



**TOWN OF BETHEL BOARD OF COMMISSIONERS
REGULAR MONTHLY MEETING**

October 6, 2026 @ 6:00PM

BETHEL TOWN HALL

EST.

- | | |
|--|--------|
| A. CALL TO ORDER | 6:00pm |
| B. INVOCATION | 6:00pm |
| C. PLEDGE OF ALLEGIANCE | 6:00pm |
| D. APPROVAL OF PROPOSED AGENDA | 6:00pm |
| E. CONSENT AGENDA | 6:05pm |
| <div style="border: 1px solid black; padding: 5px; margin: 5px 0;">1. Minutes for Monthly Meeting - September 1, 2026</div> | |
| F. PUBLIC COMMENTS | 6:05pm |
| (Provides an opportunity for residents to comment on any item included on the agenda or to address the Town Board on any matter related to the Town of Bethel. Comments are limited to 5 minutes.) | |
| G. PRESENTATION | |
| 1. District Attorney Farris Dixon | 6:10pm |
| 2. Pitt County Youth Athletic Leadership League | 6:20pm |
| 3. Flood Resiliency Blueprint Tool | 6:30pm |
| H. OLD BUSINESS | |
| 1. Resolution for Interlocal Agreement Between Town of Bethel and Pitt County-Flood Damage Prevention Ordinance | 6:45pm |
| 2. CDBG-NR Housing Selection Committee Report | 6:50pm |
| I. NEW BUSINESS | |
| 1. Southern Bank Credit Card Limit Increase | 7:05pm |
| 2. Proclamation Recognizing Operation Green Light for Veteran's November 4-11, 2026 | 7:10pm |
| J. DEPARTMENTAL REPORTS | |
| 1. INTERIM TOWN MANAGER | 7:15pm |
| a. Monthly Town Public Safety Reports August 2026 | |
| b. Financials for August 2026 | |
| c. Next Board Meeting Date: November 3, 2026 | |
| d. Update Regarding Disposition of the Town Owned Properties | |
| e. Other | |
| 2. FIRE DEPARTMENT | 7:20pm |
| 3. PUBLIC WORKS | 7:25pm |

4. TOWN ATTORNEY

7:30pm

K. CLOSED SESSION PURSUANT TO G.S. 143-318.11(a)(3)(6)

7:35pm

L. ADJOURNMENT

8:05pm