

**GFWC Suburbia Woman's Club**  
**LENOIR CITY ARTS AND CRAFT FESTIVAL**



**Food Concession Agreement**

**Show Dates: June 4<sup>th</sup> and 5<sup>th</sup>, 2022**

Please complete the application below and return a copy to:

GFWC Suburbia Woman's Club, P. O. Box 183, Lenoir City, TN 37771.

A copy indicating approved food items will be returned to you upon acceptance.

It is hereby mutually agreed between the GFWC Suburbia Woman's Club (Club) and the undersigned Concessionaire as follows;

Space Requirements: \_\_\_\_\_ Linear Feet- Frontage \_\_\_\_\_ Depth: \_\_\_\_\_

Trailer     Tent     Cart

Approved Food Items (Please leave boxes blank):

\_\_\_\_\_  \_\_\_\_\_  \_\_\_\_\_  
 \_\_\_\_\_  \_\_\_\_\_  \_\_\_\_\_  
 \_\_\_\_\_  \_\_\_\_\_  \_\_\_\_\_

Consideration:

The Concessionaire agrees to pay the Club, for use of said exhibit space, a minimum of \$265 for 15 feet plus \$17 for each additional linear feet of frontage,

Concessionaire Balance owed is: \_\_\_\_\_ All fees must be paid by April 1st. Failure to submit payment in full by the deadline will result in voiding this agreement, and the site will be assigned to another applicant.

Special Needs:

Electrical: Number of outlets: \_\_\_\_\_ Voltage  220  110 Amp size: \_\_\_\_\_

Water Connection:  Required     Not Required

Other Needs: \_\_\_\_\_

Can you operate self contained ?  Yes  No

By: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Concessionaire

\_\_\_\_\_

Concession Name or Company

\_\_\_\_\_

Phone

\_\_\_\_\_

Address

\_\_\_\_\_

Email

\_\_\_\_\_

City

\_\_\_\_\_

State

\_\_\_\_\_

zip

By: \_\_\_\_\_

Concession Committee

Date: \_\_\_\_\_

For Office Use

\_\_\_\_\_

Assigned Booth #

Booth Fee

Date Received

\_\_\_\_\_

