**2021 Seaboard Festival Day Application**

 **Craft/Information/Commercial Vendors**

Saturday, October 30, 2021, 9am-5pm

P.O. Box 132 Hamlet, NC 28345

(910)557-5570 (Leave Message)

 Website: [www.seaboardfestival.com](http://www.seaboardfestival.com) Email:info@seaboardfestival.com

Name of Organization/Business: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State: \_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Web Page: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Facebook: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Booth size is 16’ wide x 12’ deep

* Arts & Crafts Booth $50 # of spaces \_\_\_\_ $\_\_\_\_\_\_\_\_\_\_\_\_
* Commercial Sales Booth $ 100 # of spaces \_\_\_\_ $ \_\_\_\_\_\_\_\_\_\_\_\_

Information Booth $100 # of spaces \_\_\_\_ $ \_\_\_\_\_\_\_\_\_\_\_\_

Non-Profit Booth $50 # of spaces \_\_\_\_ $ \_\_\_\_\_\_\_\_\_\_\_\_

Electricity (110/15 amp service) $25 $ \_\_\_\_\_\_\_\_\_\_\_\_

Water (limited availability) Total $ \_\_\_\_\_\_\_\_\_\_\_\_

 **Make checks payable to: Seaboard Festival Day, Inc. ($30 returned check fee)**

**Include late fee of $25 if postmarked after Sep 1, 2021**

Please list all craft and commercial items you sell. New vendors must submit pictures of booth and items.

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Special requests: (We will try to accommodate requests)

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**Festival Use Only:**

**Date Received: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Space #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Check #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**