| | Police Use Only | Common | nmonwealth of Massachusetts | | | | | RMV Document Number | | | | | | |
|-----------------------|---|---|--|--|----------|----------------|---|---------------------------------------|--------------------|------------------------|-----------------------|---|-------------|-------------|
| | Date of Crash | | | icle Cra | sh | Num | | rama d | - | Limit . | 35 | State Police Local Police MBTA Police | | |
| | 24HR | urii | Police | Report | | 2 | 0 | | | ude | | Campus Police | | |
| | AT INTERSECTION: < I | | | OCATION > NOT AT INTERSECTION: | | | | | | | | | | |
| | | | | | 400 | 0 | 37TO | D D | O.III. | | W NO | | 2 10 | |
| 1 | Route# Direction | Name of Roadway/Street | | Route# Direct | | 489 Address | | XFO | | | | vay/Street | | |
| ¹ 4 | | At | | Feet | V s F | w | c | | | | | | | |
| | Route# Direction Na | ame of Intersecting Roadway/Stree | et . | Feet | \\ 3\L | 2 1 ** 0 | M | ile Ma | rker | | or _ | Exit Numbe | er | 11 |
| | | Also at Intersection with | | Feet | X S E | w o | f | | SO | | | IDGE ST | | 8 |
| 2 | Dont Brings | Statement Designation | | Feet | N S E | W o | Rou f | te# | | Inters | ecting I | Roadway/Street | | |
| ² 1 | Route# Direction Na | ame of Intersecting Roadway/Stree | et | | | | | | | La | ndmark | ζ. | | |
| 3 | Please Select One of the Following: | _#Occupants | Moped | Crash Re | eport ID | # 2 | 5-4 | 115 | 5 – 2 | AC | 1 | | | |
| | | LA DOB/Age 03/25/19 | 979 | <u>85YV94</u> | | | | | | | | as State MA | | |
| | | 20 | _ | Year 2014 | | | | | | | | | 21 | 1 12 |
| | | Endorsem | nent | er <u>URBANOV</u> | | | | | | | | Conng. | | |
| ⁴ 3 | Operator URBANOWSKI, J. | First Middle | | I | ast | - | | First | MA | KII | Mi | iddle | | |
| | Address 19 GLOVER ST | M3 ~ 01EE0 22 | | ess | | | | | 147 | | . 01 | 1550 22 | 12 | |
| | City SOUTHBRIDGE State | - | - | SOUTHBRI | | | 22 | | | | cip U Code: | 1550-23 | 27 | |
| | Insurance Company PLYMOUTH 1 | | | cle Action Prior to C | | 3 2 | | | st Stat | | code. | 28 | | |
| ⁵ 1 | Vehicle Travel Direction: S E W | Responding to Emergency? 2 | Even | t Sequence 1 | | 24 | 3 23 | | pe of T | | | 0 29 | | |
| _ | Citation # (If Issued) | _ | Most | Harmful Event | | | - 2 | | AC Tes | t Resul | lt: | 1 30 | | _ 13 |
| | Viol. 1: Ch/Sec/Sub | Viol. 2: Ch/Sec/Sub | Drive | er Contributing Cod | | | | Su | sp. Ald | cohol: | 2 31 | | 32 | 1 |
| ⁶ 1 | Viol. 3: Ch/Sec/Sub | | Drive | er Distracted by | 99 | 26 | 26 | | wed fr | om sce | | 2 33 | | |
| | Please fill out for oper Name (Last First Middle) | rator and all occupants involved Address | | DOB/Age | | Seat S | 35 36 Safety Airbag system Status | | 38 Trap Code | 39 Injury Status | 40 Transp. Code | Medical Facil | ity | |
| | Operator | See Abov | /e | \sim | X | 1 9 | 9 4 | 0 | 0 | 10 | 1 | NOT TRANSPORT | ED | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | <u> </u> |
| ⁷ 3 | Please Select One of the Following: | #Occupants | Moped | Ulnerab | le User | Comp | lete the V | ulnerab | le Usei | r sectio | n. | | | |
| | License # SA2251846 St M | IA DOB/Age 03/25/20 | 007 Reg # | 7 Reg# 5SCG52 Reg Veh Year 2000 Veh Make FORD | | | | Reg Type PC Reg State M | | | | | | |
| | 19 19 | Restrictions 1 CDL | _ | | | | | | | | | | 21 | <u> </u> |
| | Operator MAUDSLEY, DON. | Endorsem | nent | er MAUDSLI | | | | | | | | | | |
| ⁸ 1 | Address 6 KIMBALL HILL | First Middle | | ess 6 KIMB | ast | | | First | | | Mi | iddle | | |
| | | e MA Zip 01521-27 | | | | | | | | 1521-27 | 18 | 1 14 | | |
| | Insurance Company LIBERTY MUTUAL FIRE | | • | cle Action Prior to C | . 22 | | | | | | | | 27 | · |
| | Vehicle Travel Direction: S E W Responding to Emergency? 2 | | | Event Sequence 1 23 23 23 23 Test Status: 1 28 | | | | | _ | | | | | |
| | Citation # (If Issued) | responding to Emergency: | | Harmful Event | 1 | 24 | | Ту | pe of T | Γest: | | 0 29 | | |
| ⁹ 2 | , , | XI.1 2. Cl./C. /C. 1 | | | | Q 2: | 5 2 | 5 | | t Resul | | 1 30 | 22 | |
| | Viol. 1: Ch/Sec/Sub — Viol. 2: Ch/Sec/Sub — Viol. 3: Ch/Sec/Sub — Viol. 4: Ch/Sec/Sub | | | Susp. Alcohol: 2 31 Susp. Drug: | | | | | | 22 | 32 | | | |
| | Viol. 3: Ch/Sec/Sub Please fill out for open | Drive | Driver Distracted by 99 20 Towed from scene? 2 | | | | | 2 | | | | | | |
| | Name (Last First Middle) | Address | | DOB/Age | Sex | Seat S | safety Airbag ystem Status | | Trap Code | Injury Status | Transp. Code | Medical Facil | | |
| | Operator/Occupants | See Abov | /e | \rightarrow | X | 1_9 | 9 4 | 0 | 0 | 10 | 1 | NOT TRANSPORT | ED | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |

| - | = Direction | = Vehicle 1 | = Vehicle 2 | ○ = Pedestrian | ♂ = Bicycle | |
|--|-----------------|--------------|----------------|-------------------------------|----------------------------------|----------|
| Crash Diagram: | ie: | 2 | → | <u></u> | → 020 | |
| | | | | | If Crash Did Noton a Public Way: | |
| | | | | | ☐ Garage | |
| | | | | | | |
| Southbridge St | F8 | | | | Mall/Shopping Center | r |
| | | | | | Other Private Way | |
| | VI | | | | I | Arrow |
| | | | | 3 | \rightarrow | |
| | | | | | | |
| Crash Narrative: Vehicle 1 was traveling | on southides | St slowing d | lown for a sel | low limb+ | Vehicle 2 was | |
| traveling behind V1 and | | | | | | |
| cravering benina vi ana | COIIIGEG WICH | the rear or | venicie i ca | doring min | or damage. | |
| | | | | | | |
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| | | | | | | |
| | | | | | | |
| | | | | | | |
| Witnesses: | | | | | | |
| Name (Last,First,Middle) | Address | | Phone # | Statement | | |
| | | | | | | |
| | | | | | | |
| D / D | | | | | | |
| Property Damage: Owner (Last,First,Middle) | | Phone # | 41-Type Des | scription of Damaged Property | | |
| | Address | | | JP | | |
| | | | | | | |
| | | | | | | |
| Truck and Bus Information: | Registration # | | (From Vehic | le Section) | | 42 |
| Carrier Name | | | | | Bus Use | |
| Address | | | City | | St Zip | |
| US DOT #: | _ State Number | | Issuing State | MC/MX/ICC | #: | |
| Interstate Cargo Body T | ype Code 44 | GVWR/GCWR | 45 | | | |
| Trailer Reg #: | Reg Type | Reg State | Reg Year | ——— Trailer L | ength 46 | |
| Hazmat Information: | | | | | | |
| Placard Material 1 digit # | 48 Material Nat | me | | Material 4 digit # _ | Release code | 49 |
| Patrolman Patrick Monta | ague - | | 99pm 211h | urn Polic | e Department 11/ | /20/2025 |

Police Officer Name (Please Print)

Signature

ID/Badge #

Department Precinct/Barracks Date