

**The 2020 Ole Mill Invitational  
at the  
Ole Mill Range Complex  
Griffin, GA  
November 21, 22 & November 28, 29  
Official Match Program**

Dear Coaches, Athletes, and Parents:

You are cordially invited to participate in the Ole Mill Invitational. Events offered are:

4x10 BB Gun  
3x20 Air Rifle Precision & Sporter  
3x20 Smallbore (50-feet)  
60-Shot Prone Smallbore (50-foot)  
60-Shot IAR Precision & Sporter Air Rifle  
60-Shot Air Pistol  
40-Shot Progressive Position Pistol

The three-position air rifle tournament will be conducted under the current National Standard Three-Position Air Rifle Rules. Smallbore, Air Pistol, PPP, and Air Rifle 60 International Standing will be conducted under the current USA Shooting Rules. BB will be conducted under current NRA BB Gun Rules, except where noted in this Official Match Program. All competitors are encouraged to be members of USA Shooting, CMP, and NRA. We are currently working toward sanctioning by both CMP and USA Shooting for the respective events.

The BB gun event is NRA sanctioned. We offer Open competition for all who do not fall into one of the Junior categories and a Disabled category for those eligible for the disabled category. All events are open to Individuals as well as Teams. Some events will be fired with Finals after each relay. The match scores with Finals will rank the Top Eight individual competitors only. The individual match scores (not including Finals) fired by team members will be added together to determine team winners.

**2020 Ole Mill invitational Official Match Program**

**CONTACT INFORMATION:** For further information, contact:  
Match Director Dave Hanson - omrc10pt9@gmail.com | 912-242-4201

No entry is "reserved" until you receive a return email verification of your reservation. (Please provide a valid email address for the coach/parent). If a team or individual has to withdraw or cancellations must be received at least 24hrs in advance. If reservations and payment are received after all relays are full and we are not able to satisfy the request to the satisfaction of the team or individual, the entry fees will be fully refunded.

\*Note\* The Match Director will make every attempt to accommodate all reasonable requests and needs. In the event that an unforeseen situation arises, we will do everything possible to facilitate the athletes and competition. The decisions of the Jury and Match Director are final.

\*Additional relays will be considered and added based on need and demand. Please make requests and suggestions known in writing to any match official. Thank you for your support.

Some elements of the OMI may change without prior notice at the Match Director's discretion. Due to the changing recommended and mandated COVID-19 guidelines, any part, day, and the

match as a whole may be postponed, cancelled, changed, or altered. In the event that this occurs, all prepayments will be refunded.

Additional relays will be considered and added based on need and demand. Please request in writing to Match Director.

Directions: Ole Mill Range Complex  
129 N. Searcy Ave  
Griffin, GA 30223  
GPS Coordinates 33.250837, -84.248507

### **ENTRY FORMS**

An entry form is included with this program. Please make as many copies as needed, fill out one legibly for each competitor, and return with payment to Georgia Competitive Shooters to reserve your entries. The address is included on the entry form.

**GROUPS/CATEGORIES FOR ALL EVENTS :** See specific event for details.

**AWARDS:** There must be a minimum of five competitors in a category to receive awards. If there are fewer than five competitors in a category, competitors will be combined with the next logical group. Each event will include a Champion award, which will be awarded to the overall highest scoring individual in that event. Champion recipients will be ineligible for other Overall awards in that event.

### **AWARDS WILL BE PRESENTED AT THE CONCLUSION OF THE MATCH (BB Awards will be presented following BB finals)**

Additional fees for postage may be assessed for awards mailed to recipients

**EQUIPMENT AND AMMUNITION:** Equipment will be checked at this competition randomly. All ammunition, clothing and equipment must comply with current shooting rules for the particular event.

**TARGETS:** Target packs are provided at registration. Orion targets will be used for all events using paper targets except. 10-Meter Air and 50-Foot Smallbore events will be conducted on MegaLink Electronic targets.

**START LISTS:** Start lists will be randomly assigned. Coaches should request relays early. Please note relay requests on registration form. Precision and Sporter athletes will be mixed on the line; there will be no coaching on the line. Only the Statistics Officer (or designee) will make changes in the start list upon approval of the Match Director.

**CHALLENGES:** A scoring challenge fee of \$3.00 per Orion scored individual target is in effect. Circle the target number associated with each individual target to be challenged and bring target and individual score sheet to the Scoring/Statistics Office.

**FOOD SERVICE:** Water, sodas, and light snacks may be available at the Ole Mill Range. Fast Food is available within a mile of the range, but not within walking distance. A small store is located approximately ½ mile from The Ole Mill Range Complex.  
2020 Ole Mill invitational Official Match Program

**2020 Ole Mill invitational Official Match Program**  
**4-Position 5 meter BB Tournament (BB)**

Saturday, November 21 BB Relay 1 Coaches Meeting - 0745 BB Relay 1 : 0800 – 1000

Saturday, November 28 BB Relay 2 Coaches Meeting - 0745 BB Relay 2 : 1400 – 1600

BB Awards - Approximately 1030 on Saturday November 28

Four position event followed by a 10 shot Final.

- Check-in and late registration: one hour prior to thirty minutes prior to relay start time • Two minute prep time for prone position and ten minutes for record shots and sight-in time • One minute prep time and ten minutes for 10 record shots for all other positions: standing, sitting, kneeling.
- Athlete may safely and quietly leave firing line if finished before the allotted time has elapsed • Equipment may not be removed from the line until permission is given
- Time will be called when all shots have been fired before the allotted time has elapsed • Finals will be fired after each relay and will be used to rank the top 8 athletes • Volunteers needed for Target Collecting, Range Safety Officers, and Jury before the Match can begin

**GENERAL BB MATCH INFORMATION:**

- Fees- \$25 per Individual competitor, there is NO additional team fee. Fees due no later than 9 November.
- A late fee of \$5.00 (Each Individual and Teams) will be charged registrations received after due date. - NRA Rules (5-meter rule book)
- Firing points will be randomly assigned and posted at registration.
- Pick-up target packet at Registration. Orion targets will be used.
- Five (5) competitors on a team
- Age Groups shall determine Team Classification. Age grouping determined by Age of competitor per NRA BB Gun Rules 2.3
  - A = 13 – 15 year olds
  - B = 11 – 12 year olds
  - C = 10 and under
- Team will be classified by the oldest (A - C ) level competitor on the team

**BB AWARDS:** There must be a minimum of five Competitors/ three Teams in a category to receive award.

❖ OMI BB Gun Champion (determined by Aggregate High Score)  
(not eligible for Overall Individual Age Group award)

**GOLD**

- ❖ Each of the Four Positions and Finals Per Group (A, B, C)
- ❖ Team (Up to Five Members) per Age Group (A, B, C)
- ❖ Overall Individual Aggregate Score per Age Group (A, B, C)

## SILVER

- ❖ Each of the Four Positions and Finals Per Group (A, B, C)
- ❖ Team (Up to Five Members) Per Age Group (A, B, C)

## BRONZE

2020 Ole Mill invitational Official Match Program

Each of the Four Positions and Finals Per Group (A, B, C)

Team (Up to Five Members) Per Age Group (A, B, C)

## **3-POSITION AIR RIFLE (3PAR)**

This position air rifle tournament will be conducted under the current National Standard Three Position Air Rifle Rules. It is open to Sporter and Precision competitors. This 3x20 event is fired with Finals after each relay. The 3x20 scores with Finals will rank the top eight individual competitors only. The individual 3x20 scores fired by four member teams will be added together to determine team winners.

### **ELIGIBILITY:**

- Georgia and Tennessee residents: GHSA entry is limited to athletes who are enrolled in school through grade 12 and are students in good standing. All GHSA team entries must represent the same school.
- All other entries: National Standard Three Position Air Rifle Rules - Club Rules apply. TEAMS 3PAR- must comply with National Standard Three Position Air Rifle rules governing teams.

**INDIVIDUALS-** must comply with National Standard Three Position Air Rifle rules governing individuals, except that there is also an Open category for those not included in the rule.

**Course of Fire-** A 3x20 match as defined in the National Standard Three Position Air Rifle Rules. Athletes will be given time to move their equipment to the line before the preparation and sighting period which starts 8 minutes before the scheduled match time. There will be a 5-minute change over and 5-minute sighting period between positions. There will be a Final after each relay which will be used to rank the overall top eight individual competitors only.

**Conduct of Match-**All Athletes will compete as individuals (no coaching on the line); National Standard Three Position Air Rifle Rules. MegaLink Electronic targets will be used.

**Team Match-**Team scores are determined by a 4-member paper team. All team members must be declared at the time of registration/check-in at the range. You may enter as many teams as you wish. All team members do not have to shoot on the same relay as long as all team members are named at registration and prior to the first team member firing. A competitor may not be a member of more than one team for this event.

**Entry Fees-** \$25 per individual Athlete. There is no additional team fee. CMP number is required for registration. All Athletes are encouraged to be USA Shooting members.

Registration is available via the USA Shooting web site at [www.usashooting.org](http://www.usashooting.org).

The 3-Position Air Rifle event will be offered at the following times: 20 November, Friday

3PAR Relay 1 Saturday, November 21 1100- 1300

3PAR Relay 2 Saturday, November 21 1630 – 1830

3PAR Relay 3 Sunday, November 22 1630 – 1930

3PAR Relay 4 Saturday, November 28 0800-1000

## **AWARDS:**

There must be a minimum of five Competitors/ three Teams in a category to receive award.

### **GROUPS/ CATEGORIES :**

There are several different age groups

❖ Junior (J) – high school senior or younger

❖ Open (O) – post high school and older

❖ Disabled (D) – as defined by NRA

#### **3PAR CHAMPION**

❖ OMI Three Position Air Rifle Champion (precision and sporter)

(not eligible for Overall Individual per Group award)

#### **GOLD**

❖ Each of the Three Positions and Finals Per Group (J, O, D) precision and sporter ❖ Team

(4x3x20) Per Group (J, O, D) precision and sporter

❖ Overall Individual Per Group (J, O, D) precision and sporter

#### **SILVER**

❖ Each of the Three Positions and Finals Per Group (J, O, D) precision and sporter ❖ Team

(4x3x20) Per Group (J, O, D) precision and sporter

#### **BRONZE**

Each of the Three Positions and Finals Per Group (J, O, D) precision and sporter

Team (4x3x20) Per Group (J, O, D) precision and sporter Team will be classified by the highest (J, O) level competitor represented.

## **INTERNATIONAL STANDING AIR RIFLE MATCH (SAR)**

This is a 10-meter, 60-shot air rifle event for men and women. This event offers Sporter and Precision competition. This event will be offered at the following times.

SAR Relay 1 Saturday, November 21 Relay 1 1400-1600

SAR Relay 2 Sunday, November 22 1400-1600

SAR Relay 3 Saturday, November 28 1100 – 1300

SAR Relay 4 Sunday, November 29 1400 - 1600

**Eligibility-** Open to individuals (Open as well as Juniors), collegiate, and club shooting teams. 2020 Ole Mill invitational Official Match Program

**Conduct of Match-**All athletes will compete as individuals (no coaching on the line). USA Shooting Rules will apply. MegaLink Electronic targets will be used.

**Course of Fire** – 60-shots standing air rifle for men and women in 75 minutes. The 15-minute Preparation/Sighting time starts at the scheduled match time. • Team Match-Team scores are determined by a 4-member paper team. Mixed category teams (precision/sporter) will compete as precision teams. All team members must be declared at the time of check in/registration at the range. All team members do not have to shoot on the same relay as long as all team members are named at registration and prior to the first team member firing. A competitor may not be a member of more than one team for this event.

**Entry Fees-** \$25 per individual Athlete; no additional team fee. All team members also compete as individuals. All competitors are encouraged to be USA Shooting members. Membership is available via the USA Shooting web site at [www.usashooting.org](http://www.usashooting.org).

**AWARDS:** There must be a minimum of five Competitors/Teams in a category to receive award.

**GROUPS/ CATEGORIES :**

There are several different age groups for young Athletes (based on athlete age as of Dec.31, 2020). ❖ Junior (J) – ages 20 years or younger; competitors born from 2000 or later ❖ Open (O) – ages 21 or over; competitors born from 1999 or earlier

❖ Disabled (D) – as defined by NRA

SAR CHAMPION

❖ OMI Standing Air Rifle Champion

(not eligible for Overall Group/Category award)

GOLD

❖ Individual 60 shots Per Group (J, O, D) precision and sporter

❖ Team (Four Members) Per Group (J, O, D) precision and sporter

SILVER

❖ Individual 60 shots Per Group (J, O, D) precision and sporter

❖ Team (Four Members) Per Group (J, O, D) precision and sporter

BRONZE

❖ Individual 60 shots Per Group (J, O, D) precision and sporter

❖ Team (Four Members) Per Group (J, O, D) precision and sporter

• Team will be classified by the highest (J, O) level competitor represented.

**3P SMALL BORE MATCH (3PSB)**

This 50-foot, 3x20 match will be fired on the Smallbore range. This Smallbore event is offered at the following times.

3PSB Relay 1, Saturday, November 21 1100 – 1300

3PSB Relay 2, Saturday, November 21 1630-1930

3PSB Relay 3, Sunday, November 22 1630 – 1930

3PSB Relay 4, Saturday, November 28 0800 – 1000

**2020 Ole Mill invitational Official Match Program**

**Conduct of Match-** All Athletes will compete as individuals (no coaching on the line). USA Shooting rules shall apply. MegaLink targets will be used.

**Course of Fire-**3x20 USA Shooting Rules. Unlimited sighting shots and 20 record shots in each position of kneeling (37 minutes), prone (25 minutes), standing (45 minutes) within the stated time limits.

**\*\*Sporter Class:** There will be two Sporter classes added to this event: Stock Sporter & Open Sporter. Stock Sporter will be CMP Rimfire legal rifles and equipment; Open Sporter will allow rifles sold by CMP but exceed the weight limitation in the CMP Guide to Rimfire Sporter. Notify match director if interested in this class. Open/Peep sights only – no scopes.

**Eligibility-**This match is open to individuals (Open as well as Juniors) collegiate and club shooting teams. Entry is limited to 9 athletes on each relay.

**Team Match-** Team scores are determined by a 4-member paper team. All team members must be declared at the time of check in/registration at the range. All team members do not have to shoot on the same relay as long as all team members are named at registration and prior to the first team member firing.

**Entry Fees-** \$25 per individual Athlete; there is NO additional team fee. All competitors are encouraged to be USA Shooting members. Membership is available via the USA Shooting web site at [www.usashooting.org](http://www.usashooting.org).

**AWARDS:** There must be a minimum of five Competitors/ three Teams in a category to receive award.

GROUPS/ CATEGORIES :

There are several different age groups for young Athletes (based on athlete age as of Dec.31, 2020).

❖ Junior (J) – ages 20 years or younger; competitors born from 2000 or later ❖ Open (O) – ages 21 or over; competitors born from 1999 or earlier

❖ Disabled (D) – as defined by NRA

3PSB CHAMPION

❖ OMI 3 Position Smallbore Rifle Champion  
(not eligible for Overall Individual Group award)

GOLD

❖ Each of the Three Positions plus Finals Per Group (J, O, D)

❖ Team (Four Members) Per Group (J, O, D)

❖ Overall Individual Per Group (J, O, D)

SILVER

❖ Each of the Three Positions plus Finals Per Group (J, O, D)

❖ Team (Four Members) Per Group (J, O, D)

BRONZE

❖ Each of the Three Positions plus Finals Per Group (J, O, D)

❖ Team (Four Members) Per Group (J, O, D)

• Team will be classified by the highest (J, O) level competitor represented.

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• **SMALLBORE PRONE MATCH (SBP)**

This 50-foot, 60-shot prone match will be fired on the Smallbore range. Smallbore Prone is offered as a USA shooting sanctioned event for an additional fee for those seeking National ranking through USA Shooting. This Smallbore event is offered at the following times.

SBP Relay 1, Saturday, November 21 0800 – 1000

SBP Relay 2, Sunday, November 29 1400 – 1600

**Conduct of Match-**All athletes will compete as individuals (no coaching on the line). USA Shooting rules shall apply. MegaLink Electronic targets will be used.

**Course of Fire-** 60 shot prone match (in three 25 min segments)

\*\* New Sporter Class: There will be two Sporter classes added to this event: Stock Sporter & Open Sporter. Stock Sporter will be CMP Rimfire legal rifles and equipment; Open Sporter will allow rifles sold by CMP but exceed the weight limitation in the CMP Guide to Rimfire Sporter. Notify match director if interested in this class. Open/Peep sights only – no scopes.

**Eligibility-**This match is open to individuals (Open as well as Junior), collegiate, and club shooting teams. Entry is limited to 9 Athletes on each relay.

**Team Match-**Team scores are determined by a 4-member paper team. All team members must be declared at the time of registration at the range. All team members do not have to shoot on the same relay as long as all team members are named at registration and prior to the first team member firing.

**Entry Fees-** \$25 per individual Athlete; there is NO additional team fee. All competitors are encouraged to be USA Shooting members. Membership is available via the USA Shooting web site at [www.usashooting.org](http://www.usashooting.org).

**Awards:** There must be a minimum of five Competitors/ three Teams in a category to receive award.

### **GROUPS/ CATEGORIES :**

There are several different age groups for young Athletes (based on athlete age as of Dec.31, 2020).

❖ Junior (J) – ages 20 years or younger; competitors born from 2000 or later ❖ Open (O) – ages 21 or over; competitors born from 1999 or earlier

❖ Disabled (D) – as defined by NRA

SBP CHAMPION

❖ OMI Smallbore Prone Champion  
(not eligible for Overall Individual Group award)

GOLD

❖ Individual 60 shots Per Group (J, O, D)

❖ Team (Four Members) Per Group (J, O, D)

SILVER

❖ Individual 60 shots Per Group (J, O, D)

❖ Team (Four Members) Per Group (J, O, D)

BRONZE

❖ Individual 60 shots Per Group (J, O, D)

❖ Team (Four Members) Per Group (J, O, D)

• Team will be classified by the highest (J, O) level competitor represented.

### **AIR PISTOL MATCH (AP)**

This 10-meter, 60-shot Air Pistol event for men and women. This event will be available at the following times.

AP Relay 1, Saturday, November 21 1400-1600

AP Relay 2, Saturday, November 28 1100-1300

AP Relay 3, Sunday, November 29 1400 – 1600

**Conduct of Match-** All Athletes will compete as individuals (no coaching on the line). USA Shooting rules shall apply. MegaLink Electronic targets will be used.

**Course of Fire-**Preparation and Sighting time 15 minutes (begins at match start time), followed by 60 shots for men and women (75 min.). This match will be shot on electronic [MegaLink] targets.



**Eligibility-** This match is open to individuals (Open as well as Juniors) collegiate and club shooting teams.

**Team Match-** Team scores are determined by a 4-member paper team. All team members must be declared at the time of check in/ registration at the range. All team members do not have to shoot on the same relay as long as all team members are named at registration and prior to the first team member firing.

**Entry Fees-** \$25 per individual Athlete, there are NO additional team fees. All team members also compete as individuals. All competitors are encouraged to be USA Shooting members. Membership is available via the USA Shooting web site at [www.usashooting.org](http://www.usashooting.org).

**AWARDS:** There must be a minimum of five Competitors/ three Teams in a category to receive award.

GROUPS/ CATEGORIES :

There are several different age groups for young Athletes (based on athlete age as of Dec.31, 2020).

❖ Junior (J) – ages 20 years or younger; competitors born from 2000 or later ❖ Open (O) – ages 21 or over; competitors born from 1999 or earlier ❖ Disabled (D)

AP CHAMPION

❖ OMI Air Pistol Champion (not eligible for Overall Individual Group award) GOLD

❖ Overall Individual Per Group (J, O, D)

❖ Team (Three Members) Per Group (J, O, D)

SILVER

❖ Individual 60 shots qualification (J, O, D)

❖ Team (Three Members) Per Group (J, O, D)

BRONZE

❖ Individual 60 shots qualification (J, O, D)

2020 Ole Mill invitational Official Match Program

❖ Team (Three Members) Per Group (J, O, D)

• Team will be classified by the highest (J, O) level competitor represented.

### **Progressive Position Pistol (PPP)**

This 10-meter, 40-shot Progressive Position Pistol event will be available at the following times.

21 November, Saturday PPP Relay 1 1145 – 1345

28 November, Friday PPP Relay 2 1400 – 1700

29 November, Sunday PPP Relay 3 1300 – 1600

**Conduct of Match-** All Athletes will compete as individuals. USAS-NRA PPP rules shall apply. MegaLink Electronic targets will be used.

**Coaching-** Coaching is allowed in all of the Supported Positions, however coaches may not assist in shooting the shot. Coaching assistance in the Unsupported-Positions on the firing line will cease when the preparation/sighting period begins.

**Course of Fire-** 40 shots plus sighters on Megalink electronic targets. The match consists of a 15 minute official preparation period and sighting period and a fifty minute shooting period.

**Team Match-**Team scores are determined by a 3-member paper team. All team members must Be declared at the time of registration at the range. All team members do not have to shoot on the same relay as long as all team members are named at registration and prior to the first team member firing.

**Categories of teams:** Supported-Position Teams (SPT), Mixed-Position Teams (MPT), Unsupported-Position Teams (UPT)

**Eligibility-**This match is open to Junior individuals and club shooting teams. Entry is limited to 6 Athletes on each relay.

**Entry Fees-** \$25 per individual Athlete, there is NO additional team fee. All team members Also compete as individuals. All competitors are encouraged to be USA Shooting members. Membership is available via the USA Shooting website at [www.usashooting.org](http://www.usashooting.org).

**AWARDS:** There must be a minimum of five Competitors/ three Teams in a category to receive award.

#### SHOOTING POSITIONS

- ❖ Basic Supported: BS
- ❖ Standing Supported: SS
- ❖ Sub-Junior International Standing: SIS
- ❖ International (One-Handed) Standing: IS

#### GOLD

- ❖ Overall Individual (BS, SS, SIS, IS)
- ❖ Team (Three Members) Per Team Category (SPT, MPT, UPT)

#### SILVER

##### 2020 Ole Mill invitational Official Match Program

- ❖ Individual 40 shots Per Position Group (BS, SS, SIS, IS) ❖ Team (Three Members) Per Team Category (SPT, MPT, UPT) BRONZE
- ❖ Individual 40 shots Per Position Group (BS, SS, SIS, IS) ❖ Team (Three Members) Per Team Category (SPT, MPT, UPT)
- ❖ Team will be classified by the highest (BS, SS, IS) level competitor represented.

**2020 Ole Mill invitational Official Match Program  
 2020 OLE MILL INVITATIONAL  
 NOVEMBER 21, 22 and NOVEMBER 28, 29  
 The Ole Mill Range Complex, Griffin, GA 30223**

Please Complete this registration Form and Form B [last page] and mail or Email to:  
***It is recommended to complete, scan, and email the registration form to omrc10pt9@gmail.com .***

Georgia Competitive Shooters  
 C/O OMI  
 P.O. Box 1184  
 Griffin, GA 30224  
 email: omrc10pt9@gmail.com

ONE REGISTRATION FORM PER ATHLETE DEADLINE: November 16  
 Make Checks Payable to: Georgia Competitive Shooters (Pay at the Range during check in)

COACH NAME/SCHOOL

NAME: \_\_\_\_\_

Coach Email: \_\_\_\_\_ Coach Phone #: \_\_\_\_\_

ATHLETE LAST NAME: \_\_\_\_\_ FIRST NAME: \_\_\_\_\_

DATE OF BIRTH: mm/dd/yyyy \_\_\_\_/\_\_\_\_/\_\_\_\_ MALE [ ] FEMALE [ ]

CMP# \_\_\_\_\_ USAS# \_\_\_\_\_ NRA# \_\_\_\_\_

HOME ADDRESS:

\_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 EMAIL ADDRESS: \_\_\_\_\_ Phone # \_\_\_\_\_

I am registering for the following events (please check all that apply):

- |      |             |               |                    |                                     |
|------|-------------|---------------|--------------------|-------------------------------------|
| BB   | Relay 1 [ ] | Relay 2 [ ]   | Cost: Members \$20 | Non-members \$25                    |
| 3PAR | SPORTER [ ] | PRECISION [ ] | Cost: Members \$20 | Non-members \$25                    |
|      | Relay 1 [ ] | Relay 2 [ ]   | Relay 3 [ ]        | Relay 4 [ ]                         |
| SAR  | SPORTER [ ] | PRECISION [ ] | Cost: Members \$20 | Non-members \$25                    |
|      | Relay 1 [ ] | Relay 2 [ ]   | Relay 3 [ ]        | Relay 4 [ ]                         |
| 3PSB | SPORTER [ ] | PRECISION [ ] | Cost: Members \$20 | Non-members \$25                    |
|      | Relay 1 [ ] | Relay 2 [ ]   | Relay 3 [ ]        | Relay 4 [ ]                         |
| SBP  | SPORTER [ ] | PRECISION [ ] | Cost: Members \$20 | Non-members \$25                    |
|      | Relay 1 [ ] | Relay 2 [ ]   | Relay 3 [ ]        | Relay 4 [ ]                         |
| AP   | Relay 1 [ ] | Relay 2 [ ]   | Relay 3 [ ]        | Members \$20 Non-members \$25       |
| PPP  | BS [ ]      | SS [ ]        | IS [ ]             | Cost: Members \$20 Non-members \$25 |
|      | Relay 1 [ ] | Relay 2 [ ]   | Relay 3 [ ]        |                                     |

\*National Air Rifle Sectional Declaration and Reporting for SAR and 3PAR is available - Cost \$2

Total amount \$ \_\_\_\_\_

Cash or Check (# \_\_\_\_\_) Please circle requested relays and events and submit with appropriate fees. **It is recommended fees are paid at check in prior to the event(s)**

**2020 Ole Mill invitational Official Match Program**  
**Ole Mill Invitational**  
**2020 Team Declaration Form**

All team members must be declared at the time of registration at the range. All team members do not have to shoot on the same relay but all team members must be named prior to any team member's first shot down range. No competitor may be a part of more than one team per event.

Coach: \_\_\_\_\_

Organization (school or club) and team

name: \_\_\_\_\_

Event: (please indicate event in which team is competing)

BB- 5 member team/ all scores count toward total

3PAR- 4 member team/ all scores count toward total

Choose: precision sporter

SAR- 4 member team/ all scores count toward total

Choose: precision sporter

3PSB- 4 member team/ all scores count toward total

SBP- 4 member team/ all scores count toward total

PPP- 3 member team/ all scores count toward total

Choose: basic supported standing supported international standing Team members:

Name (as listed on registration form)

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For BB only: \_\_\_\_\_

**2020 Ole Mill invitational Official Match Program  
INDEMNIFICATION, HOLD HARMLESS, DEFENSE, WAIVER,  
RELEASE AND ASSUMPTION OF RISK AGREEMENT**

In consideration of being permitted entry to and/or use of "Premises" of Georgia Competitive Shooters, Inc. ("Club") for whatever purpose, including, but not limited to, use of firearms by them and/or another, and with full knowledge that firearms are used and discharged on Club Premises, (Individual)

\_\_\_\_\_, a minor, by and through  
(Parent) \_\_\_\_\_ his/her parent and/or legal guardian

(individually and together "Undersigned") agree to the following:

Undersigned agree to indemnify, hold harmless, and defend Club from any and all fault, liabilities, costs, expenses, claims, demands, and/or lawsuits arising out of, related to, or in any way connected with, any and all actual or alleged acts or omissions of Undersigned in the course of Undersigned's presence on and/or use of Club's range, buildings, facilities, and land (together comprising "Premises") including, but not limited to, Undersigned's use of firearms.

Undersigned further waive for themselves and for their heirs, next of kin, assignees, personal representatives, administrators, and executors any and all rights and claims for damages, loss, costs, demands, and any other actions or claims whatsoever, which they may have or which may arise against Club (including, but not limited to, damage to Undersigned's property and/or any and all illnesses, injuries, including mental or emotional distress or anguish, and other damages, including death, suffered by Undersigned) which may in any way whatsoever arise out of, be related to, or be connected with use of firearms on Club Premises by Undersigned and/or another.

Club shall not be liable for, and Undersigned, on behalf of themselves and on behalf of their heirs, next of kin, assignees, personal representatives, administrators, and executors, expressly release Club and Club's members, employees, and/or agents from any and all such claims and liabilities including, but not limited to, claims of actual or alleged negligence on the part of Club, its members, employees, and/or agents.

Undersigned acknowledge and agree that use of firearms is an inherently dangerous activity.

Undersigned expressly assume the risk of being on Club Premises where firearms are used; and Undersigned further expressly assume the risk of discharging firearms by whomever discharged and the firing of live ammunition by them and/or another.

Undersigned expressly agree that this agreement by them, individually and together, is intended to be as broad and inclusive as permitted by law and that if any provision of this agreement is held invalid or otherwise unenforceable, the enforceability of the remaining provisions shall not be impaired. No remedy conferred by any of the specific provisions of this agreement is intended to be exclusive of any other remedy, and each and every remedy shall be cumulative and shall be in addition to every other remedy now or hereafter existing at law or in equity or by statute or otherwise. The election of any one or more remedy hereunder by Club shall not constitute any waiver of Club's right to pursue other available remedies. This agreement binds Undersigned and their heirs, next of kin, assignees, personal representatives, administrators, and executors.

Undersigned acknowledge and agree that Undersigned have read this agreement and they understand its terms and are executing this agreement voluntarily. Undersigned also acknowledge and agree that they have read, understand, and will at all times abide by all range rules and procedures and any other rules and procedures stated by Club.

UNDERSIGNED: Date: \_\_\_\_\_

\_\_\_\_\_  
Print Name (Minor) \_\_\_\_\_ Signature (Minor)

\_\_\_\_\_  
and/or Legal Guardian) Print Name (Parent and/or Legal Guardian) \_\_\_\_\_ Signature (Parent