

WHEN RIDING A VEHICLE

سُبْحَانَ الَّذِيْ سَخْرَ لَنَا هَذَا وَمَا كُنَّا لَهُ مُقْرِنِيْنَ وَمَا كُنَّا لَهُ مُقْرِنِيْنَ وَإِنَّ إِلَى رَبِّنَا لَمُنْقَلِبُوْنَ وَإِنَّ إِلَى رَبِّنَا لَمُنْقَلِبُوْنَ

Subhaanal ladzi Sakh
kharalanaa hadza
Wamaa kunnaa lahu muqriniin
Wa inna ila Robbinaa
lamunqalibuun

Glory be to God who has made this vehicle easy for us, while we were previously unable to control it and indeed to our God, we will return.



INTENTION OF IHRAM (CONDITIONAL)

نَوَيْتُ الْعُمْرَةَ وَأَحْرَمْتُ بِهَا لِنُويْتُ الْعُمْرَةَ وَأَحْرَمْتُ بِهَا لِللّهِ تَعَالَى اللّهِ تَعَالَى اللّهِ اللّهُمْ مَحِلَيْ حَيْثُ حَيْثُ حَبَسْتَنِيْ اللّهُمْ مَحِلَيْ حَيْثُ حَبَسْتَنِيْ

Nawaitul `umrata wa ahramtu bihaa lillahi ta`aala Allahumma mahillii haitsu habastanii

I intend to perform Umrah, and I put on Ihram for it because of Allah Ta`ala. And if I am hindered by illness/menstruation/detention, then I intend to come out of ihram umrah without slaughtering a goat.

TALBIYAH

Labbaikallah humma labbaik
Labbaik ka laa syariika laka labbaik
Innalhamda wan ni`mata
Laka wal Mulk
Laa syariika lak

I have come to fulfill Your call, O Allah.

I come to fulfill Your call.

I came to fulfill your call. You have no allies.

I come to fulfill Your call. Indeed, all praise,
favors and all power are Yours.

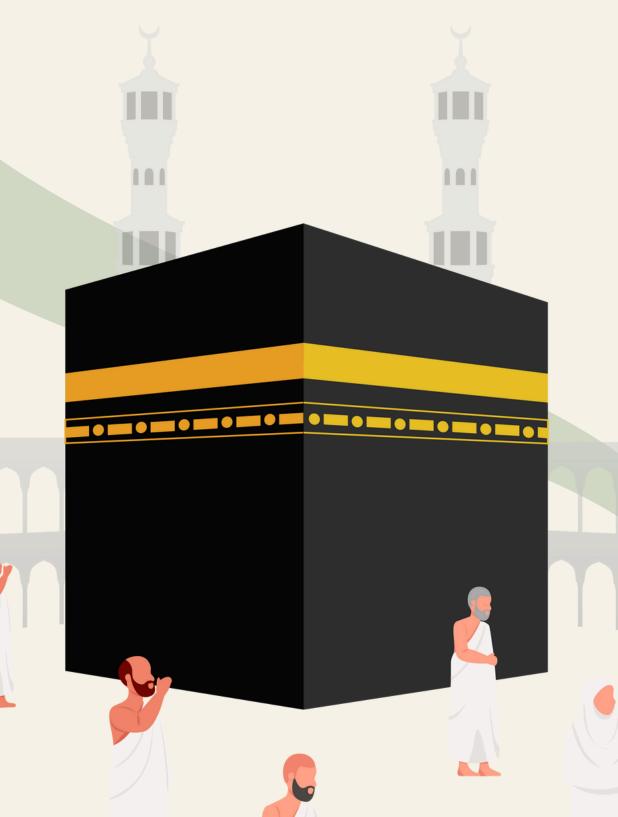
You have no allies.

ENTERING THE MOSQUE

اللهم افتح لِي ابواب ابواب مراقت من ابواب اللهم افتح لي ابواب اللهم اللهم الله اللهم الله اللهم الل

Allahummaf tahlii abwaaba rahmatik

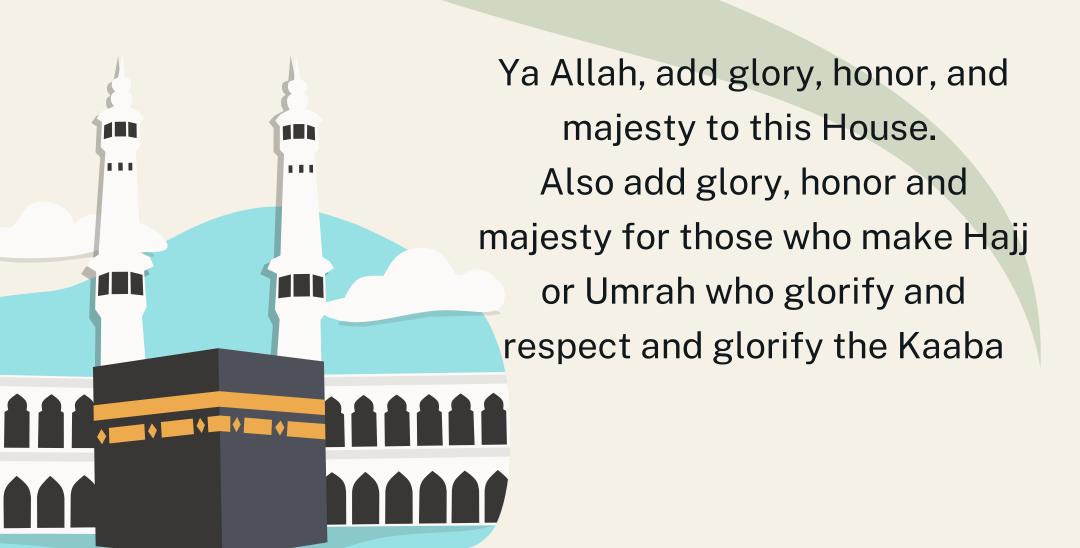
O Allah, open the doors of Your mercy for me



اَللَّهُمَّ زِدْ بَيْتَكَ هَذَا تَشْرِيْفًا وَتَعْظِيْمًا وَتَعْظِيْمًا وَرَدْ يَا رَبِّ مَنْ شَرَّفَهُ وَكَرَّمَهُ وَعَظَمَهُ مَنْ شَرَّفَهُ وَكَرَّمَهُ وَعَظَمَهُ مَنْ حَجَّهُ أَوْ اِعْتَمَرَهُ تَشْرِيْفًا وَتَكْرِيْمًا وَتَعْظِيْمًا تَشْرِيْفًا وَتَكْرِيْمًا وَتَعْظِيْمًا وَتَعْظِيْمًا وَتَعْظِيْمًا

Allahumma zid baitaka hadza tashriifan wa ta`ziiman.

Wa zid Ya Rob Man share rafahu wa kar ramahu Wa `azZa mahu Mim man hajjahu awi` tamarahu tashriifan wa takriiman wata`ziiman



ZIKR DURING TAWAF

سُبْحَانَ اللَّه وَالْحَمْدُ لِلَّهِ وَلَا اللَّهُ وَاللَّهُ أَكْبَرِ وَلَا اللَّهُ اللَّهُ وَاللَّهُ أَكْبَر وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيْمِ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيْمِ رَبِّ اغْفِرْ لِيْ وَلِوَالِدَيَّ وَارْحَمْهُمَا كَمَا رَبَّيَانِيْ صَغِيْرًا وَارْحَمْهُمَا كَمَا رَبَّيَانِيْ صَغِيْرًا

Subhaanallah wal hamdulillah walaa ilaaha illallaahu wallaahu akbar walaa haula waaa quwwata illa billaahil `aliyil `Aziim

Rabbighfirlii waliwaa lidaiya warhamhumaa kamaa rabbayaanii soghiraa

Glory be to God, all praise be to God, there is no God but God, God is Great, there is no power and strength except with the help of God the Most High and Great.

Oh my God, forgive me and my parents, and give them mercy as they both took care of me when I was a child

DOA AT YAMANI CORNER

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَة وفِي الآخِرةِ حَسَنَة وقِنَا عَذَابَ النَّارِ وأَدْخِلْنَا الْجَنَّةَ مَعَ الأَبْرَار يَا عَزِيْزُ يَا غَفَّارُ يَا رَبَّ الْعَالَمِيْنَ

Rabbana Aatinaa bring this world goodness and fill the Hereafter goodness and qinaa `adzaaban naar wa ad khilnal jannata ma`al abraar Ya Aziz Ya Ghaffar Ya Rabbal `Aalamin



O our Lord, give us goodness in this world, and goodness in the hereafter, and protect us from the torment of hellfire, and enter us into heaven with those who practice goodness. O Almighty, O Most Forgiving, O Lord of the universe

WHEN DRINKING ZAM-ZAM

اللهم إنّى أَسْأَلْكَ عِلْمًا نَافِعًا وَعَمَلاً مُتَقَبِّلاً وَرِزْقًا وَاسِعًا وَعَمَلاً مُتَقَبِّلاً وَرِزْقًا وَاسِعًا وَشِفَاءً مِنْ كُلّ دَاءٍ

Allahumma Inni as aluka `ilman naafi`an Wa `amalan mutaqabbalan wa rizqan waa si`an Wa syifaa an min kulli daa in

Ya Allah, I truly ask You for useful knowledge, accepted practice, ample sustenance and healing from every disease.



WHEN GOING UP SA'IE HILL

إِنَّ الصَّفَا وَالْمَرْوَةَ مِنْ شَعَائِرِ اللَّهِ مِنْ شَعَائِرِ اللَّهِ فَمَنْ حَجَّ الْبَيْتَ أَوِ اعْتَمَرَ فَمَنْ حَجَّ الْبَيْتَ أَوِ اعْتَمَرَ فَلاَ جُنَاحَ عَلَيْهِ أَنْ يَطُوَّفَ بِهِمَا وَمَنْ تَطُوَّعَ خَيْرًا وَمَنْ تَطُوَّعَ خَيْرًا فَإِنَّ اللَّهَ شَاكِرٌ عَلِيمٌ فَإِنَّ اللَّهَ شَاكِرٌ عَلِيمٌ

Innas sofa wal marwata
min sya`aa irillah
faman hajjal baita awi`tamara
falaa junaaha `alaihi an yat tawwafa
bihimaa wa man tatau wa`aa khairaa
fa innallaaha syaakirun `aliim

Indeed, Safa and Marwah are among the signs (signs of greatness) of Allah. Therefore, whoever performs Hajj to the House or Umrah, then there is no sin for him to perform sa'i (running between Safa and Marwah). And whoever voluntarily does good, then verily Allah is All-



WHEN ON SA'IE HILL

لاَ إِلٰهَ إِللَّا اللَّهُ وَحْدَهُ لاَ شَرِيْكَ لَهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيْرٌ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيْرٌ لاَ إِلٰهَ إِلاَ اللَّهُ وَحْدَهُ أَنْجَزَ وَعْدَه وَنَصَرَ عَبْدَه وَمَا مَبْدَه وَهُرَمَ الْأَحْزَابَ وَحْدَه وَمَا عَبْدَه وَهَرَمَ الْأَحْزَابَ وَحْدَه

Laa ilaaha illallaahu wahdahu laa syariikalah lahul mulku walahul hamdu wahuwa `alaa kulli syai in qadiir laa ilaaha illallaahu wahdah anjaza wa`dah wanasoro `abdah wa hazamal ahzaaba wahdah



There is no god worthy of worship but Allah, the One and Only, He has no partners, His is the kingdom, His is the praise, and He is the Almighty over all things.

There is no God worthy of worship but Allah, the One and Only, He has fulfilled His promise, and given help to His servants, and destroyed His enemies with His oneness.

SA'IE THE GREEN LIGHT

رَبُّ اغْفِرْ وَارْحَمْ وَاعْفُ وَتَكَرَّمْ وَتَجَاوَزْ عَمَّا تَعْلَمْ وَاعْفُ وَتَكَرَّمْ وَتَجَاوَزْ عَمَّا تَعْلَمْ إِنَّكَ تَعْلَمْ مَا لَا نَعْلَمْ إِنَّكَ تَعْلَمْ مَا لَا نَعْلَمْ إِنَّكَ النَّكَ اللَّهُ الأَعَرُّ الأَكْرَمِ إِنَّكَ النَّكَ اللَّهُ الأَعَرُّ الأَكْرَم

Rabbigh fir war ham wa`fu watakarram wa tajaawaz`ammaa ta`lam innaka ta`lam maalaa na`lam innaka antallaahul a`azzul akram

O my Lord, forgive us, have mercy on us, forgive and honor us, and forgive what You know. Verily You know what we do not know, verily You are God Almighty,



HOW TO PRAY FOR LAST RITES

- 4 times Takbir
 - 1. Reading Al-Fatehah
 - 2. Salawat on the
 Prophet, complete
 with Salawat
 Ibrahimiyah which
 was recited at the end
 of his life
 - 3. Doa for the deceased
 - 4. Give Salam to end



PRAYER FOR THE DECEASED

اَللَّهُمَّ اغْفِرْ لَهُ وَارْحَمْهُ وَعَافِهِ وَاعْفُ عَنْهُ اللَّهُمَّ اغْفِرْ لَهَا وَارْحَمْهَا وَعَافِهَا وَاعْفُ عَنْهَا وَعَافِهَا وَاعْفُ عَنْهَا وَاعْفُ عَنْهَا اللَّهُمَّ اغْفِرْ لَهُمْ وَارْحَمْهُمْ وَاعْفُ عَنْهُمْ وَاعْفُ عَنْهُمْ وَعَافِهِمْ وَاعْفُ عَنْهُمْ وَاعْفُ عَنْهُمْ وَعَافِهِمْ وَاعْفُ عَنْهُمْ وَاعْفُ عَنْهُمْ وَاعْفُ عَنْهُمْ وَاعْفُ عَنْهُمْ

Allahummagh fir lahu, warhamhu, wa `aafihi wa`fu `anhu (M).

Allahummagh fir here, warhamhaa, wa`afihaa wa`fu `anhaa (L).

Allahummagh fir lahum, warhamhum, wa aafihim wa`fu`anhum (All).

O Allah, forgive him, and grant him mercy, and protect and forgive him (M). Ya Allah, forgive him, and grant him mercy, and protect and forgive her (L). O Allah, forgive them, and grant them mercy, and protect and forgive them (Many)

May Allah accept our ibadah & make us better Muslims. Amen



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