

**GFWC Suburbia Woman's Club**  
**LENOIR CITY ARTS AND CRAFT FESTIVAL**



**Food Concession Agreement**

**Show Dates: June 6<sup>th</sup> and 7<sup>th</sup>, 2020**

Please complete the application below and return a copy to:

GFWC Suburbia Woman's Club, P. O. Box 183, Lenoir City, TN 37771.

A copy indicating approved food items will be returned to you upon acceptance.

It is hereby mutually agreed between the GFWC Suburbia Woman's Club (Club) and the undersigned Concessionaire as follows;

Space Requirements: \_\_\_\_\_ Linear Feet- Frontage \_\_\_\_\_ Depth: \_\_\_\_\_

Trailer     Tent     Cart

Approved Food Items (Please leave boxes blank):

\_\_\_\_\_     \_\_\_\_\_     \_\_\_\_\_  
 \_\_\_\_\_     \_\_\_\_\_     \_\_\_\_\_  
 \_\_\_\_\_     \_\_\_\_\_     \_\_\_\_\_

Consideration:

The Concessionaire agrees to pay the Club, for use of said exhibit space, a minimum of \$255 for 15 feet plus \$17 for each additional linear feet of frontage,

Concessionaire Balance owed is: \_\_\_\_\_ All fees must be paid by April 15<sup>th</sup>. Failure to submit payment in full by the deadline will result in voiding this agreement, and the site will be assigned to another applicant.

Special Needs:

Electrical: Number of outlets: \_\_\_\_\_ Voltage  220  110 Amp size: \_\_\_\_\_

Water Connection:  Required     Not Required

Other Needs: \_\_\_\_\_

Can you operate self contained ?  Yes     No

By: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Concessionaire

\_\_\_\_\_

Concession Name or Company

\_\_\_\_\_

Phone

\_\_\_\_\_

Address

\_\_\_\_\_

Email

\_\_\_\_\_

City

\_\_\_\_\_

State

\_\_\_\_\_

zip

By: \_\_\_\_\_

Concession Committee

Date: \_\_\_\_\_

For Office Use
_____
Assigned Booth #
_____
Booth Fee
_____
Date Received
_____

