

RECORDING REQUESTED BY
Lawyers Title of Arizona, Inc.

AND WHEN RECORDED MAIL TO:

PATRICIA JEAN VANDERPOOL
28115 N COAL AVE
QUEEN CREEK, AZ 85142

ESCROW NO.: 01730715 - 823 - C8W



OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
LAURA DEAN-LYTLE

DATE/TIME: 12/09/2010 1324
FEE: \$16.00
PAGES: 3
FEE NUMBER: 2010-114007



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Special Warranty Deed

For the consideration of Ten Dollars, and other valuable considerations, I or we,

FANNIE MAE, FORMALLY KNOWN AS FEDERAL NATIONAL MORTGAGE ASSOCIATION,
organized and existing under the laws of the United States of America

do/does hereby convey to

Patricia Jean Vanderpool, an unmarried woman

the following real property situated in **Pinal County, Arizona:**

See Exhibit A attached hereto and made a part hereof.

SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may appear of record.

And the Grantor hereby binds itself and its successors to warrant and defend the title, against all acts of the Grantor herein, and no other, subject to the matters set forth.

Dated this **December 6, 2010**

SELLER:

Fannie Mae formally known as Federal National
Mortgage Association

BY: *Laura A. Radmer*, Vice President of Lawyers Title
of Arizona, Inc. *Vince Beemiller*

ITS: Attorney in Fact

(Notary Acknowledgment(s) on next page)

State of Arizona
County of Maricopa

} SS

This instrument was acknowledged before me this 8th
day of December, 2010

by Vince Beemiller, Vice President of Lawyers Title of
Arizona, Inc., as Attorney in Fact for Fannie Mae,
formally known as Federal National Mortgage
Association.



Cheryl Watson
Notary Public

My commission will expire 5-23-2012

Exhibit A

Lot 41, of the VILLAGE AT COPPER BASIN UNIT 4, according to the plat of record in the office of the County Recorder of Pinal County, Arizona, recorded in Cabinet F, Slide 53.

AFFIDAVIT OF PROPERTY VALUE

| | |
|---|---|
| <p>1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)</p> <p>Primary Parcel: <u>210-73-620</u></p> <p>BOOK MAP PARCEL SPLIT LETTER</p> <p>Does this sale include any parcels that are being split / divided?</p> <p>Check one: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>How many parcels, other than the Primary Parcel, are included in this sale?</p> <p>Please list the additional parcels below (no more than four):</p> <p>(1) _____ (3) _____</p> <p>(2) _____ (4) _____</p> | <p>9. FOR OFFICIAL USE ONLY: Buyer and Seller leave blank</p> <p>COUNTY OF RECORDATION: <u>PINAL</u></p> <p>FEE NO: <u>2010-114007</u></p> <p>RECORD DATE: <u>12/09/2010</u></p> <p>V: _____</p> <p>(e) ASSESSOR _____ (f) DOR _____</p> <hr/> <p style="text-align: center;">ASSESSOR'S USE ONLY</p> <p>Verify Primary Parcel in Item 1: _____</p> <p>Use Code: _____ Full Cash Value: \$ _____</p> |
| <p>2. SELLER'S NAME AND ADDRESS</p> <p><u>Fannie Mae REO # D10083H</u></p> <p><u>International Plaza 11 14221 Dallas Pkwy, #1000</u></p> <p><u>Dallas, TX 75254-2916</u></p> <p>3. (a) BUYER'S NAME AND ADDRESS:</p> <p><u>Patricia Jean Vanderpool</u></p> <p><u>6419 Michelson</u></p> <p><u>Lakewood CA 90713</u></p> <p>(b) Are the Buyer and Seller related? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>If Yes, state relationship: _____</p> <p>4. ADDRESS OF PROPERTY:</p> <p><u>28115 N Coal Ave, Queen Creek, AZ 85143</u></p> <p>5. MAIL TAX BILL TO:</p> <p><u>Patricia Jean Vanderpool</u></p> <p><u>28115 N Coal Ave, Queen Creek, AZ 85143</u></p> <p>6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box</p> <p>a. <input type="checkbox"/> Vacant Land f. <input type="checkbox"/> Commercial or Industrial Use</p> <p>b. <input checked="" type="checkbox"/> Single Family Residence g. <input type="checkbox"/> Agricultural</p> <p>c. <input type="checkbox"/> Condo or Townhouse h. <input type="checkbox"/> Mobile or Manufactured Home</p> <p>d. <input type="checkbox"/> 2-4 Plex i. <input type="checkbox"/> Other Use; Specify: _____</p> <p>e. <input type="checkbox"/> Apartment Building</p> <p>7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check <u>one</u> of the following:</p> <p><input checked="" type="checkbox"/> To be occupied by owner or "family member." <input type="checkbox"/> To be rented to someone Other than "family member."</p> <p>See reverse side for definition of a "family member."</p> <p>8. NUMBER OF UNITS: _____</p> <p>For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.</p> | <p>10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):</p> <p>a. <input type="checkbox"/> Warranty Deed d. <input type="checkbox"/> Contract or Agreement</p> <p>b. <input checked="" type="checkbox"/> Special Warranty Deed e. <input type="checkbox"/> Quit Claim Deed</p> <p>c. <input type="checkbox"/> Joint Tenancy Deed f. <input type="checkbox"/> Other: _____</p> <p>11. SALE PRICE: \$ <u>120,000.00</u></p> <p>12. DATE OF SALE (Numeric Digits): <u>11</u> / <u>10</u></p> <p style="text-align: center;">Month Year</p> <p>(For example: 03 / 05 for March 2005)</p> <p>13. DOWN PAYMENT: \$ <u>30,000.00</u></p> <p>14. METHOD OF FINANCING:</p> <p>a. <input type="checkbox"/> Cash (100% of Sale Price)</p> <p>b. <input type="checkbox"/> Exchange or trade</p> <p>c. <input type="checkbox"/> Assumption of existing loan(s)</p> <p>d. <input type="checkbox"/> Seller Loan (Carryback)</p> <p>e. <input checked="" type="checkbox"/> New loan(s) from financial institution:</p> <p>(1) <input checked="" type="checkbox"/> Conventional</p> <p>(2) <input type="checkbox"/> VA</p> <p>(3) <input type="checkbox"/> FHA</p> <p>f. <input type="checkbox"/> Other financing; Specify: _____</p> <p>15. PERSONAL PROPERTY (see reverse side for definition):</p> <p>(a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>(b) If Yes, provide the dollar amount of the Personal Property:</p> <p>\$ <u>00</u> AND</p> <p>briefly describe the Personal Property: _____</p> <p>16. PARTIAL INTEREST: If only a partial ownership interest is being sold, Briefly describe the partial interest: _____</p> <p>17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):</p> <p><u>Fannie Mae REO # D10083H</u></p> <p><u>International Plaza 11 14221 Dallas Pkwy, #1000</u></p> <p><u>Dallas, TX 75254-2916</u> Phone _____</p> <p>18. LEGAL DESCRIPTION (attach copy if necessary):</p> <p><u>Lot(s) 41, of Village At Copper Basin Unit 4, Cabinet F, Slide 53</u></p> |

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

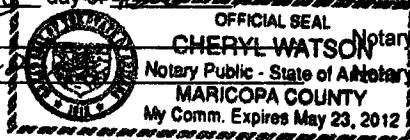
Signature of Seller/Agent _____

State of AZ County of Maricopa

Subscribed and sworn to before me this 8 day of Dec, 2010.

Notary Public _____

Notary Expiration Date 5-23-11



Signature of Buyer/Agent _____

State of AZ County of Maricopa

Subscribed and sworn to before me this 8 day of Dec, 2010.

Notary Public _____

Notary Expiration Date 5-23-11

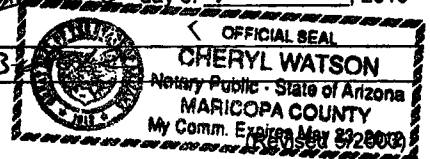


Exhibit A Legal Description

Lot 41, of the VILLAGE AT COPPER BASIN UNIT 4, according to the plat of record in the office of the County Recorder of Pinal County, Arizona, recorded in Cabinet F, Slide 53.