



# **OREGON APPALOOSA BREEDERS ASSOCIATION 2026 POINT SHEET**

<b>Category A</b>
<b>Category B</b>
<b>Category C</b>

NAMEOFSHOW: \_\_\_\_\_ DATE: \_\_\_\_\_

OWNER: \_\_\_\_\_ ApHC # (category B): \_\_\_\_\_

RIDER/HANDLER NAME: \_\_\_\_\_ Age Group: \_\_\_\_\_

HORSE NAME: \_\_\_\_\_ ApHC # (category B): \_\_\_\_\_

All classes are pointed for placings 1<sup>st</sup> thru 6<sup>th</sup> (category A, B, C)

**PLEASE INDICATE GRAND OR RESERVE CHAMPION UNDER PLACINGS - List number in class & placing**

SHOW SECRETARY SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

- ORIGINAL POINT SHEET MUST BE POSTMARKED WITHIN 30 DAYS OF SHOW DATE.
- POINT SHEETS ARE THE RESPONSIBILITY OF THE EXHIBITOR TO HAVE THEM FILLED OUT CORRECTLY FOR YOUR POINTS TO COUNT, NO EXCEPTIONS AND MUST ATTACH SHOW PREMIUM.
- IF YOU SHOW NOVEMBER 15<sup>TH</sup> OR LATER, POINT SHEET MUST BE POSTMAKED NO LATER THAN 5 DAYS AFTER NOVEMBER 30th FOR POINTS TO COUNT.
- THE SHOW AWARD YEAR BEGINS JANUARY 1<sup>ST</sup> AND ENDS NOVEMBER 30<sup>TH</sup> ( SHOW POINTS )

**MAIL COMPLETED FORM TO:**

**OAپBA  
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