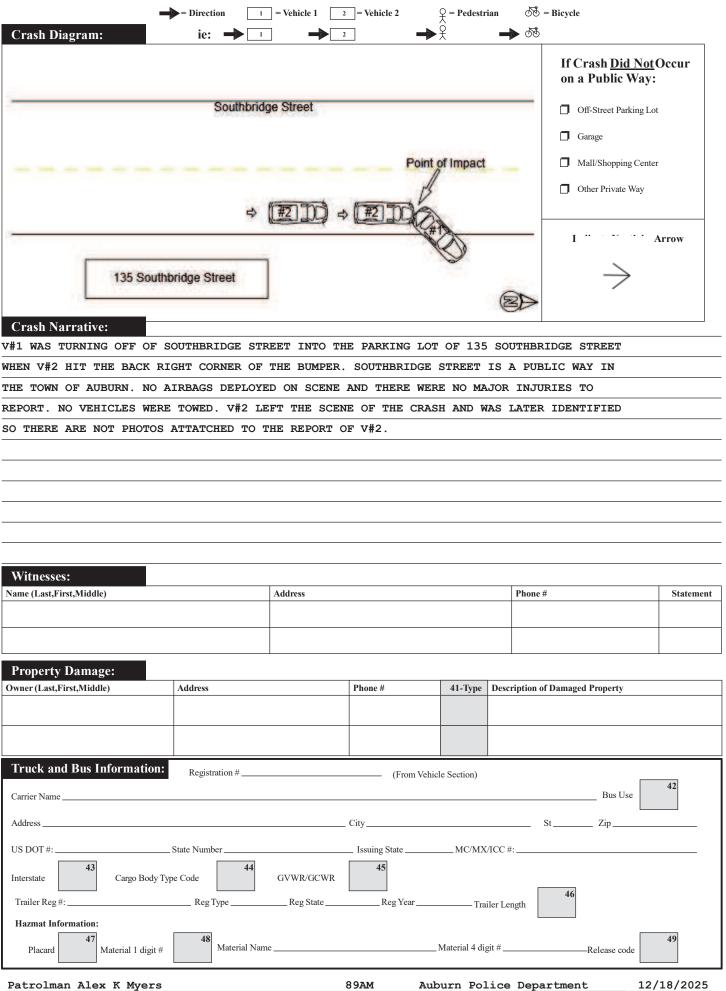
	Police Use Only Commonwealth of Massachusetts RMV Document Num				mber	
	Date of Crash Time of Crash		or Vehicle Crash	Number Number Vehicles Injured	Speed Limit 40 State F	Police 🛮
	12/18/2025 1105 Aubu	P P	olice Report	2 0		us Police 🔲
	AT INTERSECTION		LOCATION >	NOT A	T INTERSECTION:	
						<b>2</b> 10
	Route# Direction	Name of Day Investigation A	Route# Direction	135 Address #	THBRIDGE ST	<b>_</b>
<sup>1</sup> 1	Route# Direction	Name of Roadway/Street  At	Route# Direction	Address #	Name of Roadway/Street	
_		Feet N S	Feet NSEW of Mile Marker exit Number			
	Route# Direction Nan	ne of Intersecting Roadway/Street	Feet N S		arker Exit	2 11
		Also at Intersection with		Route#	Intersecting Roadway/S	Street
<sup>2</sup> <b>1</b>	Route# Direction Nan	ne of Intersecting Roadway/Street	Feet N S	of E W of		
_	Please Select One VI Vahiala 1 1		<del>_</del>	05.44	Landmark	
3	of the Following:	_#Occupants	Moped Crash Report	1D# 25-44	9-AC	
	License # <b>S70256114</b> St <b>M</b>	A DOB/Age 05/21/1985	Reg# <b>9EH793</b>	Reg Typ	e <b>PAN</b> Reg State <b>1</b>	
	Sex <b>F</b> Lic. Class D Lic. Re	estrictions CDL	Veh Year <b>2012</b>	Veh Make <b>CHEVRO</b>	<b>LET</b> Veh Config.	1 21 1 12
	Operator PICARD, COLLET	Endorsement Endorsement	Owner PICARD,	COLLEEN MAR	XY.	
<sup>4</sup> <b>1</b>	Address 11 N MAIN ST 2	First Middle	Address 11 N MAI	First	Middle	
	City <b>NORTH GRAFTON</b> State				ate <b>MA</b> Zip <b>01536</b>	-1867
	Insurance Company PLYMOUTH R	-		_ 22	Damaged Area Code: 4 27	27 27
	Vehicle Travel Direction: X S E W	Responding to Emergency? 2	23		Test Status: 28	
5	Citation # (If Issued)		Most Harmful Event 1		Type of Test: 29	
				. 25 25	30 AC Test Result:	13
	Viol. 1: Ch/Sec/SubV			26 26 S	22	orug: 2 32 1
<sup>6</sup> 1	Viol. 3: Ch/Sec/Sub		Driver Distracted by 0	34 35 36 37	Sowed from scene? 2 33	
_	Name (Last First Middle)	ttor and all occupants involved Address	DOB/Age Sex	Seat Safety Airbag Eject	Trap Injury Transp.	ical Facility
	Operator	See Above	$>\!\!<$ $\times$	1 1 4 0	0 10 1	
		<del></del>				
<sup>7</sup> <b>1</b>	Please Select One of the Following: Vehicle 21	_#Occupants	Moped Vulnerable U	ser Complete the Vulnera	ble User section.	
_	License # <b>SA5451021</b> St <b>M</b> 2	A DOB/Age 05/06/2006	Reg # <b>6TEB28</b>	Reg Typ	e <b>PAN</b> Reg State <b>1</b>	4A
	19 19	estrictions 20 CDL	Veh Year <b>2004</b>		_	1 21
	Operator SMITH, NICHOLA	Endorsement	Owner SMITH, N			
<sup>8</sup> 1	Address 23 STEVENS RD	First Middle	Address 23 STEVE	First	Middle	
	-	MA Zip 01507-1311			ate <b>MA</b> Zip <b>01507</b> ·	-1311   1
	Insurance Company NORFOLK &		-	22	Damaged Area Code: 2 27	27 27
			23	<b>-</b>	Test Status: 28	
	Vehicle Travel Direction: S E W	Responding to Emergency? 2	_ Event sequence 1		Type of Test:	
<sup>9</sup> <b>2</b>	Citation # (If Issued)	_	Most Harmful Event 1	E 25 25	BAC Test Result: 30	
	Viol. 1: Ch/Sec/SubV		26		orug: 2 32	
	101 11 011 500 500		Driver Distracted by 99	2		
	Please fill out for opera	tor and all occupants involved  Address	DOB/Age Sex	34 35 36 37 Seat Safety Airbag Eject Pos. System Status Code		ical Facility
	Operator/Occupants	See Above	X	1 1 4 0	0 10 1	
				1		



Patrolman Alex K Myers89AMAuburn Police Department12/18/2025Police Officer Name (Please Print)SignatureID/Badge#DepartmentPrecinct/BarracksDate