:**

The Ole Mill Range Complex is an indoor facility with 32 BB firing points. Bleachers are available; team area space is limited. The range is conveniently located across from the Griffin UPS sorting facility, at 129 North Searcy Avenue (on the corner of Broadway Street and North Searcy Avenue). Broadway St is also known as Hwy 155. Visit [www.OleMillRangeCTC.com](http://www.OleMillRangeCTC.com) for more information and to download Visitor's Guide.

**TARGETS:**

Official AR4/10 targets and target boxes will be provided. Competitors must bring all other necessary equipment.

**REQUIREMENTS:** Each competitor must have an adult coach on the firing line.

**CONCESSIONS:** Bottled water, drinks, and light snacks may be available at the range.

**FOOD SERVICE:**

Fast food is available within a mile of the range, but not within walking distance.

**SCHEDULE:**

Saturday, October 17

Relay #1 (Open) Check-in: 8:00-8:30pm

Relay #1 (Open) Safety Briefing: 8:50 pm

Relay #1 (Open) Start Time: 9:00 pm

Relay #2 (Open) Check-in: 10:00-10:30 am

Relay #2 (Open) Safety Briefing: 10:50 am

Relay #2 (Open) Start Time: 11:00 am

Relay #3 (Invitational) Check-in: 12:00-12:00 pm

Relay #3 (Invitational) Safety Briefing: 12:50 pm

Relay #3 (Invitational) Start Time: 1:00 pm

**Awards:** (approximately) 3:30 pm

**The Georgia Invitational BB Gun Championship Background and Purpose:**

The Georgia Invitational BB Gun Championship is a joint venture with USA Shooting and Georgia Competitive Shooters, Inc. (GCS) held annually at the Ole Mill Range Complex, a USA Shooting Certified Training Center (USASCTC). The purpose of the match is to inform the best young shooting athletes in the state of opportunities available in shooting sports, the Olympic path for junior athletes, and to provide a unique match opportunity. Open relays will be available to any athlete who meets eligibility established by NRA up to relay or range capacity. The goal of the Invitational Relay is to match the top BB athletes in attendance on a single relay in a shoulder to shoulder match. The Invitational Relay will give registration precedence to the top 30 ranked BB athletes in the state as determined as of June 1. The ranking will take the athlete's two highest aggregate scores from the following state championship matches: GCO, Jaycees, VFW, and 4-H. Athletes in the top 30 on the list for the Invitational Relay and do not respond by the deadline will forfeit the spot and the position will be offered to the next highest ranked athlete. Additional open spots will be filled by the highest ranked in or out of state athletes in attendance. GSSA will maintain rankings and have sole discretion in the selection process.



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**REGISTRATION FORM  
(ONE PER ATHLETE REQUIRED)**

**DEADLINE:** October 7 5:00pm  
\$25 per athlete fee / no additional team fee

*If accepted, a \$5 late fee will be assessed for registrations received after 5:00pm, October 7, 2020; late registrations will not receive a t-shirt.*

**Coach/Adult Name:**

\_\_\_\_\_

**\*Club**

**Name:** \_\_\_\_\_

**Coach/ADULT**

**EMAIL:** \_\_\_\_\_ **PHONE#:** \_\_\_\_\_

**Athlete**

**Information**

**Last Name:** \_\_\_\_\_

**First Name:** \_\_\_\_\_

**Date of Birth:** mm/dd/yyyy \_\_\_\_/\_\_\_\_/\_\_\_\_ **Male** [  ] **Female** [  ]

**NRA Number :** \_\_\_\_\_

**\*Place of Birth (City/State):** \_\_\_\_\_, \_\_\_\_\_

**Home Address:**

\_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Parent/Guardian Email Address:**

\_\_\_\_\_

\* **SHOOTS:** Right Hand [  ] Left Hand [  ]

\* **Optional biography information for press release**

**Athlete T-Shirt Size: Please Check one:** YM [  ] YL [  ] YXL [  ] AS [  ] AM [  ] AL [  ] AXL [  ]

*Athlete's T-shirt is included in the Match Fee if paid by the registration deadline*

**Additional t-shirts are \$15**

**Additional T-Shirts: Write quantity by Size-** YM [ ] YL [ ] YXL [ ] AS [ ] AM [ ] AL [ ] AXL [ ]  
A2XL [ ]

**RELAY PREFERENCE:**      Relay 1 (Open) Saturday, October 17  
                                   Relay 2 (Open) Saturday, October 17  
                                  Rank:\_\_\_\_\_  Relay 3 (Invitational) Saturday, October 17

**Total amount due: \$\_\_\_\_\_ FEES WILL BE COLLECTED AT THE MATCH**

Make Checks Payable to: Georgia Competitive Shooters

CASH or CHECK# \_\_\_\_\_

**Please complete this form scan and email to: [omrc10pt9@gmail.com](mailto:omrc10pt9@gmail.com) 2020 GA BB Inv in the subject line.**

Completed forms, although not recommended, may also be mail to:

Georgia Competitive Shooters  
C/O 2020 GA BB Invitational  
P.O. Box 1184  
Griffin, GA 30224



### Team Declaration Form

All team members must be declared at the time of check-in at the range.

All team members do not have to shoot on the same relay, but all team members must be named prior to any team member's first shot down range. No competitor may be a part of more than one team.

Coach:

\_\_\_\_\_

Team Name:

\_\_\_\_\_

5 member team

No additional Team Fee: [Each team member must also register as an individual]

#### Team members:

Name \_\_\_\_\_ DOB \_\_\_\_\_ Relay # \_\_\_\_\_

Name \_\_\_\_\_ DOB \_\_\_\_\_ Relay # \_\_\_\_\_

Name \_\_\_\_\_ DOB \_\_\_\_\_ Relay # \_\_\_\_\_

Name \_\_\_\_\_ DOB \_\_\_\_\_ Relay # \_\_\_\_\_

Name \_\_\_\_\_ DOB \_\_\_\_\_ Relay # \_\_\_\_\_

**Complete this form scan and email to: [omrc10pt9@gmail.com](mailto:omrc10pt9@gmail.com)**

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