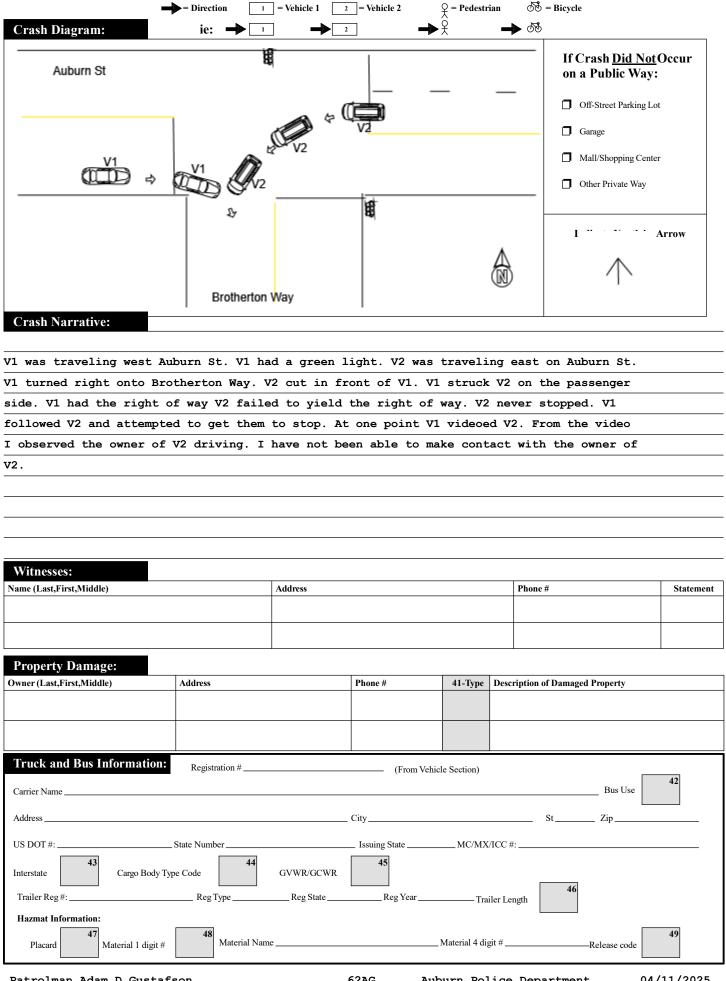
|  | Police Use Only   | Commonwealth of Massachusetts RMV Document Number |  |  |  |                          |                                 |                             |                          |  | mber         |             |  |
|--|---|---|--|--|--|--------------------------|---------------------------------|-----------------------------|--------------------------|--|--------------|-------------|--|
|  | Date of Crash Time of Crash   |   | <b>Motor Vehi</b>  | cle Cra  | $sh$ $\begin{bmatrix} N \\ Veta \end{bmatrix}$ |                          | minrod                          | Speed I                     |                          | 30 State Po                                  | Police 🔀     | 1           |  |
|  | 04/11/2025 1221 Aubu  | ırn   | Police F   | Report   | 2  | 0                        |                                 | Latitude<br>Longitu         |                          |  | s Police     |             |  |
|  | AT INTERSECTION:  |   | < LOCATION >   |  | >  | NOT AT INTERSECTION:     |                                 |                             |                          | ]  |              |             |  |
|  |   |   |  |  |  |                          |                                 |                             |                          |  |              | <b>2</b> 10 |  |
|  | Route# Direction AUBURN S   | ST  Name of Roadway/Stree                         | et -   | Route# Direct  | ion Addi                                       | ress #                   |                                 | Nar                         | me of Roa                | adway/Street                                 |              |             |  |
| <sup>1</sup> 1                                 | At  |   |  | - Mclewl.  |  |                          |                                 |                             |                          |  |              | 1           |  |
|  | Route# Direction BROTHERTON WAY Name of Intersecting Roadway/Street                               |   |  | Feet N S E W of • orExit Number                        |  |                          |                                 |                             |                          |  |              | 11          |  |
|  | Also at Intersection with   |   |  | Feet NSEW of   |  |                          |                                 |                             |                          |  |              | 3 "         |  |
| 2  |   | ne of Intersecting Roadway                        |  | Feet NSEW of   |  |                          |                                 | Intersecting Roadway/Street |                          |  | treet        |             |  |
| <sup>2</sup> <b>1</b>                          | Route# Direction Nat  | y/Street  | Landmark   |  |  |                          |                                 |                             |                          |  |              |             |  |
| 3  | Please Select One of the Following:   | _#Occupants                                       | un Moped   | Crash Ro   | eport ID#                                      | 25-                      | 128                             | 3 <i>-1</i>                 | AC                       |  |              |             |  |
| <sup>3</sup> 99                                |   | A DOB/Age 08/23                                   | 3/1986 Pag#  | 1<br>421DA2  |  |                          | Pag Tyma                        | PC                          |                          | Pag Stata <b>V</b>                           |              | <u> </u>    |  |
|  |   | 20  | _  |  |  |                          |                                 |                             |                          |  | 1 21         | 1 12        |  |
| Operator TOYA - BESSYE A Owner TOYA - BESSYE A |   |   |  |  |  |                          |                                 |                             | ren connig.              |  |              |             |  |
| <sup>4</sup> 3                                 | Address 42 WILLIAM ST  OWNER JOJA Last First Middle  Address 42 WILLIAM ST  Address 42 WILLIAM ST |   |  |  |  |                          |                                 |                             |                          |  |              |             |  |
|  |   |   |  |  |  |                          |                                 |                             | 7in l                    | Zip <b>01609-2330</b>                        |              |             |  |
|  | Insurance Company FARM FAMII  |   |  | Action Prior to C                                      |  | 3 22                     |                                 |                             | Area Cod                 |  | 27 27        |             |  |
|  | Vehicle Travel Direction: N S E   | Responding to Emergen                             |  |  | 23 23  | 23 23                    |                                 | est Statu                   |                          | 28   |              |             |  |
| <sup>5</sup> <b>1</b>                          | Citation # (If Issued)  |   |  | Iarmful Event  | 1 24   |                          | J Ty                            | pe of Te                    | est:                     | 29   |              |             |  |
|  |   |   |  | Contributing Cod                                       |  | 25                       | 25                              | AC Test                     |                          | 30   | rng. 32      | <b>1</b> 13 |  |
|  | Viol. 1: Ch/Sec/Sub   |   |  | · ·  | 0 26   | 26                       | _                               | isp. Alco                   | ohol:<br>om scene?       | 31 Susp. Dr                                  | rug: 32      | <u> </u>    |  |
| <sup>6</sup> <b>1</b>                          | Viol. 3: Ch/Sec/Sub Please fill out for opera   | ator and all occupants involved                   |  | Distracted by  | 34   | 35 3                     | 6 37                            | 38                          | 39 4                     | 0  |              | 1           |  |
|  | Name (Last First Middle)  |   | Address  | DOB/Age  | Sex Seat Pos.                                  | Safety Air<br>System Sta | bag Eject<br>tus Code           | Code                        | Injury Tran<br>Status Co |  | cal Facility | -           |  |
|  | Operator  | See   | e Above  | > <  | $X^1$  | 1 4                      | 0                               | 0                           | 10 1                     |  |              |             |  |
|  |   |   |  |  |  |                          |                                 |                             |                          |  |              |             |  |
|  |   |   |  |  |  |                          |                                 |                             |                          |  |              |             |  |
|  |   |   |  |  |  |                          |                                 |                             |                          |  |              |             |  |
| 7  | Please Select One   | #Occupants Hit/R                                  | un Moped   | Vulnarah   | ole User Co                                    | mnlete the               | Vulnersh                        | le User                     | section                  |  |              | 1           |  |
| <sup>7</sup> 3                                 | of the Following:   |   |  |  |  | -                        |                                 |                             |                          |  |              | 4           |  |
|  | 19 19   | _   | Reg # 551SE3         Reg Type PC         Reg State MA           21 |  |  |                          |                                 |                             |                          |  |              |             |  |
|  | Sex <b>F</b> Lic. Class D Lic. R  | dorsement   | Year 2009 Veh Make HONDA Veh Config. 1                             |  |  |                          |                                 |                             |                          |  |              |             |  |
| <sup>8</sup> <b>1</b>                          | Operator SONNTAG, LUISA   | Owner SONNTAG, LUISA  Last First Middle           |  |  |  |                          |                                 |                             |                          |  |              |             |  |
| _  | Address 420 PAKACHOAG   |   | Address 420 PAKACHOAG ST   |  |  |                          |                                 |                             |                          |  | 14           |             |  |
|  |   |   |  | State MA Zip 01501-2408  Damaged Area Code: 3 27 27 27 |  |                          |                                 |                             |                          |  |              | 1           |  |
|  |   | cle Action Prior to Crash 4 Test Status: 28       |  |  |  |                          |                                 |                             |                          |  |              |             |  |
|  | Vehicle Travel Direction: N S E   | Type of Test:                                     |  |  |  |                          |                                 |                             |                          |  |              |             |  |
| <sup>9</sup> <b>2</b>                          | Citation # (If Issued)  |   |  | Iarmful Event  | _  | <sup>25</sup> 4          | B.                              | AC Test                     |                          | 30   |              |             |  |
|  | Viol. 1: Ch/Sec/Sub   | <u>.</u>  | Contributing Cod   |  | 26   | Sı                       | usp. Alcohol: 31 Susp. Drug: 32 |                             |                          |  |              |             |  |
|  | Viol. 3: Ch/Sec/Sub   |   | Distracted by  | 99 26  | 35 3   |                          | Towed from scene? 2 33          |                             |                          |  | _            |             |  |
|  | Please fill out for opera   | ator and all occupants invol                      | Ved<br>Address   | DOB/Age  | Sex Pos.                                       | Safety Air<br>System Sta | bag Eject                       | Trap<br>Code                | Injury Tran<br>Status Co | nsp.   | cal Facility |             |  |
|  | Operator/Occupants  | See   | e Above  | > <  | X 1  | 99 99                    | 0                               | 0                           | 99 99                    | <u>,                                    </u> |              |             |  |
|  |   |   |  |  |  |                          |                                 |                             |                          |  |              |             |  |
|  |   |   |  |  |  |                          |                                 |                             |                          |  |              |             |  |
|  |   |   |  |  |  |                          |                                 |                             |                          |  |              | -           |  |



Patrolman Adam D Gustafson

62AG

Auburn Police Department

04/11/2025

Police Officer Name (Please Print)

Signature

ID/Badge #

Precinct/Barracks Department

Date