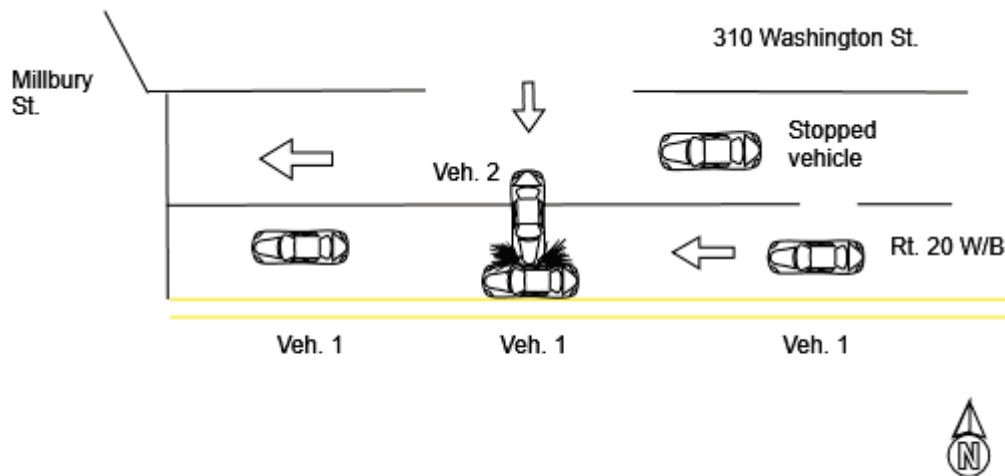


|                                                                                                                                                                          |  |                                                           |                               |                                  |  |                                                         |  |                                                                                |  |                         |                        |                   |                     |                                                                        |  |                                                                                                                         |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------|-------------------------------|----------------------------------|--|---------------------------------------------------------|--|--------------------------------------------------------------------------------|--|-------------------------|------------------------|-------------------|---------------------|------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------|--|
| Police Use Only                                                                                                                                                          |  |                                                           | Commonwealth of Massachusetts |                                  |  |                                                         |  |                                                                                |  |                         |                        |                   | RMV Document Number |                                                                        |  |                                                                                                                         |  |
| Date of Crash<br>10/29/2025                                                                                                                                              |  | Time of Crash<br>1816<br>24HR                             |                               | City/Town<br>Auburn              |  | Motor Vehicle Crash<br>Police Report                    |  |                                                                                |  | Number<br>Vehicles<br>2 | Number<br>Injured<br>0 | Speed Limit<br>40 |                     | State Police<br>Local Police<br>MBTA Police<br>Campus Police<br>Other: |  | <input type="checkbox"/><br><input checked="" type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/> |  |
| AT INTERSECTION:                                                                                                                                                         |  |                                                           |                               |                                  |  | < LOCATION >                                            |  | NOT AT INTERSECTION:                                                           |  |                         |                        |                   |                     |                                                                        |  |                                                                                                                         |  |
| WASHINGTON ST                                                                                                                                                            |  |                                                           |                               |                                  |  |                                                         |  |                                                                                |  |                         |                        |                   |                     |                                                                        |  |                                                                                                                         |  |
| Route# Direction Name of Roadway/Street                                                                                                                                  |  |                                                           |                               |                                  |  | Route# Direction Address # Name of Roadway/Street       |  |                                                                                |  |                         |                        |                   |                     |                                                                        |  |                                                                                                                         |  |
| At                                                                                                                                                                       |  |                                                           |                               |                                  |  | Feet N S E W of or Mile Marker Exit Number              |  |                                                                                |  |                         |                        |                   |                     |                                                                        |  |                                                                                                                         |  |
| MILLBURY ST                                                                                                                                                              |  |                                                           |                               |                                  |  |                                                         |  |                                                                                |  |                         |                        |                   |                     |                                                                        |  |                                                                                                                         |  |
| Route# Direction Name of Intersecting Roadway/Street                                                                                                                     |  |                                                           |                               |                                  |  | Feet N S E W of Route# Intersecting Roadway/Street      |  |                                                                                |  |                         |                        |                   |                     |                                                                        |  |                                                                                                                         |  |
| Also at Intersection with                                                                                                                                                |  |                                                           |                               |                                  |  | Feet N S E W of                                         |  |                                                                                |  |                         |                        |                   |                     |                                                                        |  |                                                                                                                         |  |
| Route# Direction Name of Intersecting Roadway/Street                                                                                                                     |  |                                                           |                               |                                  |  | Landmark                                                |  |                                                                                |  |                         |                        |                   |                     |                                                                        |  |                                                                                                                         |  |
| Please Select One of the Following:                                                                                                                                      |  | <input checked="" type="checkbox"/> Vehicle 12 #Occupants |                               | <input type="checkbox"/> Hit/Run |  | <input type="checkbox"/> Moped                          |  | Crash Report ID# 25-368-AC                                                     |  |                         |                        |                   |                     |                                                                        |  |                                                                                                                         |  |
| License # SA0161876 St MA DOB/Age 07/26/2006                                                                                                                             |  |                                                           |                               |                                  |  | Reg # 8PE143 Reg Type PC Reg State MA                   |  |                                                                                |  |                         |                        |                   |                     |                                                                        |  |                                                                                                                         |  |
| Sex F Lic. Class D 19 19 Lic. Restrictions 20 CDL Endorsement                                                                                                            |  |                                                           |                               |                                  |  | Veh Year 2021 Veh Make GMC Veh Config. 1 21             |  |                                                                                |  |                         |                        |                   |                     |                                                                        |  |                                                                                                                         |  |
| Operator LOVELY, MAKENZIE LYNN                                                                                                                                           |  |                                                           |                               |                                  |  | Owner FITZHERBERT, EDWARD LEO                           |  |                                                                                |  |                         |                        |                   |                     |                                                                        |  |                                                                                                                         |  |
| Last First Middle                                                                                                                                                        |  |                                                           |                               |                                  |  | Last First Middle                                       |  |                                                                                |  |                         |                        |                   |                     |                                                                        |  |                                                                                                                         |  |
| Address 5 FAIRVIEW AVE                                                                                                                                                   |  |                                                           |                               |                                  |  | Address 32 RICHARDSON CORNER RD                         |  |                                                                                |  |                         |                        |                   |                     |                                                                        |  |                                                                                                                         |  |
| City DUDLEY State MA Zip 01571-3405                                                                                                                                      |  |                                                           |                               |                                  |  | City CHARLTON State MA Zip 01507-1428                   |  |                                                                                |  |                         |                        |                   |                     |                                                                        |  |                                                                                                                         |  |
| Insurance Company LIBERTY MUTUAL PERSONAL I                                                                                                                              |  |                                                           |                               |                                  |  | Vehicle Action Prior to Crash 1 22                      |  |                                                                                |  |                         |                        |                   |                     |                                                                        |  |                                                                                                                         |  |
| Vehicle Travel Direction: N S E X Responding to Emergency? 2                                                                                                             |  |                                                           |                               |                                  |  | Event Sequence 1 23 23 23 23                            |  |                                                                                |  |                         |                        |                   |                     |                                                                        |  |                                                                                                                         |  |
| Citation # (If Issued)                                                                                                                                                   |  |                                                           |                               |                                  |  | Most Harmful Event 1 24                                 |  |                                                                                |  |                         |                        |                   |                     |                                                                        |  |                                                                                                                         |  |
| Viol. 1: Ch/Sec/Sub Viol. 2: Ch/Sec/Sub                                                                                                                                  |  |                                                           |                               |                                  |  | Driver Contributing Code 99 25 25                       |  |                                                                                |  |                         |                        |                   |                     |                                                                        |  |                                                                                                                         |  |
| Viol. 3: Ch/Sec/Sub Viol. 4: Ch/Sec/Sub                                                                                                                                  |  |                                                           |                               |                                  |  | Driver Distracted by 99 26 26                           |  |                                                                                |  |                         |                        |                   |                     |                                                                        |  |                                                                                                                         |  |
| Please fill out for operator and all occupants involved                                                                                                                  |  |                                                           |                               |                                  |  | Please fill out for operator and all occupants involved |  |                                                                                |  |                         |                        |                   |                     |                                                                        |  |                                                                                                                         |  |
| Name (Last First Middle) Address DOB/Age Sex 34 Seat Pos. 35 Safety System 36 Airbag Status 37 Eject Code 38 Trap Code 39 Injury Status 40 Transp. Code Medical Facility |  |                                                           |                               |                                  |  |                                                         |  |                                                                                |  |                         |                        |                   |                     |                                                                        |  |                                                                                                                         |  |
| Operator See Above                                                                                                                                                       |  |                                                           |                               |                                  |  | 1 1 4 0 0 10 1                                          |  |                                                                                |  |                         |                        |                   |                     |                                                                        |  |                                                                                                                         |  |
|                                                                                                                                                                          |  |                                                           |                               |                                  |  | F 4 1 4 0 0 10 1                                        |  |                                                                                |  |                         |                        |                   |                     |                                                                        |  |                                                                                                                         |  |
|                                                                                                                                                                          |  |                                                           |                               |                                  |  |                                                         |  |                                                                                |  |                         |                        |                   |                     |                                                                        |  |                                                                                                                         |  |
|                                                                                                                                                                          |  |                                                           |                               |                                  |  |                                                         |  |                                                                                |  |                         |                        |                   |                     |                                                                        |  |                                                                                                                         |  |
| Please Select One of the Following:                                                                                                                                      |  | <input checked="" type="checkbox"/> Vehicle 21 #Occupants |                               | <input type="checkbox"/> Hit/Run |  | <input type="checkbox"/> Moped                          |  | <input type="checkbox"/> Vulnerable User Complete the Vulnerable User section. |  |                         |                        |                   |                     |                                                                        |  |                                                                                                                         |  |
| License # SA1680011 St MA DOB/Age 07/29/2002                                                                                                                             |  |                                                           |                               |                                  |  | Reg # 6WXG87 Reg Type PC Reg State MA                   |  |                                                                                |  |                         |                        |                   |                     |                                                                        |  |                                                                                                                         |  |
| Sex M Lic. Class D 19 19 Lic. Restrictions 20 CDL Endorsement                                                                                                            |  |                                                           |                               |                                  |  | Veh Year 2010 Veh Make NISSAN Veh Config. 1 21          |  |                                                                                |  |                         |                        |                   |                     |                                                                        |  |                                                                                                                         |  |
| Operator JOSEPH, DAMIEN                                                                                                                                                  |  |                                                           |                               |                                  |  | Owner JOSEPH, DAMIEN                                    |  |                                                                                |  |                         |                        |                   |                     |                                                                        |  |                                                                                                                         |  |
| Last First Middle                                                                                                                                                        |  |                                                           |                               |                                  |  | Last First Middle                                       |  |                                                                                |  |                         |                        |                   |                     |                                                                        |  |                                                                                                                         |  |
| Address 6 MAIN ST APT A                                                                                                                                                  |  |                                                           |                               |                                  |  | Address 6 MAIN ST APT A                                 |  |                                                                                |  |                         |                        |                   |                     |                                                                        |  |                                                                                                                         |  |
| City CHARLTON State MA Zip 01507                                                                                                                                         |  |                                                           |                               |                                  |  | City CHARLTON State MA Zip 01507                        |  |                                                                                |  |                         |                        |                   |                     |                                                                        |  |                                                                                                                         |  |
| Insurance Company PROGRESSIVE INSURANCE                                                                                                                                  |  |                                                           |                               |                                  |  | Vehicle Action Prior to Crash 6 22                      |  |                                                                                |  |                         |                        |                   |                     |                                                                        |  |                                                                                                                         |  |
| Vehicle Travel Direction: N S X W Responding to Emergency? 2                                                                                                             |  |                                                           |                               |                                  |  | Event Sequence 1 23 23 23 23                            |  |                                                                                |  |                         |                        |                   |                     |                                                                        |  |                                                                                                                         |  |
| Citation # (If Issued)                                                                                                                                                   |  |                                                           |                               |                                  |  | Most Harmful Event 1 24                                 |  |                                                                                |  |                         |                        |                   |                     |                                                                        |  |                                                                                                                         |  |
| Viol. 1: Ch/Sec/Sub Viol. 2: Ch/Sec/Sub                                                                                                                                  |  |                                                           |                               |                                  |  | Driver Contributing Code 3 25 25                        |  |                                                                                |  |                         |                        |                   |                     |                                                                        |  |                                                                                                                         |  |
| Viol. 3: Ch/Sec/Sub Viol. 4: Ch/Sec/Sub                                                                                                                                  |  |                                                           |                               |                                  |  | Driver Distracted by 99 26 26                           |  |                                                                                |  |                         |                        |                   |                     |                                                                        |  |                                                                                                                         |  |
| Please fill out for operator and all occupants involved                                                                                                                  |  |                                                           |                               |                                  |  | Please fill out for operator and all occupants involved |  |                                                                                |  |                         |                        |                   |                     |                                                                        |  |                                                                                                                         |  |
| Name (Last First Middle) Address DOB/Age Sex 34 Seat Pos. 35 Safety System 36 Airbag Status 37 Eject Code 38 Trap Code 39 Injury Status 40 Transp. Code Medical Facility |  |                                                           |                               |                                  |  |                                                         |  |                                                                                |  |                         |                        |                   |                     |                                                                        |  |                                                                                                                         |  |
| Operator/Occupants See Above                                                                                                                                             |  |                                                           |                               |                                  |  | 1 1 4 0 0 10 1                                          |  |                                                                                |  |                         |                        |                   |                     |                                                                        |  |                                                                                                                         |  |
|                                                                                                                                                                          |  |                                                           |                               |                                  |  |                                                         |  |                                                                                |  |                         |                        |                   |                     |                                                                        |  |                                                                                                                         |  |
|                                                                                                                                                                          |  |                                                           |                               |                                  |  |                                                         |  |                                                                                |  |                         |                        |                   |                     |                                                                        |  |                                                                                                                         |  |
|                                                                                                                                                                          |  |                                                           |                               |                                  |  |                                                         |  |                                                                                |  |                         |                        |                   |                     |                                                                        |  |                                                                                                                         |  |

→ = Direction    1 = Vehicle 1    2 = Vehicle 2    ○ = Pedestrian    ○ = Bicycle  
ie: → 1 → 2 → ○ → ○

### Crash Diagram:



### If Crash Did Not Occur on a Public Way:

- ☐ Off-Street Parking Lot
- ☐ Garage
- ☐ Mall/Shopping Center
- ☐ Other Private Way

North Arrow

### Crash Narrative:

Vehicle one was traveling west bound on Rt. 20 (public way). Vehicle two was exiting 310 Washington St turning left to travel east bound on Rt. 20. A vehicle stopped in the right hand travel lane for vehicle two to exit, as vehicle two was crossing lanes of travel, vehicle one was in the left hand travel lane and did not see vehicle two. As the front end of vehicle two was in the left travel lane, vehicle one had to maneuver around vehicle two. As a result vehicle one grazed vehicle two. See attached photos/ video.

### Witnesses:

| Name (Last,First,Middle) | Address | Phone # | Statement |
|--------------------------|---------|---------|-----------|
|                          |         |         |           |
|                          |         |         |           |

### Property Damage:

| Owner (Last,First,Middle) | Address | Phone # | 41-Type | Description of Damaged Property |
|---------------------------|---------|---------|---------|---------------------------------|
|                           |         |         |         |                                 |
|                           |         |         |         |                                 |

### Truck and Bus Information:

Registration # \_\_\_\_\_ (From Vehicle Section)

Carrier Name \_\_\_\_\_ Bus Use ☐ 42

Address \_\_\_\_\_ City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_

US DOT #: \_\_\_\_\_ State Number \_\_\_\_\_ Issuing State \_\_\_\_\_ MC/MX/ICC #: \_\_\_\_\_

Interstate ☐ 43 Cargo Body Type Code ☐ 44 GVWR/GCWR ☐ 45

Trailer Reg #: \_\_\_\_\_ Reg Type \_\_\_\_\_ Reg State \_\_\_\_\_ Reg Year \_\_\_\_\_ Trailer Length ☐ 46

### Hazmat Information:

Placard ☐ 47 Material 1 digit # ☐ 48 Material Name \_\_\_\_\_ Material 4 digit # \_\_\_\_\_ Release code ☐ 49

Patrolman Stephen Koopman

Police Officer Name (Please Print)

Signature

80SK

ID/Badge #

Auburn Police Department

Department

Precinct/Barracks

10/29/2025

Date