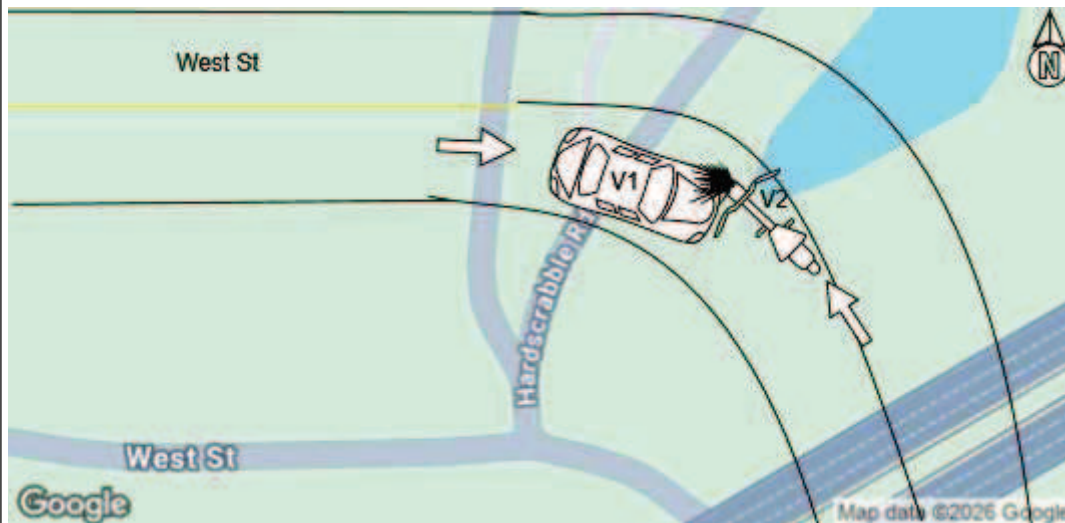


| Police Use Only                                                                                                                                                                                                                       |  |                                                           | Commonwealth of Massachusetts |                                             |  |                                                                                                                                                                                                                      |  | RMV Document Number                                                            |                         |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------|-------------------------------|---------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------|-------------------------|------------------------|----------------|------------------|------------------------------------------------------------------------|---------------|--|--------------|--|------------------|--|-----------------|--|------------------|--|
| Date of Crash<br>07/25/2026                                                                                                                                                                                                           |  | Time of Crash<br>0112<br>24HR                             |                               | City/Town<br>Auburn                         |  | Motor Vehicle Crash<br>Police Report                                                                                                                                                                                 |  |                                                                                | Number<br>Vehicles<br>2 | Number<br>Injured<br>1 | Speed Limit 30 |                  | State Police<br>Local Police<br>MBTA Police<br>Campus Police<br>Other: |               |  |              |  |                  |  |                 |  |                  |  |
| AT INTERSECTION:                                                                                                                                                                                                                      |  |                                                           |                               | < LOCATION >                                |  | NOT AT INTERSECTION:                                                                                                                                                                                                 |  |                                                                                |                         |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |
| <div>Route# Direction Name of Roadway/Street</div> <div>At</div> <div>Route# Direction Name of Intersecting Roadway/Street</div> <div>Also at Intersection with</div> <div>Route# Direction Name of Intersecting Roadway/Street</div> |  |                                                           |                               |                                             |  | <div>Route# Direction Address # Name of Roadway/Street</div> <div>Feet N S E W of or Mile Marker Exit Number</div> <div>Feet N S E W of Route# Intersecting Roadway/Street</div> <div>Feet N S E W of Landmark</div> |  |                                                                                |                         |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |
| Please Select One of the Following:                                                                                                                                                                                                   |  | <input checked="" type="checkbox"/> Vehicle 11 #Occupants |                               | <input type="checkbox"/> Hit/Run            |  | <input type="checkbox"/> Moped                                                                                                                                                                                       |  | Crash Report ID# 26-288-AC                                                     |                         |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |
| License # St. DOB/Age                                                                                                                                                                                                                 |  |                                                           |                               |                                             |  | Reg # 3ZHD76 Reg Type PC Reg State MA                                                                                                                                                                                |  |                                                                                |                         |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |
| Sex M Lic. Class 19 19 Lic. Restrictions 20 CDL Endorsement                                                                                                                                                                           |  |                                                           |                               |                                             |  | Veh Year 2008 Veh Make TOYOTA Veh Config. 1                                                                                                                                                                          |  |                                                                                |                         |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |
| Operator GULTEKIN, ERHAN                                                                                                                                                                                                              |  |                                                           |                               |                                             |  | Owner GULTEKIN, ERHAN                                                                                                                                                                                                |  |                                                                                |                         |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |
| Address 10 RUTLEDGE ST APT 1E                                                                                                                                                                                                         |  |                                                           |                               |                                             |  | Address 10 RUTLEDGE ST APT 1E                                                                                                                                                                                        |  |                                                                                |                         |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |
| City WORCESTER State MA Zip 01604-4588                                                                                                                                                                                                |  |                                                           |                               |                                             |  | City WORCESTER State MA Zip 01604-4588                                                                                                                                                                               |  |                                                                                |                         |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |
| Insurance Company PROGRESSIVE CASUALTY INSU                                                                                                                                                                                           |  |                                                           |                               |                                             |  | Vehicle Action Prior to Crash 1                                                                                                                                                                                      |  |                                                                                |                         |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |
| Vehicle Travel Direction: X S E W Responding to Emergency? 2                                                                                                                                                                          |  |                                                           |                               |                                             |  | Event Sequence 1 23 23 23 23                                                                                                                                                                                         |  |                                                                                |                         |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |
| Citation # (If Issued)                                                                                                                                                                                                                |  |                                                           |                               |                                             |  | Most Harmful Event 1                                                                                                                                                                                                 |  |                                                                                |                         |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |
| Viol. 1: Ch/Sec/Sub Viol. 2: Ch/Sec/Sub                                                                                                                                                                                               |  |                                                           |                               |                                             |  | Driver Contributing Code 1 25 25                                                                                                                                                                                     |  |                                                                                |                         |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |
| Viol. 3: Ch/Sec/Sub Viol. 4: Ch/Sec/Sub                                                                                                                                                                                               |  |                                                           |                               |                                             |  | Driver Distracted by 0 26 26                                                                                                                                                                                         |  |                                                                                |                         |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |
| Please fill out for operator and all occupants involved                                                                                                                                                                               |  |                                                           |                               |                                             |  | Damaged Area Code: 7 27 1 27 27                                                                                                                                                                                      |  |                                                                                |                         |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |
| Name (Last First Middle)                                                                                                                                                                                                              |  | Address                                                   |                               | DOB/Age                                     |  | Sex                                                                                                                                                                                                                  |  | 34 Seat Pos.                                                                   |                         | 35 Safety System       |                | 36 Airbag Status |                                                                        | 37 Eject Code |  | 38 Trap Code |  | 39 Injury Status |  | 40 Transp. Code |  | Medical Facility |  |
| Operator                                                                                                                                                                                                                              |  | See Above                                                 |                               | X                                           |  | X                                                                                                                                                                                                                    |  | 1                                                                              |                         | 1                      |                | 5                |                                                                        | 0             |  | 0            |  | 10               |  | 1               |  | NOT TRANSPORTED  |  |
|                                                                                                                                                                                                                                       |  |                                                           |                               |                                             |  |                                                                                                                                                                                                                      |  |                                                                                |                         |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |
|                                                                                                                                                                                                                                       |  |                                                           |                               |                                             |  |                                                                                                                                                                                                                      |  |                                                                                |                         |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |
|                                                                                                                                                                                                                                       |  |                                                           |                               |                                             |  |                                                                                                                                                                                                                      |  |                                                                                |                         |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |
| Please Select One of the Following:                                                                                                                                                                                                   |  | <input type="checkbox"/> Vehicle 21 #Occupants            |                               | <input checked="" type="checkbox"/> Hit/Run |  | <input type="checkbox"/> Moped                                                                                                                                                                                       |  | <input type="checkbox"/> Vulnerable User Complete the Vulnerable User section. |                         |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |
| License # St. DOB/Age                                                                                                                                                                                                                 |  |                                                           |                               |                                             |  | Reg # 1R4569 Reg Type MCN Reg State MA                                                                                                                                                                               |  |                                                                                |                         |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |
| Sex M Lic. Class M 19 19 Lic. Restrictions 20 CDL Endorsement                                                                                                                                                                         |  |                                                           |                               |                                             |  | Veh Year 2024 Veh Make HARLEY-DAVIDSON Veh Config. 3                                                                                                                                                                 |  |                                                                                |                         |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |
| Operator WALSH, PAUL M                                                                                                                                                                                                                |  |                                                           |                               |                                             |  | Owner WALSH, PAUL M                                                                                                                                                                                                  |  |                                                                                |                         |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |
| Address 7 JAYNES WAY                                                                                                                                                                                                                  |  |                                                           |                               |                                             |  | Address 7 JAYNES WAY                                                                                                                                                                                                 |  |                                                                                |                         |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |
| City CHARLTON State MA Zip 01507-1662                                                                                                                                                                                                 |  |                                                           |                               |                                             |  | City CHARLTON State MA Zip 01507-1662                                                                                                                                                                                |  |                                                                                |                         |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |
| Insurance Company                                                                                                                                                                                                                     |  |                                                           |                               |                                             |  | Vehicle Action Prior to Crash 97                                                                                                                                                                                     |  |                                                                                |                         |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |
| Vehicle Travel Direction: N X E W Responding to Emergency? 2                                                                                                                                                                          |  |                                                           |                               |                                             |  | Event Sequence 1 23 23 23 23                                                                                                                                                                                         |  |                                                                                |                         |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |
| Citation # (If Issued)                                                                                                                                                                                                                |  |                                                           |                               |                                             |  | Most Harmful Event 1                                                                                                                                                                                                 |  |                                                                                |                         |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |
| Viol. 1: Ch/Sec/Sub Viol. 2: Ch/Sec/Sub                                                                                                                                                                                               |  |                                                           |                               |                                             |  | Driver Contributing Code 10 25 8 25                                                                                                                                                                                  |  |                                                                                |                         |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |
| Viol. 3: Ch/Sec/Sub Viol. 4: Ch/Sec/Sub                                                                                                                                                                                               |  |                                                           |                               |                                             |  | Driver Distracted by 7 26 26                                                                                                                                                                                         |  |                                                                                |                         |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |
| Please fill out for operator and all occupants involved                                                                                                                                                                               |  |                                                           |                               |                                             |  | Damaged Area Code: 99 27 27 27                                                                                                                                                                                       |  |                                                                                |                         |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |
| Name (Last First Middle)                                                                                                                                                                                                              |  | Address                                                   |                               | DOB/Age                                     |  | Sex                                                                                                                                                                                                                  |  | 34 Seat Pos.                                                                   |                         | 35 Safety System       |                | 36 Airbag Status |                                                                        | 37 Eject Code |  | 38 Trap Code |  | 39 Injury Status |  | 40 Transp. Code |  | Medical Facility |  |
| Operator/Occupants                                                                                                                                                                                                                    |  | See Above                                                 |                               | X                                           |  | X                                                                                                                                                                                                                    |  | 1                                                                              |                         | 0                      |                | 5                |                                                                        | 2             |  | 0            |  | 8                |  | 1               |  | NOT TRANSPORTED  |  |
|                                                                                                                                                                                                                                       |  |                                                           |                               |                                             |  |                                                                                                                                                                                                                      |  |                                                                                |                         |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |
|                                                                                                                                                                                                                                       |  |                                                           |                               |                                             |  |                                                                                                                                                                                                                      |  |                                                                                |                         |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |
|                                                                                                                                                                                                                                       |  |                                                           |                               |                                             |  |                                                                                                                                                                                                                      |  |                                                                                |                         |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |

→ = Direction    1 = Vehicle 1    2 = Vehicle 2    ○ = Pedestrian    ○ = Bicycle

### Crash Diagram:

ie: → 1 → 2 → ○ → ○



### If Crash Did Not Occur on a Public Way:

- ☐ Off-Street Parking Lot
- ☐ Garage
- ☐ Mall/Shopping Center
- ☐ Other Private Way

↑ Arrow



### Crash Narrative:

V1 was traveling on West st near hardscrabble road around the corner. V2 was traveling towards V1 on West St and entered there lane of travel in the curve, then collided with the front/side of V1. opaerator of V2 did not exchange information and fled the accident scene.

### Witnesses:

| Name (Last,First,Middle) | Address | Phone # | Statement |
|--------------------------|---------|---------|-----------|
|                          |         |         |           |
|                          |         |         |           |

### Property Damage:

| Owner (Last,First,Middle) | Address | Phone # | 41-Type | Description of Damaged Property |
|---------------------------|---------|---------|---------|---------------------------------|
|                           |         |         |         |                                 |
|                           |         |         |         |                                 |

### Truck and Bus Information:

Registration # \_\_\_\_\_ (From Vehicle Section)

Carrier Name \_\_\_\_\_ Bus Use ☐ 42

Address \_\_\_\_\_ City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_

US DOT #: \_\_\_\_\_ State Number \_\_\_\_\_ Issuing State \_\_\_\_\_ MC/MX/ICC #: \_\_\_\_\_

Interstate ☐ 43 Cargo Body Type Code ☐ 44 GVWR/GCWR ☐ 45

Trailer Reg #: \_\_\_\_\_ Reg Type \_\_\_\_\_ Reg State \_\_\_\_\_ Reg Year \_\_\_\_\_ Trailer Length ☐ 46

### Hazmat Information:

Placard ☐ 47 Material 1 digit # ☐ 48 Material Name \_\_\_\_\_ Material 4 digit # \_\_\_\_\_ Release code ☐ 49

Patrolman Patrick Montague

Police Officer Name (Please Print)

Signature

99PM

ID/Badge #

Auburn Police Department

Department

Precinct/Barracks

07/25/2026

Date