



OREGON APPALOOSA BREEDERS
ASSOCIATION 2026 POINT SHEET

Category A	
Category B	
Category C	

NAME OF SHOW: _____ DATE: _____

OWNER: _____ ApHC # (category B): _____

RIDER/HANDLER NAME: _____ Age Group: _____

HORSE NAME: _____ ApHC # (category B): _____

<u>CLASS #</u>	<u>CLASSNAME</u>	<u># IN CLASS</u>	<u>JUDGE #1 PLACING</u>	<u>JUDGE #2 PLACING</u>	<u>JUDGE #3 PLACING</u>
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

All classes are pointed for placings 1st thru 6th (category A, B, C)

PLEASE INDICATE GRAND OR RESERVE CHAMPION UNDER PLACINGS - List number in class & placing

SHOW SECRETARY SIGNATURE: _____ DATE: _____

- ORIGINAL POINT SHEET MUST BE POSTMARKED WITH IN 30 DAYS OF SHOW DATE.
- POINT SHEETS ARE THE RESPONSIBILITY OF THE EXHIBITOR TO HAVE THEM FILLED OUT CORRECTLY FOR YOUR POINTS TO COUNT, NO EXCEPTIONS AND MUST ATTACH SHOW PREMIUM.
- IF YOU SHOW NOVEMBER 15TH OR LATER, POINT SHEET MUST BE POSTMAKED NO LATER THAN 5 DAYS AFTER NOVEMBER 30th FOR POINTS TO COUNT.
- THE SHOW AWARD YEAR BEGINS JANUARY 1ST AND ENDS NOVEMBER 30TH (SHOW POINTS)

MAIL COMPLETED FORM TO:

OApBA
C/O Christine Harris
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