



**OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
LAURA DEAN-LYTLE**

DATE/TIME: 04/28/2010 1253
FEE: \$16.00
PAGES: 3
FEE NUMBER: 2010-040193



**RECORDING REQUESTED BY
Lawyers Title of Arizona, Inc.**

AND WHEN RECORDED MAIL TO:

**DAWNA RAE CHAVEZ
9502 E. OLLA CIR.
MESA, AZ 85212**

ESCROW NO.: 01708462 - 823 - L8R

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Special Warranty Deed

For the consideration of Ten Dollars, and other valuable considerations, I or we,

FANNIE MAE, FORMALLY KNOWN AS FEDERAL NATIONAL MORTGAGE ASSOCIATION,
organized and existing under the laws of the United States of America

do/does hereby convey to

Dawna Rae Chavez, an unmarried woman

the following real property situated in **Pinal** County, Arizona:

See Exhibit A attached hereto and made a part hereof.

Deed Restriction: Grantee herein shall be prohibited from conveying captioned property to a bonafide purchaser for value for a sales price of greater than **\$111,000.00** for a period of 3 months from the date of this deed. Grantee shall also be prohibited from encumbering subject property with a security interest in the principal amount of greater than **\$111,000.00** for a period of 3 months from the date of this deed. These restrictions shall run with the land and are not personal to Grantee.

This restriction shall terminate immediately upon conveyance at any foreclosure sale related to a mortgage or deed of trust.

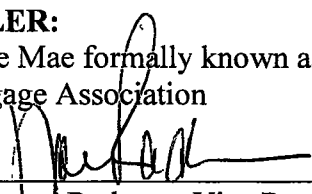
SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may appear of record.

And the Grantor hereby binds itself and its successors to warrant and defend the title, against all acts of the Grantor herein, and no other, subject to the matters set forth.

Dated this April 5, 2010

SELLER:

Fannie Mae formally known as Federal National
Mortgage Association

BY: 
Laura Radmer, Vice President of Lawyers Title of
Arizona, Inc.

ITS: Attorney in Fact

(Notary Acknowledgment(s) on next page)

State of Arizona
County of Maricopa

} SS

This instrument was acknowledged before me this 26
day of April, 2010

by Laura A. Radmer, Vice President of Lawyers Title of
Arizona, Inc., as Attorney in Fact for Fannie Mae,
formally known as Federal National Mortgage
Association.



Michelle Sanchez
Notary Public

My commission will expire 02/22/14

Exhibit A

Lot 177, OF THE VILLAGE AT COPPER BASIN UNIT 4, according to Cabinet F, Slide 53, records of Pinal County, Arizona.

Copyright © 2011

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)

Primary Parcel: 210-73-756
 BOOK MAP PARCEL SPLIT LETTER

Does this sale include any parcels that are being split / divided?

Check one: Yes ☐ No ☒

How many parcels, other than the Primary Parcel, are included in this sale? _____

Please list the additional parcels below (no more than four):

(1) _____ (3) _____
 (2) _____ (4) _____

2. SELLER'S NAME AND ADDRESS

Fannie Mae REO # D1004Z6
International Plaza 11 14221 Dallas Pkwy, #1000
Dallas, TX 75254-2916

3. (a) BUYER'S NAME AND ADDRESS:

Dawna Rae Chavez
9502 E. Olla Cir.
Mesa, AZ 85212

(b) Are the Buyer and Seller related? Yes ☐ No ☒
 If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:

28088 N Superior Rd, Queen Creek, AZ 85143

5. MAIL TAX BILL TO:

Dawna Rae Chavez
28088 N Superior Rd, Queen Creek, AZ 85143

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- | | |
|--|--|
| a. <input type="checkbox"/> Vacant Land | f. <input type="checkbox"/> Commercial or Industrial Use |
| b. <input checked="" type="checkbox"/> Single Family Residence | g. <input type="checkbox"/> Agricultural |
| c. <input type="checkbox"/> Condo or Townhouse | h. <input type="checkbox"/> Mobile or Manufactured Home |
| d. <input type="checkbox"/> 2-4 Plex | i. <input type="checkbox"/> Other Use; Specify: _____ |
| e. <input type="checkbox"/> Apartment Building | |

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

- ☐ To be occupied by owner or "family member." ☒ To be rented to someone Other than "family member."

See reverse side for definition of a "family member."

8. NUMBER OF UNITS: _____

For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

9. FOR OFFICIAL USE ONLY: Buyer and Seller leave blank

- (a) _____
 (b) COUNTY OF RECORDATION: PINAL
 (c) FEE NO: 2010-040193
 (d) RECORD DATE: 04/28/2010

Valid

- (e) ASSESSOR _____ (f) DOR _____

ASSESSOR'S USE ONLY

Verify Primary Parcel in Item 1: _____

Use Code: _____ Full Cash Value: \$ _____

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- | | |
|--|---|
| a. <input type="checkbox"/> Warranty Deed | d. <input type="checkbox"/> Contract or Agreement |
| b. <input checked="" type="checkbox"/> Special Warranty Deed | e. <input type="checkbox"/> Quit Claim Deed |
| c. <input type="checkbox"/> Joint Tenancy Deed | f. <input type="checkbox"/> Other: |

11. SALE PRICE: \$ 92,500.00

12. DATE OF SALE (Numeric Digits): 03 / 10
 Month Year

(For example: 03 / 05 for March 2005)

13. DOWN PAYMENT: \$ 23,125.00

14. METHOD OF FINANCING:

- | | |
|--|--|
| a. <input type="checkbox"/> Cash (100% of Sale Price) | e. <input checked="" type="checkbox"/> New loan(s) from financial institution: |
| b. <input type="checkbox"/> Exchange or trade | (1) <input checked="" type="checkbox"/> Conventional |
| c. <input type="checkbox"/> Assumption of existing loan(s) | (2) <input type="checkbox"/> VA |
| d. <input type="checkbox"/> Seller Loan (Carryback) | (3) <input type="checkbox"/> FHA |
| | f. <input type="checkbox"/> Other financing; Specify: _____ |

15. PERSONAL PROPERTY (see reverse side for definition):

(a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes ☐ No ☒

(b) If Yes, provide the dollar amount of the Personal Property:

\$ 00 AND

briefly describe the Personal Property: _____

16. PARTIAL INTEREST: If only a partial ownership interest is being sold,

Briefly describe the partial interest: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):

Fannie Mae REO # D1004Z6
International Plaza 11 14221 Dallas Pkwy, #1000
Dallas, TX 75254-2916 Phone _____

18. LEGAL DESCRIPTION (attach copy if necessary):

Lot(s) 177, of The village At Copper Basin Unit 4, Cabinet F, Slide 53

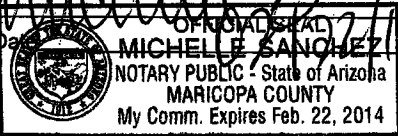
THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent _____

State of _____, County of _____
 Subscribed and sworn to before me this _____ day of _____, 2010

Notary Public _____

Notary Expiration Date _____



DOR Form 82162

Signature of Buyer/Agent _____

State of Arizona, County of MARICOPA
 Subscribed and sworn to before me this 28 day of April, 2010

Notary Public _____

Notary Expiration Date _____



(Revised 5/2003)