| | Police Use Only | Commonwealth of Massachusetts RMV Document Number | | | | | | | | | | |
|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------------------|-----------------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------|-------------|------------|
| | Date of Crash Time of Crash | | Motor Vehi | icle Cras | \mathbf{sh} $\begin{bmatrix} \mathbf{N} \\ \mathbf{V} \end{bmatrix}$ | | howin | Speed L | | O State Police Local Police MBTA Police | | |
| | 10/29/2025 1608 Aubu | irn | Police F | Report | 2 | 0 | , l | Latitude Longitu | | Campus Police Other: | _ | |
| | AT INTERSECTION: | | < LOCATION > | | > | NOT AT INTE | | | ERSEC | TION: | | |
| | | | | | | | | | | 2 | 2 10 | |
| | Route# Direction | | | Route# Directi | on Add | ress # | | Nan | ne of Roady | vay/Street | 一 | |
| ¹ 1 | At | | | Feet N S E W of or | | | | | | | | |
| | Route# Direction MILLBURY ST Name of Intersecting Roadway/Street | | | Mile Marker Exit Number | | | | | | | | 11 |
| | | 1 . | Feet NSEW of Route# | | | | | Intersecting Roadway/Street | | | 3 | |
| 2 | Route# Direction Na | y/Street . | of | не# | 1 | merseeing | Roadway/Street | | | | | |
| ² 2 | Route# Direction Ival | sy/succi | | | | | | Landmar | k | = | | |
| 3 | Please Select One of the Following: | _#Occupants | Run Moped | Crash Re | port ID# | 25-3 | 367 | 7 – <i>I</i> | AC | | | |
| | License # 169010449 St C | T DOB/Age 04/15 | 5/1982 Reg# | 6LMA37 | | R | eg Type . | PC | R | Reg State MA | ╗ | . 12 |
| | Sex F Lic. Class D 19 19 Lic. Restrictions CDL Veh Year 2019 Veh Make GMC | | | | | | | | Veh Config. 21 | | | |
| Operator GABOR, ARIELLE MARIE Owner GABOR, ARIELLE MARIE Owner GABOR, ARIELLE MARIE | | | | | | | | | | | _ [| |
| ⁴ 3 | Last First Middle Address 33 SPRING ST Address 33 SPRING ST Address 33 SPRING ST | | | | | | | | | liddle | _ | |
| | City WEBSTER State | City_ | y WEBSTER State MA Zip 01570 | | | | | | | | | |
| | Insurance Company THE STANDA | cle Action Prior to Crash Damaged Area Code: 2 27 27 27 | | | | | | | | | | |
| - | Vehicle Travel Direction: N S E Responding to Emergency? 2 Event Sequence 1 23 23 23 23 Test Status: 1 28 | | | | | | | | | | | |
| ⁵ 1 | Citation # (If Issued) | _ | Most F | Iarmful Event | 1 24 | | - | pe of Te | | 0 29 | | |
| | Viol. 1: Ch/Sec/Sub | Viol. 2: Ch/Sec/Sub | Driver | ا Contributing Code | 99 | 25 2 | 5 | AC Test | hol: 2 31 | 1 | 32 1 | 1 3 |
| - | Viol. 3: Ch/Sec/Sub | Viol. 4: Ch/Sec/Sub | Driver | Distracted by | 99 26 | 26 | | | m scene? | 2 33 | - F | |
| ⁶ 1 | | ator and all occupants invol | | | 34 Seat | 35 36 Safety Airba | g Zject | 38 Trap | 39 40 Injury Transp. | | \dashv | |
| | Name (Last First Middle) Operator | | Address e Above | DOB/Age | Sex Pos. | System Statu 1 4 | Code | Code | Status Code 10 1 | Medical Facility | | |
| | Орегию | 566 | e Above | | 1 | 1 3 | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| ⁷ 2 | Please Select One of the Following: | _#Occupants | tun Moped | Vulnerab | le User Co | mplete the V | ulnerabl | e User s | section. | | | |
| 2 | | A DOB/Age 03/03 | 3/1956 Pag# | NZO2RS | | D | oa Temo | PC | D | tog State FT. | \dashv | |
| | Sex F Lic. Class D Lic. R | _ | Reg # DZ02RS Reg Type PC Reg State FL Veh Year 2024 Veh Make FORD Veh Config. | | | | | | | | | |
| | Operator ALBINO, NORA | dorsement | er THE HERTZ CORPORATION | | | | | | | | | |
| ⁸ 1 | Address 65 ORIENT ST APT 2 | | | Last First Middle Address PO BOX 24130 | | | | | | | | |
| | City WORCESTER State | | | | | | | | 3134-413 | 0 1 | L 14 | |
| | | | | cle Action Prior to Crash Damaged Area Code: 4 27 27 27 | | | | | | | | |
| | Vehicle Travel Direction: N S W W | Sequence 23 23 23 23 Test Status: 1 28 | | | | | | | | | | |
| 9 | Citation # (If Issued) | _ | Most F | Iarmful Event | 1 24 | | | pe of Te | | 0 29 | | |
| ⁹ 2 | Viol. 1: Ch/Sec/Sub | Driver | l Contributing Code | 4 | 25 25 | | | C Test Result: $\begin{bmatrix} 1 & 30 \end{bmatrix}$ p. Alcohol: $\begin{bmatrix} 2 & 31 \end{bmatrix}$ Susp. Drug: $\begin{bmatrix} 2 & 32 \end{bmatrix}$ | | | | |
| | Viol. 3: Ch/Sec/Sub | - | Distracted by | 99 26 | 26 | | Flowed from scene? 2 33 | | | _ | | |
| | Please fill out for opera | | | 34 Seat | 35 36 Safety Airba | 37 Eject | t Trap Injury Trans | | | _ | | |
| | Name (Last First Middle) Operator/Occupants | | Address e Above | DOB/Age | Sex Pos. | System Statu | o Code | | Status Code 10 1 | Medical Facility | | |
| | operator, occupants | | | | /\ <u> </u> | - - | | - | - - | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |



Patrolman Stephen Koopman

80SK

Auburn Police Department

Department

10/29/2025

Signature

Date

Police Officer Name (Please Print)