

MEETING OF THE BOARD OF COMMISSIONERS
SPECIAL CALLED MEETING
BETHEL TOWN HALL
February 10, 2026

Present: Mayor Carl Wilson, Mayor Pro-Temp Camilla Griggs, Commissioner Cassandra Conger, Commissioner Elvis Jones, Commissioner Thomas Lilley, Commissioner Fred Whitehurst

Members of the Board Absent: None (It is noted that Commissioner Fred Whitehurst arrived at 6:30pm).

Staff Present: Interim Town Manager, D. Scott Elliott, Clerk, Linda Sheppard, and Deputy Clerk, Jalissa Griggs

Call to Order

Mayor Wilson called the meeting to order at 6:01 P.M. Mayor Pro Temp Griggs gave the invocation. Bethel School student, Brandi Little then led the pledge of allegiance.

Commissioner Lilley made a motion to approve the proposed agenda, Mayor Pro Temp Griggs seconded the motion, the motion carried (Commissioner Whitehurst not present).

Mayor Pro Temp Griggs made a motion to approve the minutes from the regular monthly meeting on January 6, 2026 and the Bethel Stormwater Workshop on January 13, 2026, Commissioner Conger seconded the motion, the motion carried (Commissioner Whitehurst not present).

Public Comments

Davonte Jones invited the community to an Easter Parade on April 4, 2026 beginning at 11am.

William Chase Colson, a citizen of Bethel, noted his home at 3757 Cecil Street has damage due to a ditch that was dug out in 2019-2020 (See Attachment A).

Presentations

Jerome Brown of United Providers of Health (UPOH) announced that United Providers of Health (UPOH) will partner with SIMAC Health to conduct healthcare research to address chronic diseases and illnesses in Bethel, North Carolina.

Old Business

SCIF Grant Capital Expenditures:

The Town of Bethel has remaining grant funds in the SCIF (State Capital Infrastructure Funds) projects account in the amount of \$156,077. The Town has been seeking bids on two major components within the SCIF. The first project is to finish off a 597 sq. ft. back room space in Town Hall to be used as flex space (Law Enforcement office, Town Hall kitchenette & uni-sex handicapped bathroom). Also, with this project is a complete window replacement of Town Hall (141 & 143 W. Railroad St.) with energy efficient windows.

The second major project is the renovation of the Fire Department's two existing bathrooms. Both will be made into uni-sex bathrooms with one having a shower added to it.

The remaining monies within the SCIF account are preliminarily programmed for the following:

- 113 W. Railroad St.: Roof replacement & gutting of building (contingent upon release of liens)
- Senior Center needs (roof repair, flooring, ramp repair, etc.)
- Town Hall video recording system
- Pitt Stop – exterior mural wall – window encloser
- Town Hall – electronic video display

For the first two major projects Unshakeable Builders has given the following quotes:

- Town Hall Break Room Upfit & Window Replacements \$89,000
- Fire Department Bathroom Renovations: \$38,500

Roberto Valaquez has given a quote of \$20,800 for the Fire Department Bathroom Renovations.

Commissioner Conger made a motion to approve the selection of Unshakeable Builders for the Town Hall renovation at \$89,000, Commissioner Lilley seconded the motion, the motion carried (Commissioner Whitehurst not present).

Commissioner Lilley made a motion to approve the selection of Roberto Valaquez for the Fire Station renovation at \$20,800, Mayor Pro Temp Griggs seconded the motion, the motion carried (Commissioner Whitehurst not present).

Donation of Three Vacant Tax Parcels – Smith Street Park:
Attorney Keen Lassiter will present this at the March 3, 2026 meeting.

New Business

Formation of Separate Appointed Planning Board:

Currently, the Bethel Board of Commissioners has established itself and operates as the Town's Planning Board. In order to be more compliant with NCGS 160D-604 (See Attachment B), it was recommended that the Town seek applicants for a truly separate Planning Board. A Board totaling 5 (4-in town members and 1 ETJ-member) was recommended. The Town's Code of Ordinances Chapter 151 (Planning) will need to be modified in this process.

It is noted Commissioner Whitehurst arrived at 6:30pm.

Commissioner Lilley made a motion to have the manager and attorney revise, “Chapter 151: Planning” of the Code of Ordinances, Mayor Pro Temp Griggs seconded the motion, the motion carried unanimously.

Little Small Subdivision – Preliminary Plat:

The Bethel Planning Board met on January 13, 2026, to consider a major subdivision (greater than four lots) (See Attachment C). The Bethel Planning Board reviewed and gave preliminary approval to the eight (8) lot subdivision entitled the, “Little Small Subdivision”.

Commissioner Conger made a motion that upon recommendation of the Bethel Planning Board, give Preliminary Plat approval to the Little Small Subdivision, Mayor Pro Temp Griggs seconded the motion, the motion carried unanimously.

Offer to Purchase Town Owned Properties:

The Town of Bethel received two separate sets of offers (Attachment D) for two adjoining properties owned by the Town for tax parcels 9216 & 29604. The following is a breakdown of the offers:

Offer by Freddie Lambert:

- Parcel 9216 – Amount \$300.00
- Parcel 29604 – Amount \$150.00

Offer by Geraldine Dixon-Brown:

- Parcel 9216 – Amount \$600.00
- Parcel 29604 – Amount \$300.00

Geraldine Dixon-Brown noted that she inquired about the parcels about a month ago to someone who thought they owned the properties and later came to know that it was owned by the Town of Bethel.

Commissioner Lilley made a motion to accept Geraldine Dixon-Brown’s offer, Mayor Pro Temp Griggs seconded the motion, the motion carried unanimously.

Budget/Financial Matters:

Interim Town Manager presented Budget Amendment - #8 (Attachment E). The proposed budget amendment moves \$10,850 from Contingency to pay for the contract amendment with Carolina Earth Movers. An additional 700 linear feet of canal is to be cleared at a cost of \$10,850.

Commissioner Lilley made a motion to approve Budget Amendment - #8, Commissioner Whitehurst seconded the motion, the motion carried unanimously.

Smith Street Park – Walking Trail Paving Bids:

Clarification is needed on the paving bids received to include all areas identified in the Park Master Plan and not just the existing walking trail.

Commissioner Conger made a motion to table Smith Street Park – Walking Trail Paving Bids until the next meeting on March 3, 2026, Mayor Pro Temp Griggs seconded the motion, the motion carried unanimously.

Annual Cemetery(s) Clean-Up Notice (Proposal) (Attachment F):

A few months back a communication was sent out by the Town via the Town’s website and Facebook page concerning a desire to clean-up the two Town cemeteries (Bethel & Pinelawn). The communication asked citizens to remove and clean-up all non-permanent items such as flowers and associated non-permanent memorabilia by the end of February. As a follow-up to this, there is a need to post notice of this proposed practice for Town Public Works employees to perform an annual clean-up of both cemeteries beginning the first week of March every year. Along with this there is a need to communicate what the “allowable” vs. “not allowed” items are that can or cannot be placed in the cemeteries.

It was noted that the Annual Cemetery(s) Clean-Up Notice will include a date of April 1st for citizens to return allowable items to the cemeteries every year.

Commissioner Lilley made a motion to adopt the proposed “Annual Cemetery(s) Clean-Up Notice”, Commissioner Conger seconded the motion, the motion carried unanimously.

Bethel Fire Department – OSFM 50-50 Grant:

The Bethel Fire Department would like to apply for an OSFM (Office of State Fire Marshal) 50-50 Grant. Grant funds can be requested in the amount up to \$40,000. Each dollar of funds requested has to be matched dollar for dollar. Attachment G illustrates the equipment the Bethel Fire Department plans to purchase when approved for the OSFM grant. It is a total of \$76,049.87. The breakout by vendor is as follows:

- Fire Connections @ \$58,770.91
- C.W. Williams @ \$5,054.00
- Motorola Solutions @ \$12,224.86

Also attached is a copy of the needed equipment. This equipment will go on the new E-ONE/Freightliner VM8 truck. It was recommended that once the new E-ONE/Freightliner VM8 Pumper-Tanker is put into place that the proceeds from selling the existing Pumper-Tanker (2102) be deposited back to the Town’s fund balance to cover the Town’s grant match position. This should replenish the match amount to the OSFM 50-50 Grant.

Commissioner Lilley noted that he would like to hold on to Truck 2102 for at least eight (8) months to help with the Insurance Service Office (ISO) rating.

Commissioner Jones made a motion to approve the request for the submission of an OSFM 50-50 Grant contingent upon selling Fire Truck 2102 at some point in time, Mayor Pro Temp Griggs seconded the motion, the motion carried unanimously.

Departmental Reports

Interim Town Manager:

Interim Town Manager referenced the public safety report for the month of December 2025 from information provided to the Town of Bethel from the Sheriff's Office (See Attachment H).

The Interim Town Manager gave the financial report for the month of December 2025 (See Attachment I).

Commissioner Conger made a motion to approve the financial report for the month of December 2025, Commissioner Lilley seconded the motion, the motion carried unanimously.

It was announced that the next monthly meeting will be held March 3, 2026.

It was announced that there is an Essentials of Municipal Government class being offered in Rocky Mount, NC February 12-13, 2026, for all newly elected officials. The registration fee will be paid by the Town.

Fire Department

Fire Chief Lilley gave a report of twenty five (25) calls for January 2026 to include six (6) brush fires, one (1) motor vehicle crash, four (4) house fires, one (1) structure fire, two (2) assist EMS, three (3) outside county fires, four (4) power lines, two (2) illegal burns, and two (2) wood fires and fifty-six (56) training hours.

Fire Chief Lilley reported that truck 2109 is undergoing repair and that they are thirty (30) days behind on their hose testing.

Public Works

It was reported that Rivers & Associates has been asked to provide a proposal to conduct a stormwater utility fee study and will also submit a format for Request For Qualifications (RFQ) to establish them as the Town's engineer. Smith Street Park playground install will begin as early as the week of February 16, 2026.

Town Attorney

The Town Attorney was not present due to this meeting being rescheduled. He was attending another municipalities already scheduled regular meeting.

Closing Remarks

Commissioner Lilley made a motion to go into Closed Session Pursuant to G.S. – 143-318.11(A)(3) Attorney-Client Privilege at 7:25 pm, Mayor Pro Temp Griggs seconded the motion, the motion carried unanimously.

Commissioner Whitehurst made a motion to go out of Closed Session and back into Open Session at 8:00pm, Mayor Pro Temp Griggs seconded the motion, the motion carried unanimously.

Commissioner Whitehurst made a motion to deny the offer to purchase of Town property for tax parcels 3753 and 14129, Commissioner Conger seconded the motion, the motion carried unanimously.

Commissioner Whitehurst made a motion to approve Closed Session minutes for February 4, 2025, May 6, 2025, and November 4, 2025, Commissioner Lilley seconded the motion, the motion carried unanimously.

Mayor Pro Temp Griggs made a motion to adjourn the meeting at 8:03pm, Commissioner Whitehurst seconded the motion, the motion carried unanimously.

Mayor, Carl Wilson

ATTEST:

Linda Sheppard, Town Clerk

Date

ATTACHMENT A

Hello, My name is William Chase Colson and I live at 3757 Cecil st. I wanted to come here tonight, to be heard on public record. I had typed up another letter tonight to express the difficulties and lack of cooperation I have experienced dealing with the town. But, in the spirit of cooperation, I will hold on to that letter for another meeting. At least until I can see what this meeting holds for tonight.

For those of you here tonight who have not heard or know, I would like to give a small summary of the situation. The closest part, the back left corner of my house, is approximately 6ft from what is now the top of the ditch. That is because the town paid, in his own words "just some farmer with an excavator" to dig the ditch out. This was sometime possibly around 2019 or 2020. As you can see from the pictures, that operator dug well inside my property line possibly up to 2ft. Not only did he steal my property, but also due to his inexperience resulted in the ditch wall collapsing. Since this happened, my house has had an influx of settling and sink holes. I have cracks in walls, walls separating from ceiling and warping door frames.

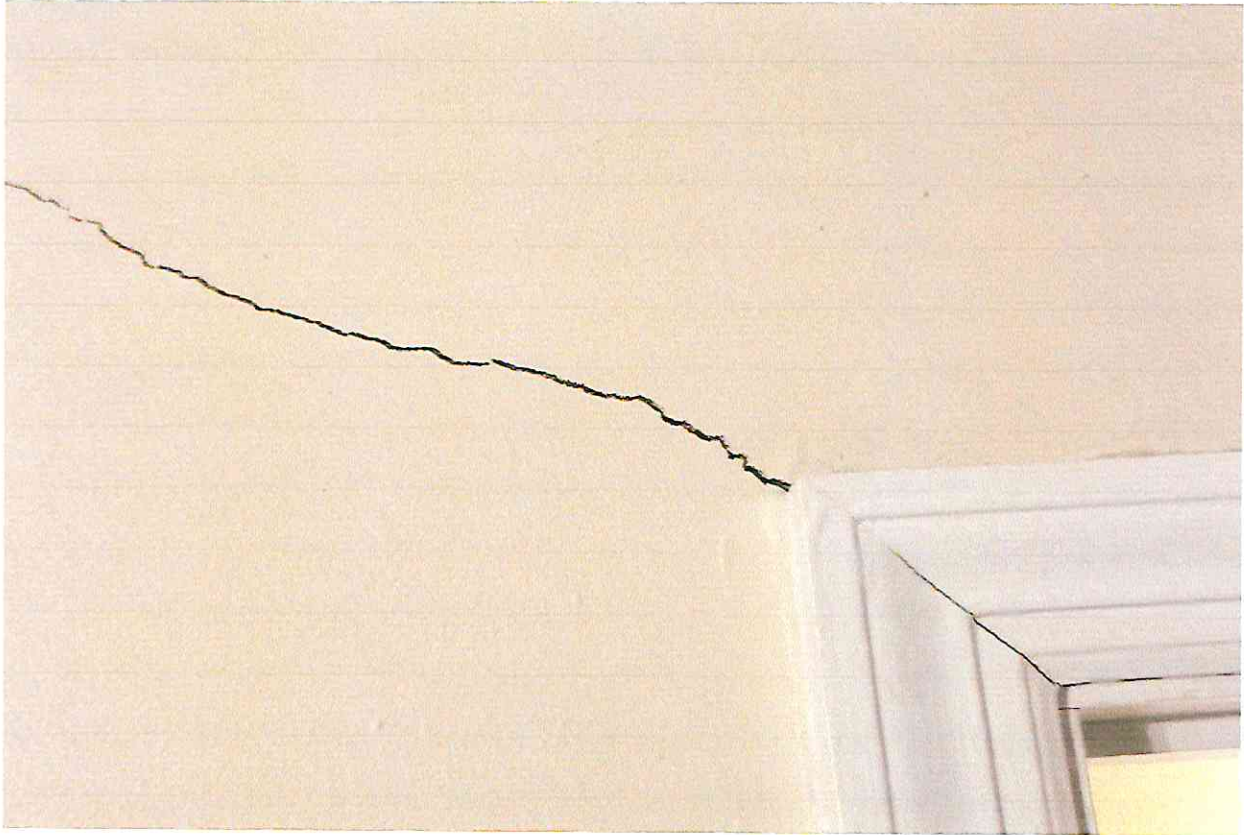
The last part of my statement tonight I want to call upon the town to do the right thing and not only fix the ditch but the problems that resulted from the poor management of the ditch. Thank you for your time tonight and I look forward to hearing something positive out of this meeting.

2/10/26

A handwritten signature in black ink, appearing to read "W. Chase Colson". The signature is fluid and cursive, with a long horizontal stroke at the end.









§ 160D-604. Planning board review and comment.

(a) **Initial Zoning.** – In order to exercise zoning powers conferred by this Chapter for the first time, a local government shall create or designate a planning board under the provisions of this Article or a local act of the General Assembly. The planning board shall prepare or shall review and comment upon a proposed zoning regulation, including the full text of the regulation and maps showing proposed district boundaries. The planning board may hold public meetings and legislative hearings in the course of preparing the regulation. Upon completion, the planning board shall make a written recommendation regarding adoption of the regulation to the governing board. The governing board shall not hold its required hearing or take action until it has received a recommendation regarding the regulation from the planning board. Following its required hearing, the governing board may refer the regulation back to the planning board for any further recommendations that the board may wish to make prior to final action by the governing board in adopting, modifying and adopting, or rejecting the regulation.

(b) **Zoning Amendments.** – Subsequent to initial adoption of a zoning regulation, all proposed amendments to the zoning regulation or zoning map shall be submitted to the planning board for review and comment. If no written report is received from the planning board within 30 days of referral of the amendment to that board, the governing board may act on the amendment without the planning board report. The governing board is not bound by the recommendations, if any, of the planning board.

(c) **Review of Other Ordinances and Actions.** – Any development regulation other than a zoning regulation that is proposed to be adopted pursuant to this Chapter may be referred to the planning board for review and comment. Any development regulation other than a zoning regulation may provide that future proposed amendments of that ordinance be submitted to the planning board for review and comment. Any other action proposed to be taken pursuant to this Chapter may be referred to the planning board for review and comment.

(d) **Plan Consistency.** – When conducting a review of proposed zoning text or map amendments pursuant to this section, the planning board shall advise and comment on whether the proposed action is consistent with any comprehensive or land-use plan that has been adopted and any other officially adopted plan that is applicable. The planning board shall provide a written recommendation to the governing board that addresses plan consistency and other matters as deemed appropriate by the planning board, but a comment by the planning board that a proposed amendment is inconsistent with the comprehensive or land-use plan shall not preclude consideration or approval of the proposed amendment by the governing board. If a zoning map amendment qualifies as a "large-scale rezoning" under G.S. 160D-602(b), the planning board statement describing plan consistency may address the overall rezoning and describe how the analysis and policies in the relevant adopted plans were considered in the recommendation made.

(e) **Separate Board Required.** – Notwithstanding the authority to assign duties of the planning board to the governing board as provided by this Chapter, the review and comment required by this section shall not be assigned to the governing board and shall be performed by a separate board. (2019-111, s. 2.4; 2020-3, s. 4.33(a); 2020-25, s. 51(a), (b), (d); 2021-88, s. 1(c).)

CHAPTER 151: PLANNING

Section

- 151.01 Planning Board created
- 151.02 Membership and vacancies; attendance
- 151.03 Organization, rules, meetings and records
- 151.04 Jurisdiction and voting
- 151.05 General powers and duties
- 151.06 Basic studies
- 151.07 Comprehensive plans
- 151.08 Zoning amendments
- 151.09 Subdivision regulations
- 151.10 Public facilities
- 151.11 Miscellaneous powers and duties
- 151.12 Annual report; analysis of expenditures; budget request

Statutory references:

- Planning agency, see G.S. § 160A-361*
- Subdivision regulation, see G.S. § 160A-371*
- Supplemental powers, see G.S. § 160A-363*

§ 151.01 PLANNING BOARD CREATED.

Pursuant to G.S. §§ 160A-361 and 160A-362, there is hereby created a Planning Board of the town, to perform the functions and the duties herein prescribed.
(Prior Code, § 38-1) (Ord. passed 2-10-1980)

§ 151.02 MEMBERSHIP AND VACANCIES; ATTENDANCE.

(A) The Planning Board shall consist of nine members.

(1) Five members shall be citizens and residents of the town, and shall be appointed by the Town Council; three members shall be citizens of the county who reside outside the town but within the extraterritorial jurisdiction of the town as specified by an extraterritorial boundary ordinance adopted pursuant to G.S. § 160A-360(b), and shall be appointed by the Town Council, and one member shall be appointed by the Edgecomb County Town Council.

(2) The members of the Planning Board shall serve for terms of three years each, such terms to be initially staggered as follows: two members for one year, three members for two years and four members for three years.

(3) Thereafter, member vacancies shall be appointed for a term of three years for each member appointed.

(B) Vacancies occurring for reasons other than expiration of term shall be filled as they occur for the unexpired remainder of the term. Faithful attendance at meetings of the Board is to be considered a prerequisite to continued membership, and the Town Council may remove and replace any member continually delinquent in his duty to attend.

(Prior Code, § 38-2) (Ord. passed 2-10-1980; Ord. passed 11-14-1989)

§ 151.03 ORGANIZATION, RULES, MEETINGS AND RECORDS.

(A) The Planning Board shall elect a Chairperson, and create and fill such other offices as it may determine. The term of the Chairperson and other officers shall be one year, with eligibility for reelection.

(B) The Board shall adopt rules for transaction of its business and shall keep a record of its member's attendance and of its resolutions, discussions, findings and recommendations, which record shall be a public record.

(C) The Board shall hold at least one meeting monthly, and all of its meetings shall be open to the public. There shall be a quorum of four members for the purpose of taking any official action.

(Prior Code, § 38-3) (Ord. passed 2-10-1980)

§ 151.04 JURISDICTION AND VOTING.

(A) The three members appointed to the Planning Board by the Town Council as representatives of the extraterritorial area outside the town shall have equal rights, privileges and duties with the other members of the Board in all matters pertaining to the regulation of such area, both in preparation of the original regulations and in consideration of any proposed amendments to such regulations.

(B) On all matters pertaining to the regulation of the area within the corporate limits, only those Board members appointed by the Town Council of the town to represent the area within the corporate limits shall vote. For taking action on any matter pertaining to the extraterritorial zoning area, there shall be present a quorum of at least two members from the extraterritorial area.

(C) For the taking of action on any matter pertaining to the area within the corporate limits, there shall be present a quorum of at least three of the members appointed to represent the area within the corporate limits of the town.

(Prior Code, § 38-4) (Ord. passed 2-10-1980)

§ 151.05 GENERAL POWERS AND DUTIES.

It shall be the duty of the Planning Board, in general, to:

(A) Make studies of the area within its jurisdiction and surrounding area;

(B) Determine objectives to be sought in the development of the study area;

(C) Prepare and adopt plans for achieving those objectives;

(D) Develop and recommend policies, ordinances, administrative procedures and other means for carrying out plans that the Town Council may direct;

(E) Advise the Town Council concerning the use and amendment of means for carrying out plans;

(F) Exercise any functions in the administration and enforcement of various means for carrying out plans that the Town Council may direct; and

(G) Perform any other related duties that the Town Council may direct.
(Prior Code, § 38-5) (Ord. passed 2-10-1980)

§ 151.06 BASIC STUDIES.

(A) As background for its comprehensive plans and any ordinances it may prepare, the Planning Board may gather maps and aerial photographs of human-made and natural physical features of the area, statistics on past trends and present conditions with respect to population, property values, the economic base of the community, land use and such other information as is important or likely to be important in determining the amount, direction and kind of development to be expected in the area and its various parts.

(B) In addition, the Planning Board may make, cause to be made, or obtain special studies on the location, condition and adequacy of specific facilities, which may include, but are not limited to, studies of housing, commercial and industrial facilities, parks, playgrounds and recreational facilities, public and private utilities, and traffic, transportation and parking facilities.

(C) All officials of the town shall, upon request, furnish to the Planning Board such available records or information as it may require in its work. The Board or its agents may, in the performance of its official duties, enter upon lands and make examination or surveys and maintain necessary monuments thereon.
(Prior Code, § 38-6) (Ord. passed 2-10-1980)

§ 151.07 COMPREHENSIVE PLANS.

(A) The comprehensive plans, with the accompanying maps, plats, charts and descriptive matter, shall be and show the Planning Board's recommendations to the Town Council for the development of the area, including, among other things, the general location, character and extent of streets, bridges, boulevards, parkways, playgrounds, squares, parks, aviation fields and other public ways, grounds and opens; the general location and extent of public utilities and terminals, whether publicly or privately owned or operated, for water, power, gas, sanitation, transportation, communication and other purposes; and the removal, relocation, widening, narrowing, vacating, abandonment, change of use or extension of any of the foregoing ways, buildings, grounds, open spaces, properties, utilities or terminals.

(B) The comprehensive plans and any ordinances or other measures to effectuate the plans shall be made with the general purpose of guiding and accomplishing a coordinated, adjusted and harmonious development of the town and its environs which will, in accordance with present and future needs, best promote health, safety, morals and the general welfare, as well as efficiency and economy in the process of development, including,

among other things, adequate provision for traffic, the promotion of safety from fire and other things, adequate provision for light and air, the promotion of the healthful and convenient distribution of population, the promotion of good civic design and arrangement, the wise and efficient expenditure of public funds, and the adequate provision of public utilities, services and other public requirements.

(Prior Code, § 38-7) (Ord. passed 2-10-1980)

§ 151.08 ZONING AMENDMENTS.

The Planning Board may initiate, from time to time, proposals for amendment of the zoning ordinance and map, based upon its studies and plans. In addition, it shall review and make recommendations to the Town Council concerning all proposed amendments to the zoning ordinance and map.

(Prior Code, § 38-8) (Ord. passed 2-10-1980)

§ 151.09 SUBDIVISION REGULATIONS.

(A) The Planning Board shall review, from time to time, the existing regulations for the control of land subdivision in the area and submit to the Town Council its recommendations, if any, for the revision of said regulations.

(B) The Planning Board shall review and make recommendations to the Town Council concerning all proposed plats of land subdivision.

(Prior Code, § 38-9) (Ord. passed 2-10-1980)

§ 151.10 PUBLIC FACILITIES.

The Planning Board shall review with the town officials and report its recommendations to the Town Council upon the extent, location and design of all public structures and facilities, on the acquisition and disposal of public properties, on the establishment of building lines, mapped street lines and proposals to change existing street lines; however, whether or not there is a recommendation from the Planning Board, the Town Council may, if it deems wise, take final action on any such matter at any time.

(Prior Code, § 38-10) (Ord. passed 2-10-1980)

§ 151.11 MISCELLANEOUS POWERS AND DUTIES.

(A) The Planning Board may conduct such public hearings as may be required to gather information necessary for the drafting, establishment and maintenance of the plans. Before recommending any such plans to the Town Council, the Planning Board shall hold at least one public hearing thereon.

(B) The Planning Board shall have power to promote interest in and an understanding of its recommendations, and to that end, it may publish and distribute copies of its recommendations and may employ such other means of publicity and education as it may determine.

(Prior Code, § 38-11) (Ord. passed 2-10-1980)

§ 151.12 ANNUAL REPORT; ANALYSIS OF EXPENDITURES; BUDGET REQUEST.

The Planning Board shall, in May of each year, submit in writing to the Town Council a report of its activities, and an analysis of the expenditures to date for the current fiscal year; and shall submit to the Town Council for budget consideration its requested budget of funds needed for operation during the ensuing fiscal year. (Prior Code, § 38-12) (Ord. passed 2-10-1980)

1/13/2024

ATTACHMENT D

I, Geraldine Dixon-Brown, would like to offer \$600
to the lot parcel # 9214

I, Geraldine Dixon-Brown, would like to offer \$300 for
the lot parcel # 29604

Thank you,
Geraldine Dixon-Brown
181 West Church St.
Bethel, NC 27812
252-916-2893
PO Box 1205
Bethel, NC 27812

Pitt County Property Record

9216
0 W CHURCH ST

BETHEL TOWN OF
PO BOX 337 BETHEL, NC, 27812

Total Market Value
\$0

KEY INFORMATION

| | | | |
|--------------|-------------|-----------------------|---------------|
| Property Use | RESIDENTIAL | Lot Number | 1193 |
| Zoning | R6 | Land Class | RESIDENTIAL |
| Land Size | 0.08 | Legal Description | CHURCH STREET |
| Township | 15-BETHEL | Fire District | 66-EMS |
| Neighborhood | 0001520 | Planning Jurisdiction | BL-Bethel |

ASSESSMENT DETAILS

| | |
|-------------------------|---------|
| Land Value | \$2,000 |
| Building Value | \$0 |
| Misc. Improvement Value | \$0 |
| Use Value Deferred | - |
| Total Market Value | \$2,000 |
| Total Taxable Value | \$0 |

BUILDING DETAILS

BUILDING ADDITIONS / SUBAREAS

No data to display

SALES HISTORY

| SALE DATE | SALE PRICE | SALE TYPE | DEED / DOCUMENT DATE | QUALIFIED |
|------------|------------|-----------|------------------------------|-----------|
| 04/01/1980 | \$2,500 | UNKNOWN | 000X48-00262 | Q |



Pitt County Property Record

29604
0 W CHURCH ST

BETHEL TOWN OF
PO BOX 337 BETHEL, NC, 27812

Total Market Value
\$0

KEY INFORMATION

| | | | |
|--------------|-------------|-----------------------|-------------|
| Property Use | RESIDENTIAL | Lot Number | 1095 |
| Zoning | R6 | Land Class | RESIDENTIAL |
| Land Size | 0.05 | Legal Description | ALLEY |
| Township | 15-BETHEL | Fire District | 66-EMS |
| Neighborhood | 0001520 | Planning Jurisdiction | BL-Bethel |

ASSESSMENT DETAILS

| | |
|-------------------------|------|
| Land Value | \$19 |
| Building Value | \$0 |
| Misc. Improvement Value | \$0 |
| Use Value Deferred | - |
| Total Market Value | \$19 |
| Total Taxable Value | \$0 |

BUILDING DETAILS

BUILDING ADDITIONS / SUBAREAS

No data to display

SALES HISTORY

No data to display



Jan 9-2026

RAMBERT Properties LLC

TO whom this may concern

I RAMBERT Properties would like to offer
\$ 300.00 to the Lot Parcel # 9216

I RAMBERT Properties would like to offer
\$ 150.00 to the Lot Parcel # 29604

Thank you



Rambert Properties LLC.

(Freddie Lambert)

252-367-5999

Pitt County Property Record

9216
0 W CHURCH ST

BETHEL TOWN OF
PO BOX 337 BETHEL, NC, 27812

Total Market Value
\$0

KEY INFORMATION

| | | | |
|--------------|-------------|-----------------------|---------------|
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| Zoning | R6 | Land Class | RESIDENTIAL |
| Land Size | 0.08 | Legal Description | CHURCH STREET |
| Township | 15-BETHEL | Fire District | 66-EMS |
| Neighborhood | 0001520 | Planning Jurisdiction | BL-Bethel |

ASSESSMENT DETAILS

| | |
|-------------------------|---------|
| Land Value | \$2,000 |
| Building Value | \$0 |
| Misc. Improvement Value | \$0 |
| Use Value Deferred | - |
| Total Market Value | \$2,000 |
| Total Taxable Value | \$0 |

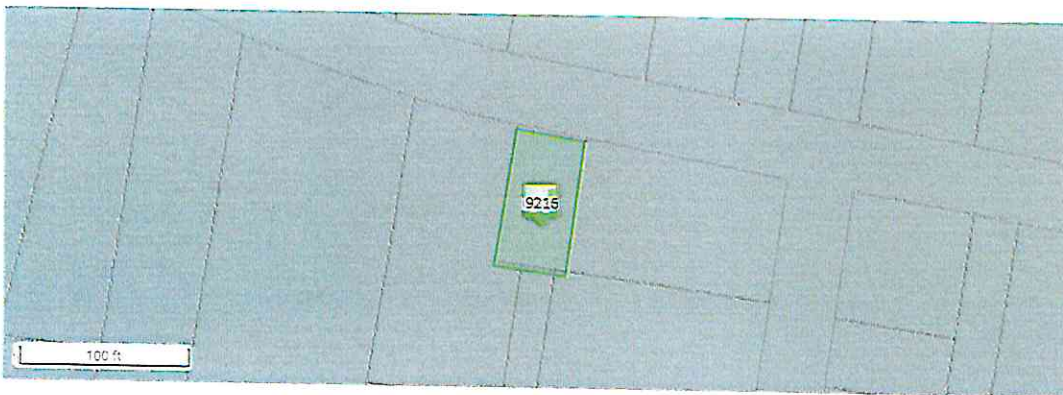
BUILDING DETAILS

BUILDING ADDITIONS / SUBAREAS

No data to display

SALES HISTORY

| SALE DATE | SALE PRICE | SALE TYPE | DEED / DOCUMENT DATE | QUALIFIED |
|------------|------------|-----------|------------------------------|-----------|
| 04/01/1980 | \$2,500 | UNKNOWN | 000X48-00262 | Q |



Pitt County Property Record

29604
 0 W CHURCH ST

BETHEL TOWN OF
 PO BOX 337 BETHEL, NC, 27812

Total Market Value
\$0

KEY INFORMATION

| | | | |
|--------------|-------------|-----------------------|-------------|
| Property Use | RESIDENTIAL | Lot Number | 1095 |
| Zoning | R6 | Land Class | RESIDENTIAL |
| Land Size | 0.05 | Legal Description | ALLEY |
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| Neighborhood | 0001520 | Planning Jurisdiction | BL-Bethel |

ASSESSMENT DETAILS

| | |
|-------------------------|------|
| Land Value | \$19 |
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| Misc. Improvement Value | \$0 |
| Use Value Deferred | - |
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| Total Taxable Value | \$0 |

BUILDING DETAILS

BUILDING ADDITIONS / SUBAREAS

No data to display

SALES HISTORY

No data to display



ATTACHMENT E

TOWN OF BETHEL

LINE ITEM TRANSFER/BUDGET AMENDMENT

1/13/26

Transfer # 8

Department: STORMWATER

| LINE ITEM TRANSFER | | | | | |
|---------------------|---------------|---------------|---------------------|---------------|---------------|
| <u>FROM</u> | | | <u>TO</u> | | |
| <u>Account Name</u> | <u>Acct #</u> | <u>Amount</u> | <u>Account Name</u> | <u>Acct #</u> | <u>Amount</u> |
| Total | | \$ - | Total | | \$ - |

| BUDGET AMENDMENT | | | | | |
|---------------------|---------------|---------------|-------------------------|---------------|----------------|
| <u>REVENUES</u> | | | <u>EXPENDITURES</u> | | |
| <u>Account Name</u> | <u>Acct #</u> | <u>Amount</u> | <u>Account Name</u> | <u>Acct #</u> | <u>Amount</u> |
| | | | Stormwater Expenditures | 10-670-7000 | \$ 10,850.00 |
| | | | Contingency | 10-818-9000 | \$ (10,850.00) |
| Total | | \$ - | Total | | \$ - |

Explanation: To move \$10850 from Contingency for canal clearing by Carolina Earth Movers as approved at 1/13/26 stormwater workshop

Requested by:

Approved by:

ATTACHMENT F



TOWN OF BETHEL
141 W Railroad St,
P.O. Box 337
Bethel, North Carolina 27812
Phone: (252) 818-0891
Email: bethelnc.org

ANNUAL CEMETERY CLEAN-UP NOTICE (BETHEL & PINELAWN)

FOLLOWING ITEMS NOT ALLOWED:

- FENCES
- ROCKS
- BENCHES
- LIGHTS
- TREES
- SHRUBS
- GRAVE BLANKETS
- FOLDING CHAIRS
- FLAG POLES
- SHEPHERD HOOKS
- HANGING BASKETS

ALLOWABLE ITEMS:

- LIVE FRESH CUT FLOWERS
- ARTIFICIAL FLOWERS

*****IMPORTANT*****

BETHEL PUBLIC WORKS WILL ANNUALLY PERFORM A CLEAN-UP AT CEMETERIES BEGINNING THE FIRST WEEK OF MARCH. CITIZENS NEED TO REMOVE ALL FLOWERS AND RELATED ITEMS PRIOR TO MARCH 1ST.



2520 N WESLEYAN BLVD
ROCKY MOUNT, NC 27804

ATTACHMENT G

| Quotation | |
|-----------|---------|
| Date | Quote # |
| 2/2/2026 | 26-0483 |

Bethel Fire & Rescue Dept
PO Box 308
Bethel, NC 27812

*# 63; 824.91
+ 12, 224.96

76,049.87

1.2 =
38,625*

| | |
|---------|--------------|
| Phone # | 252-972-3473 |
| Fax # | 252-972-6846 |

| P.O. No. | Project | Rep | SO # |
|----------|---------|-----|------|
| | | RCR | |

| Qty | Item | Description | Each | Total |
|-----|------------------|---------------------------------------------------------------------------------------------------|--------|----------|
| | | PRICE INCREASE COMING SOON | | |
| 10 | KHC-RC50-450 | PRO-FLOW - 5" X 100' LDH RUBBER COVERED SUPPLY HOSE- STANDARD STORZ COUPLINGS- 10 YEAR WARRANTY | 918.67 | 9,186.70 |
| 1 | KHC-RC50-450-... | PRO FLOW - 5" X 50' LDH RUBBER COVERED SUPPLY HOSE W/ STORZ COUPLINGS (YELLOW) - 10 YR WARRANTY | 618.53 | 618.53 |
| 1 | KHC-RC50-450-... | PRO FLOW - 5" X 25' LDH RUBBER COVERED SUPPLY HOSE W/ STORZ COUPLINGS (YELLOW) - 10 YR WARRANTY | 468.45 | 468.45 |
| 1 | TFT-DS1040 | TWISTER NOZZLE - DUAL GALLONAGE W/ FLOW SETTINGS OF 10 AND 40 GPM @ 100 PSI W/ SHUTOFF HANDLE | 330.24 | 330.24 |
| 2 | KHC-RB10-800... | REEL-LITE BOOSTER HOSE 1" X 100' 800 WITH FIELD REPAIRABLE COUPLINGS - NH THREAD | 422.36 | 844.72 |
| 12 | LTX-LXFB30-R | DELUXE SCBA MASK BAG W/ MESH LINER & SCISSOR CLIPS - RED IN COLOR - LIGHTNING X | 25.72 | 308.64 |
| 2 | AFP-430847 | ANSUL 2.5 GALLON WATER EXTINGUISHER | 285.00 | 570.00 |
| 1 | HRG-HHR-2 | 2 MAN HOSE ROLLER | 165.17 | 165.17 |
| 1 | HRG-HWS-15NH | 1.5" WATER CURTAIN NOZZLE 210 GPM @75 PSI X 1.5" FEMALE SWIVEL | 270.00 | 270.00 |
| 2 | HRG-HWS-25NH | WATER SHIELD W/ 2.5" INLET | 347.19 | 694.38 |
| 1 | KOC-LL60-P07 | 6" NH LONG HANDLE LOW LEVEL STRAINER W/ JET SIPHON | 561.29 | 561.29 |

| |
|------------------|
| Subtotal |
| Sales Tax (7.0%) |
| Total |



2520 N WESLEYAN BLVD
ROCKY MOUNT, NC 27804

| Quotation | |
|-----------|---------|
| Date | Quote # |
| 2/2/2026 | 26-0483 |

Bethel Fire & Rescue Dept
PO Box 308
Bethel, NC 27812

| Phone # | 252-972-3473 |
|---------|--------------|
| Fax # | 252-972-6846 |

| P.O. No. | Project | Rep | SO # |
|----------|---------|-----|------|
| | | RCR | |

| Qty | Item | Description | Each | Total |
|-----|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|
| 1 | KOC-BS60-P09 | 6" NH BARREL STRAINER | 245.53 | 245.53 |
| 1 | RDR-VDC2 | READY RACK VORTEX 2 GEAR DRYING CABINET | 5,184.00 | 5,184.00 |
| 5 | TEM-F03.02.0515 | BIOFOR - N WETTING AGENT AND FOAM FLOURINE FREE (STRUCTURE AND FORESTRY) (1% INDUCTION RATE)(UL TO NFPA 18) - 5 GALLON BUCKET - A/B FOAM | 116.00 | 580.00 |
| 10 | INO-INNOTEXG... | INNOTEX GRAY 25 3-LAYER PARTICULATE BLOCKING HOOD - (TTP 29.7/THL 380) | 124.81 | 1,248.10 |
| 8 | VSW-MK1-7877... | 7877 GAUNTLET STYLE FIREFIGHTING GLOVE - XL | 89.10 | 712.80 |
| 12 | KHC-DP25-800-... | ECO-10- 2.5" X 50' -COLOR- LIGHTWEIGHT DOUBLE JACKET RUBBER LINED ATTACK HOSE WITH ALUMINUM COUPLINGS (MUST SPECIFY COLOR)- 10 YEAR WARRANTY | 224.07 | 2,688.84 |
| 20 | KHC-DP17-800-... | ECO-10 - 1.75" X 50' - COLOR -LIGHTWEIGHT DOUBLE JACKET RUBBER LINED ATTACK HOSE WITH ALUMINUM COUPLINGS (MUST SPECIFY COLOR)- 10 YEAR WARRANTY | 170.63 | 3,412.60 |
| 4 | KHC-RC17-600 | DURA FLOW - 1.75" X 50' RUBBER COVERED THROUGH THE WEAVE THICK RIBBED ATTACK HOSE- 10 YEAR WARRANTY SPECIFY COLOR RED | 219.72 | 878.88 |
| 2 | STL-44315 | VULCAN 180 , VEHICLE MOUNT SYSTEM , 12V DC , HEAVY DUTY STRAP , ORANGE. | 226.11 | 452.22 |

| |
|-------------------------|
| Subtotal |
| Sales Tax (7.0%) |
| Total |



2520 N WESLEYAN BLVD
ROCKY MOUNT, NC 27804

| Quotation | |
|-----------|---------|
| Date | Quote # |
| 2/2/2026 | 26-0483 |

Bethel Fire & Rescue Dept
PO Box 308
Bethel, NC 27812

| | |
|---------|--------------|
| Phone # | 252-972-3473 |
| Fax # | 252-972-6846 |

| P.O. No. | Project | Rep | SO # |
|----------|---------|-----|------|
| | | RCR | |

| Qty | Item | Description | Each | Total |
|-----|-----------------|--------------------------------------------------------------------------------|----------|----------|
| 2 | SOP-HCC2804AC | 1.5 CHROME CAP W/CHAIN | 21.91 | 43.82 |
| 2 | SOP-A3720AC | 2.5 NST F X 1.5 NST M CHROME | 39.03 | 78.06 |
| 2 | KOC-35R2525-... | 2.5" NH X 2.5" NH DOUBLE SWIVEL ROCKER LUG FEMALE - BLACK HARDCOAT | 79.83 | 159.66 |
| 2 | KOC-36R2525-... | 2.5" NH X 2.5" NH DOUBLE ROCKER LUG MALE - BLACK HARDCOAT | 46.00 | 92.00 |
| 1 | KOC-35R1515-... | 1.5" NH X 1.5" NH DOUBLE SWIVEL FEMALE - BLACK HARDCOAT | 62.00 | 62.00 |
| 1 | KOC-36R1515-... | 1.5" NH X 1.5" NH DOUBLE ROCKER LUG MALE - BLACK HARDCOAT ITEM #36R1515-H52 | 26.00 | 26.00 |
| 1 | AED-RVP-AEDP... | ZOLL AED Plus Mobile Responder Value Package | 2,925.99 | 2,925.99 |
| 1 | DAR-G30102 | HUBERT HOSE CLAMP SCREW TYPE - UP TO 6" | 586.30 | 586.30 |
| 2 | KOC-CC5071-H... | 5" STORZ CAP WITH A CABLE - BLACK HARDCOAT | 125.03 | 250.06 |
| 1 | KOC-K07 | ADJUSTABLE HYDRANT WRENCH SINGLE HEAD SPANNER | 59.54 | 59.54 |
| 4 | KOC-KS34 | STORZ WRENCH SET W/ HOLDER | 185.69 | 742.76 |
| 3 | KOC-K45-3 | SET-TRIPLE HOLDER, (1) STYLE K05 HYDRANT WRENCH & (2) K01 SPANNER WRENCHES | 177.82 | 533.46 |
| 1 | KOC-S54L545-... | 5" STORZ X 4 1/2" LH F SWIVEL - BLACK HARDCOAT | 223.14 | 223.14 |

| |
|-------------------------|
| Subtotal |
| Sales Tax (7.0%) |
| Total |



2520 N WESLEYAN BLVD
ROCKY MOUNT, NC 27804

| Quotation | |
|-----------|---------|
| Date | Quote # |
| 2/2/2026 | 26-0483 |

Bethel Fire & Rescue Dept
PO Box 308
Bethel, NC 27812

| | |
|---------|--------------|
| Phone # | 252-972-3473 |
| Fax # | 252-972-6846 |

| P.O. No. | Project | Rep | SO # |
|----------|---------|-----|------|
| | | RCR | |

| Qty | Item | Description | Each | Total |
|-----|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|
| 1 | AKR-79820001 | AKRON REVOLUTION 30* ELBOW PISTON INTAKE VALVE W/ FIELD ADJUSTABLE RELIEF VALVE & BLEEDER VALVE - 6" FEMALE SWIVEL X 5" STORZ SWIVEL ** MUST SPECIFY LONG HANDLE OR ROCKER LUG** | 2,078.85 | 2,078.85 |
| 1 | KOC-BS60-P09 | 6" NH BARREL STRAINER | 245.53 | 245.53 |
| 1 | KOC-S36S525-... | 5" STORZ X 2.5" RIGID MALE NH THREAD - BLACK HARDCOAT | 181.29 | 181.29 |
| 1 | KOC-S37S525-... | 5" STORZ X 2.5" RIGID FEMALE NH THREAD - BLACK HARDCOAT | 168.96 | 168.96 |
| 6 | TFT-HM-VPGI | MID-MATIC W/GRIP 1.5" FEMALE 70-200 GPM AT 100 PSI | 1,231.20 | 7,387.20 |
| 2 | TFT-HD-2VPGI | TFT 2.5" DUAL FORCE AUTOMATIC NOZZLE W/ PISTOL GRIP - FLOW RANGE FROM 95-300 GPM @ 100 PSI | 1,735.92 | 3,471.84 |

Shipping not included unless stated. Quotes can not be honored if manufacturer implements a price increase effective prior to order date. Credit cards will be assessed a 3.5% fee. All returns are subject to a restocking fee.

| | |
|------------------|--------------------|
| Subtotal | \$48,737.55 |
| Sales Tax (7.0%) | \$3,411.63 |
| Total | \$52,149.18 |



2520 N WESLEYAN BLVD
ROCKY MOUNT, NC 27804

| Quotation | |
|-----------|---------|
| Date | Quote # |
| 2/4/2026 | 26-0548 |

Bethel Fire & Rescue Dept
PO Box 308
Bethel, NC 27812

| | |
|---------|--------------|
| Phone # | 252-972-3473 |
| Fax # | 252-972-6846 |

| P.O. No. | Project | Rep | SO # |
|----------|---------|-----|------|
| | | RCR | |

| Qty | Item | Description | Each | Total |
|-----|------------------|-----------------------------------------------------------------------------------------------------|----------|----------|
| | | PRICE INCREASE SOON | | |
| 1 | PAC-K5103 | 3" SUPER FLEX MOUNT, PAIR | 88.02 | 88.02 |
| 2 | TFT-AV5NJ-NJ | 2.5" QUARTER TURN HYDRANT VALVE - ALUMINUM ALLOY CASTING WITH POWDER COATING - NYLON FOLDING HANDLE | 623.52 | 1,247.04 |
| 2 | TFT-UE-095-NF... | 1.5" IN-LINE FOAM EDUCTOR - FLOW OF 95 GPM W/ 51" PICKUP 1" | 1,197.14 | 2,394.28 |
| 2 | TFT-AYSNJ-NF | GATED WYE QUARTER TURN VALVE 2.5"NHF X 2 1.5" NHM OUTLETS | 522.00 | 1,044.00 |
| 1 | LHT-PLY-4AH-D | 4' PRO-LITE POLE WITH AMERICAN HOOK W/ D-HANDLE | 94.00 | 94.00 |
| 1 | LHT-PLY-3AH-D | 3' AMERICAN HOOK ON PRO-LITE WITH D-HANDLE - AKA CLOSET HOOK | 103.22 | 103.22 |
| 1 | GRN-DCB104 | BATTERY CHARGER, 6.0 AH BATTERY CAPACITY, NUMBER OF PORTS 4 | 436.81 | 436.81 |
| 1 | KOC-21K2505-... | 2WAY BALL VALVE 5" STORZ INLET X [2] 2.5" NST THREADED MALE OUTLETS - BLACK HARDCOAT | 661.58 | 661.58 |
| 2 | HRG-H35-25NH... | 2.5" DOUBLE FEMALE SWIVEL ROCKER LUG - HARDCOAT | 59.79 | 119.58 |

Shipping not included unless stated. Quotes can not be honored if manufacturer implements a price increase effective prior to order date. Credit cards will be assessed a 3.5% fee. All returns are subject to a restocking fee.

| | |
|------------------|-------------------|
| Subtotal | \$6,188.53 |
| Sales Tax (7.0%) | \$433.20 |
| Total | \$6,621.73 |



**ESTIMATE
189993**

English Road * Rocky Mount, NC 27804
(252) 977-3610 Fax (252) 977-9241

CUSTOMER NO.
11820

DEL TO:

SHIP TO:

BETHEL FIRE AND RESCUE
PO BOX 308
BETHEL , NC 27812

BETHEL COMMUNITY
VOL FIRE DEPARTMENT
3847 McWHOTER ST.
BETHEL , NC 27812

PHONE:
FAX:

Please Note: If paying by credit card, an additional fee of 3% will be charged PAGE 1

| DATE | SHIP VIA | F.O.B. | TERMS | ORDER TYPE |
|---------|------------|--------|--------|------------|
| 2/04/26 | UPS GROUND | | NET 30 | GRANT |

| PURCHASE ORDER NUMBER | ORDER DATE | SALESPERSON | ORDERED BY | REVISION # |
|-----------------------|------------|-------------|------------|------------|
| | 02/04/26 | | 162 | 189993 |

| QUANTITY | | | ITEM NUMBER | DESCRIPTION | UNIT PRICE | AMOUNT |
|--------------------------------------------------------------|---------|-----|---------------------------|--------------------------|------------|----------|
| REQUIRED | SHIPPED | B/O | | | | |
| 7 | | | HCT.F500-005G F-500 | Encapsulator Agent 5 Pa | 172.00 | 1,204.00 |
| 2 | | | HCT.F500-TKO-BT F-500 | EA Two-Liter TKO Nozzle | 30.00 | 60.00 |
| 2 | | | HCT.NOZ-TKO-F5-075L F-500 | Encapsulator Agent Turbo | 1,895.00 | 3,790.00 |
| THIS DOES NOT INCLUDE FREIGHT AND TAXES UNLESS LISTED ABOVE. | | | | | | |

| Product Total | Discount | Freight | Taxable Amount | Tax | Misc. Amt. | ORDER TOTAL |
|---------------|----------|---------|----------------|-----|------------|-------------|
| | | | | | | 5,054.00 |


Terms and Conditions: Interest will be charged at the rate of 1 1/2% per month, or 18% annually on any unpaid balance. Customer agrees to pay reasonable attorney's fee and all other costs of collection after default. All orders received "As Ordered" and returned are subject to a 20% restocking fee. No returns are allowed without prior written approval from C.W. Williams, LLC. All shortages and discrepancies must be reported to C.W. Williams, LLC. within 10 days of receipt of shipment. No cash refunds will be given. If paying by credit card, an additional fee of 3% will be charged.

Quote Date:02/10/2026
 Expiration Date:04/11/2026
 Quote Created By:
 Cameron Hepburn
 Customer Engagement Specialist
 Cameron.Hepburn@
 motorolasolutions.com
 312-597-0905

End Customer:
 BETHEL FIRE DEPT, TOWN OF
 Thomas Lilley
 lfirefighter2123@gmail.com
 252-531-9486

Contract: 19144 - 725G NORTH
 CAROLINA, STATE OF (NON-ARIBA
 BASED POS)
 AGREEMENT: STATE OF NORTH
 CAROLINA
 Freight Terms:FREIGHT PREPAID
 Payment Terms:30 NET

| Line # | Item Number | APC | Description | Qty | List Price | Disc % | Sale Price | Ext. Sale Price |
|--------|------------------|------|--------------------------------------------------------|-----|------------|--------|------------|-----------------|
| | APX™ 6000 Series | | APX6000 | | | | | |
| 1 | H98UCF9PW6BN | 0481 | PORTABLE RADIO APX6000 700/800 MODEL 2.5 | 2 | \$3,924.00 | 25.0% | \$2,943.00 | \$5,886.00 |
| 1a | HA00690AA | 0185 | ADD: 7Y ESSENTIAL SERVICE HTP | 2 | \$386.00 | 0.0% | \$386.00 | \$772.00 |
| 1b | Q667BB | 0481 | ADD: ADP ONLY (NON- P25 CAP COMPLIANT) (US ONLY) | 2 | \$0.00 | 0.0% | \$0.00 | \$0.00 |
| 1c | Q361AR | 0481 | ADD: P25 9600 BAUD TRUNKING | 2 | \$353.00 | 25.0% | \$264.75 | \$529.50 |
| 1d | H38BT | 0481 | ADD: SMARTZONE OPERATION | 2 | \$1,412.00 | 25.0% | \$1,059.00 | \$2,118.00 |
| 1e | QA09113AB | 0481 | ADD: BASELINE RELEASE SW | 2 | \$0.00 | 0.0% | \$0.00 | \$0.00 |
| 1f | Q806BM | 0481 | ADD: ASTRO DIGITAL CAI OPERATION | 2 | \$607.00 | 25.0% | \$455.25 | \$910.50 |

 Any sales transaction following Motorola's quote is based on and subject to the terms and conditions of the valid and executed written contract between Customer and Motorola (the "Underlying Agreement") that authorizes Customer to purchase equipment and/or services or license software (collectively "Products"). If no Underlying Agreement exists between Motorola and Customer, then Motorola's Standard Terms of Use and Motorola's Standard Terms of Sales and Supply shall govern the purchase of the Products.
 Motorola Solutions, Inc.: 500 West Monroe, United States - 60661 - #: 36-1115800

| Line # | Item Number | APC | Description | Qty | List Price | Disc % | Sale Price | Ext. Sale Price |
|--------|-------------|------|-----------------------------------------------------------|-----|------------|--------|------------|-----------------|
| 2 | PMNN4485A | 0453 | PORTABLE RADIO BATTERY IMPRES 2 LI-ION R IP68 2550T | 2 | \$185.49 | 25.0% | \$139.12 | \$278.24 |
| 3 | PMMN4062AL | 0372 | PORTABLE RSM GCAI, IP54, NC, 3.5MM JACK, LARGE | 2 | \$136.02 | 25.0% | \$102.02 | \$204.04 |
| 4 | NNTN8860B | 0785 | CHARGER, DESKTOP SINGLE UNIT IMPRES 2, FAST US/NA | 2 | \$199.56 | 25.0% | \$149.67 | \$299.34 |
| 5 | NNTN7624C | 0785 | CHARGER, VEHICULAR IMPRES 12VDC HARDWIRE | 3 | \$545.44 | 25.0% | \$409.08 | \$1,227.24 |

Grand Total

\$12,224.86(USD)

Notes:

- Unless otherwise noted, this quote excludes sales tax or other applicable taxes (such as Goods and Services Tax, sales tax, Value Added Tax and other taxes of a similar nature). Any tax the customer is subject to will be added to invoices.

2026 Grant \$40,000 match to \$80,000

- 1. 1000 foot of 5in LDH hose**
- 2. 2 F-500 Foam Nozzles**
- 3. 6 1-3/4 Task Force Nozzles**
- 4. 1 1-inch Brush Truck Nozzle**
- 5. 2 2-1/2 Task Force Nozzle**
- 6. 12 Air Pack Bags**
- 7. 2 Water Cans**
- 8. 5 Inch Hose Roller**
- 9. 2 2-1/2 Water Curtains**
- 10. 1 1-3/4 Water Curtains**
- 11. 5 Inch Low Level Strainer**
- 12. 1 Turnout gear Dryer**
- 13. 5-Buckets of F-500**
- 14. 5- Buckets of Fome**
- 15. 10- Nomex Hoods**
- 16. 8- Pair Of Gloves**

Town of Bethel
Monthly Crime Statistic December 2025
 January 16, 2025

Total Calls For Service N= 93 (CAD Data)
 Total Incident Reports N= 31

Index Crimes

| Violent Crime | October 2025 | November 2025 | December 2025 |
|-----------------------|---------------------|----------------------|----------------------|
| Murder | 0 | 0 | 0 |
| Sexual Assault | 0 | 0 | 0 |
| Robbery | 0 | 0 | 0 |
| Assault | 4 | 2 | 2 |
| Property Crime | | | |
| Burglary | 0 | 0 | 0 |
| Larceny | 3 | 0 | 1 |
| Auto Theft | 0 | 0 | 0 |
| Arson | 0 | 0 | 0 |

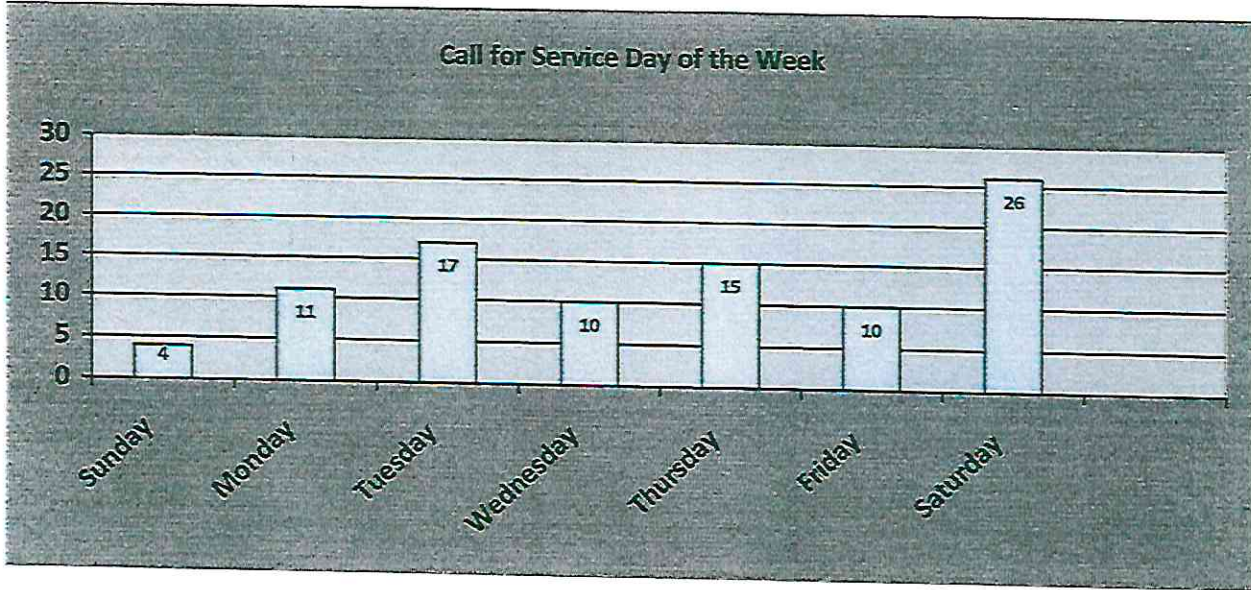
Total Part II Crimes reported N= 28
 (Numbers Based on the number of incident reports)

The most common Calls For Service prefomed with in the city of Bethel.

| | | |
|--------------------------|-----|----------------------------------------------------|
| Traffic Complaint Report | 2 | |
| Traffic Stops | 9 | |
| Business Checks | 251 | (These are done in addition to calls for service.) |
| Sex Offender Check | 0 | |
| Welfare Check | 0 | |
| Alarm | 9 | |
| Warrant Service | 0 | |
| Ride By | 25 | |

Calls for Service Day of the Week

N= 93 (CAD Data)



ATTACHMENT I

Budget vs Actual (Summary)

Town of Bethel
1/9/2026 2:37:00 PM

Page 1 Of 1

Period Ending 12/31/2025

| 10 GENERAL FUND | Description | Budget | Encumbrance | MTD | QTD | YTD | Variance | Percent |
|----------------------------|---------------------------------|-----------|-------------|------------|-------------|-------------|----------------|---------|
| Revenues | | 2,084,575 | 0.00 | 121,380.39 | 346,070.27 | 750,965.03 | (1,333,609.97) | 36% |
| Revenues Totals: | | 2,084,575 | 0.00 | 121,380.39 | 346,070.27 | 750,965.03 | (1,333,609.97) | 36% |
| Expenses | | 33,990 | 0.00 | 5,270.35 | 9,080.11 | 16,890.22 | 17,099.78 | 50% |
| GOVERNING BODY | | 471,871 | 78.12 | 41,706.90 | 102,926.87 | 240,732.41 | 231,060.47 | 51% |
| ADMINISTRATION-GF | | 7,500 | 0.00 | 298.82 | 1,780.12 | 5,324.68 | 2,175.32 | 71% |
| TAX COLLECTION PITT COUNTY | | 221,100 | 0.00 | 14,988.00 | 53,357.36 | 85,074.03 | 136,025.97 | 38% |
| POLICE DEPARTMENT | | 691,666 | 8,831.80 | 2,647.22 | 23,542.63 | 82,976.26 | 599,857.94 | 13% |
| FIRE DEPARTMENT | | 449,374 | 1,363.49 | 30,309.46 | 99,734.25 | 178,194.23 | 269,816.28 | 40% |
| STREET DEPARTMENT | | 71,400 | 0.00 | 5,968.75 | 18,077.60 | 24,997.80 | 46,402.20 | 35% |
| SANITATION DEPARTMENT | | 16,400 | 23.92 | 360.25 | 1,634.33 | 7,951.38 | 8,424.70 | 49% |
| RECREATION DEPARTMENT | | 26,708 | 0.00 | 1,150.84 | 2,001.48 | 25,648.64 | 1,059.36 | 96% |
| LIBRARY | | 20,000 | 0.00 | 1,600.00 | 2,150.00 | 4,120.00 | 15,880.00 | 21% |
| CEMETERY DEPARTMENT | | 22,234 | 0.00 | 2,971.26 | 5,275.69 | 7,951.83 | 14,282.17 | 36% |
| SENIOR CENTER | | 15,500 | (72,000.00) | 8,160.00 | 49,560.00 | 80,160.00 | 7,340.00 | 53% |
| STORMWATER | | 25,000 | 0.00 | 0.00 | 0.00 | 0.00 | 25,000.00 | |
| CONTINGENCY | | 11,832 | 0.00 | 986.00 | 2,958.00 | 5,916.00 | 5,916.00 | 50% |
| DEBT SERVICE | | | | | | | | |
| Expenses Totals: | | 2,084,575 | (61,702.67) | 116,417.85 | 372,078.44 | 765,937.48 | 1,380,340.19 | 34% |
| 10 GENERAL FUND | Revenues Over/(Under) Expenses: | | | 4,962.54 | (26,008.17) | (14,972.45) | | |

Cash Balance Report

Period Ending 12/31/2025

Town of Bethel

1/19/2026 2:16 PM

Page 1/1

| Bank 5 | | SOUTHERN BANK & TRUST Acct#- 5531103060 | |
|----------------------------------------|--------|-----------------------------------------|----------------|
| Account | | | Balance |
| 10-102-0000 GENERAL FUND CHECKING | | | \$215,403.13 |
| 63-102-0000 ARP GRANT CHECKING | | | \$0.00 |
| 64-102-0000 SCIF GRANT FUND CHECKING | | | -\$3,358.40 |
| 65-102-0000 RTG CASH | | | -\$29,695.36 |
| | Bank 5 | Total: | \$182,349.37 |
| Bank 6 | | | |
| Account | | | Balance |
| 10-151-0000 NCCMT INVESTMENTS | | | \$2,452,391.35 |
| 64-151-0000 NCCMT INVESTMENTS | | | \$167,316.55 |
| 65-151-0000 NCCMT INVESTMENTS | | | \$200,000.00 |
| 66-151-0000 NCCMT-STRUCTURE DEMOLITION | | | \$200,000.00 |
| | Bank 6 | Total: | \$3,019,707.90 |

| | |
|---------------------|----------------|
| Total Cash Balance: | \$3,202,057.27 |
|---------------------|----------------|