



# Copper Canyon Ranches Property Owner's Association

Dear Property Owners,

Attached is a Ballot for the election of our Board members for the upcoming year. We have 7 owners that accepted their nomination. The candidates are a great mix of new and long-term residents with diverse backgrounds and skill sets. All the candidates are excited about creating a neighborly community. Along with taking care of our roads, handling property purchases, and POA annual assessments.

The ballots will be sent out via mail, email and will be posted on the Copper Canyon Ranches website. You have 7 votes per lot and may vote for up to 7 candidates. You may complete one ballot for each lot you own.

### Important Information:

Ballots must be postmarked or emailed by March 19, 2026.

USPS mail to: Election Committee, PO Box 1593, Globe, AZ 85502

Email to: [CopperCanyonRanches@gmail.com](mailto:CopperCanyonRanches@gmail.com)

Or **Drop off at the Annual Meeting**

Ballots can also be found on: <https://GlobeCopperCanyonRanches.com>

### Come Meet Your Neighbors

March 21 at 1 PM

Copper Canyon Ranches, Lot 125, John More Road

(Take Black Peak, between Copper Hills Road and Copper Canyon Road)

Please bring chairs. Lunch will be served. Kids Welcomed.

Ride your horse over, bring your buggy or vehicle



## AGENDA COPPER CANYON RANCH-POA ANNUAL MEETING

**SATURDAY, MARCH 21, 2026**

**1pm**

**Beth Mathews Lot 125**

**John More Drive**

**Off of BLACK PEAK**

**Between Copper Hills Road and Copper Canyon Road**

- **60 MINS SOCIAL HOUR**  
**MEET YOUR NEIGHBOR**  
**EAT, MINGLE**
  - **2:00PM Pat DeYoung, President**
    - **CALL TO ORDER \_\_\_\_\_**
  - **5 MINS PRESENTATION OF AFFIDAVIT OF MAILING**
  - **10 MINS APPROVE FEBRUARY MINUTES**
  - **10 MINS VOLUNTEERS FOR BALLOT TALLY**
  - **5 MINS COLLECTION OF BALLOTS**
  - **10 MINS TREASURER REPORT**
    - **ACCEPT FEBRUARY TREASURER'S REPORT**
    - **ACCEPT ANNUAL REPORT**
    - **2024-2025 BUDGET**
  - **10 MINS ANNUAL LIENS, TITLE, ESCROW REPORT**
  - **10 MINS ANNUAL ARCHITECTURAL REPORT**
  - **10 MINS ANNUAL ROADS REPORT**
    - **NEXT RIDE AROUND \_\_\_\_\_**
  - **5 MINS ELECTION RESULTS**
  - **OPEN FORUM**
- NEXT MEETING: THURSDAY, APRIL \_\_\_\_\_, 2026**  
**CHAMBER, 6PM**
- **ADJOURN \_\_\_\_\_**

**WEATHER PERMITTING: BON FIRE TO FOLLOW**