

Post Court Case Years

Alice Piper (Alice P. Antelope) timeline:

September 1928 to June 1930	Attended Los Angeles Polytechnic, studied General Education & English; Highest Grade completed 12a
March 1931 to July 1938	Worked in Los Angeles, California, for Mr. Stamey
Fall of 1932 to 1934	“Worked and joined the Y.W.C.A. in LA, arranging programs and games for Indian girls”
October 19?? To November 1937	“Experience of working among our aged Indian (Bishop Area) as an interpreter”
November 30, 1938,	Started working at the Stewart Indian School • Worked as an Instructional Aid/Child Guidance
July 1938 to October 1938	Assistant Girls Matron
June 1941 to January 1943	Worked at May Company in Los Angeles, CA*
January 1943 to January 1944	Worked at Bishop Laundry in Bishop, CA*
June 1944 to May 1947	Assistant Matron, Boys Department (Boys Cottage 6) Matron, small girls building
1944-1950	Large Boys Advisor
August 1947 to March 1950	Boys Building (High-Jr. Hi-Navajo Special 5-year program)
March 26, 1950	Resigned to marry (?)
May 1950 to 1951	Worked at a Foster Home for Children
August 1951 to March 1952	Worked with girls’ unit 4-5 (then returned to boys)
August 1953 to November 1960	Instructional Aid (Child Guidance/Dormitory #6)
November 1961	Injured at Pyramid Lodge
1968	Retired

1986 Alice Piper passes away at age 77.

2024 Centennial of *Piper v. Big Pine*, recognized by SCR-145, establishing **June 2nd as Alice Piper Day** in California.

**Taken from employment records. I am not sure how this was possible. Perhaps she resigned and moved to Los Angeles and then to Bishop.*

Notable quotes from Alice Piper's employment records:

"The Large and small Boys, the usual routine dormitory management. Some severe winters. Students experience epidemic years. Individual beds set up in dormitory to care for the sick boys."

-- Application for Federal Employment dated 11-30-1960

"This was a Foster home for neglected Indian children at this area. I did not receive salary—The Welfare Department sent money for the childrens (sic) board—children did not stay long—they were all on temporary bases (sic)—they were placed out for adoption. The routine is like a family living—2 boys sch. age—1 girl sch. age—Baby—15 mo."

-Application for Federal Employment dated 11-30-1960

"Organize and teach boys so that in each job he performs, skills are developed, ideal habits are formed, attitude and appreciations are developed and related knowledge is acquired. Be available for counseling and advise any time. Encourage religious and athletic activities. Have mixed group house parties where they do the planning."

-Experience and Qualification Sheet dated 7-13-53 (Alice Piper Antelope)

"As a matron we helped new children make their Institution living pleasant—as well as training them."

-Application for Federal Employment dated 9-10-51

"Younger boys, ages 12-19 yrs. Tribes: Navajos, Pimas (?), Mohave, Apache, Utes, and local Hop-Shoshonis, 150 mixed group living in Dormitory 6."

"Giving a kindly understanding attention they gradually make a normal adjustment and happily return following Fall school Term. My living quarter is located in the Dormitory as we are on 24 hour call in event of emergency as fire (fire drill), injury, earthquakes, sickness etc."

“Worked with regular high school boys and the special 5 year Navajo Boys. They (Special) were older Navajo—received training equivalent to graduation at 12th grade level. Worked and lived cottage dormitory. The Navajos were non-English speaking group understood enough English and interpreted for us (Leaders)...The Navajos were different group, older and set in tribal way.”

-Application for Federal Employment dated 3-20-61