

Date of Crash **05/21/2023** Time of Crash **1654** City/Town **Auburn** **Motor Vehicle Crash Police Report** Number Vehicles **2** Number Injured **0** Speed Limit **50** State Police  Local Police  MBTA Police  Campus Police  Other:

AT INTERSECTION: < LOCATION > NOT AT INTERSECTION:

**WASHINGTON ST**  
Route# \_\_\_\_\_ Direction \_\_\_\_\_ Name of Roadway/Street \_\_\_\_\_  
At \_\_\_\_\_  
**SCHOOL ST**  
Route# \_\_\_\_\_ Direction \_\_\_\_\_ Name of Intersecting Roadway/Street \_\_\_\_\_  
Also at Intersection with \_\_\_\_\_  
Route# \_\_\_\_\_ Direction \_\_\_\_\_ Name of Intersecting Roadway/Street \_\_\_\_\_

Please Select One of the Following:  Vehicle **1** #Occupants  Hit/Run  Moped Crash Report ID# **23-168-AC**

License # **S61233448** St **MA** DOB/Age **06/02/1994** Reg # **4ZLK49** Reg Type **PC** Reg State **MA**  
Sex **M** Lic. Class **D** Lic. Restrictions **1** CDL Endorsement \_\_\_\_\_ Veh Year **2018** Veh Make **FORD** Veh Config. **1**  
Operator **MELLOR, MICHAEL M** Owner **GPI MA-F INC**  
Address **34 TEMPLE ST APT 2** Address **780 WASHINGTON ST**  
City **SPENCER** State **MA** Zip **01562-2650** City **AUBURN** State **MA** Zip **01501-1818**  
Insurance Company **NATIONAL UNION FIRE INSUR** Vehicle Action Prior to Crash **1** Damaged Area Code: **1** 27 27 27  
Vehicle Travel Direction:  S  E  W Responding to Emergency? **2** Event Sequence **1** 23 23 23 23 Test Status: **1** 28  
Citation # (If Issued) **T3157559** Most Harmful Event **1** 24 Type of Test: **1** 29  
Viol. 1: Ch/Sec/Sub **89** **9** Viol. 2: Ch/Sec/Sub \_\_\_\_\_ Driver Contributing Code **1** 25 25 BAC Test Result: **1** 30  
Viol. 3: Ch/Sec/Sub \_\_\_\_\_ Viol. 4: Ch/Sec/Sub \_\_\_\_\_ Driver Distracted by **0** 26 Susp. Alcohol: **2** 31 Susp. Drug: **2** 32  
Towed from scene? **1** 33

Please fill out for operator and all occupants involved		DOB/Age	Sex	34 Seat Pos.	35 Safety System	36 Airbag Status	37 Eject Code	38 Trap Code	39 Injury Status	40 Transp. Code	Medical Facility
<b>Operator</b>	See Above	<del>XXXXXX</del>	<del>XXXX</del>	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>10</b>	<b>1</b>	

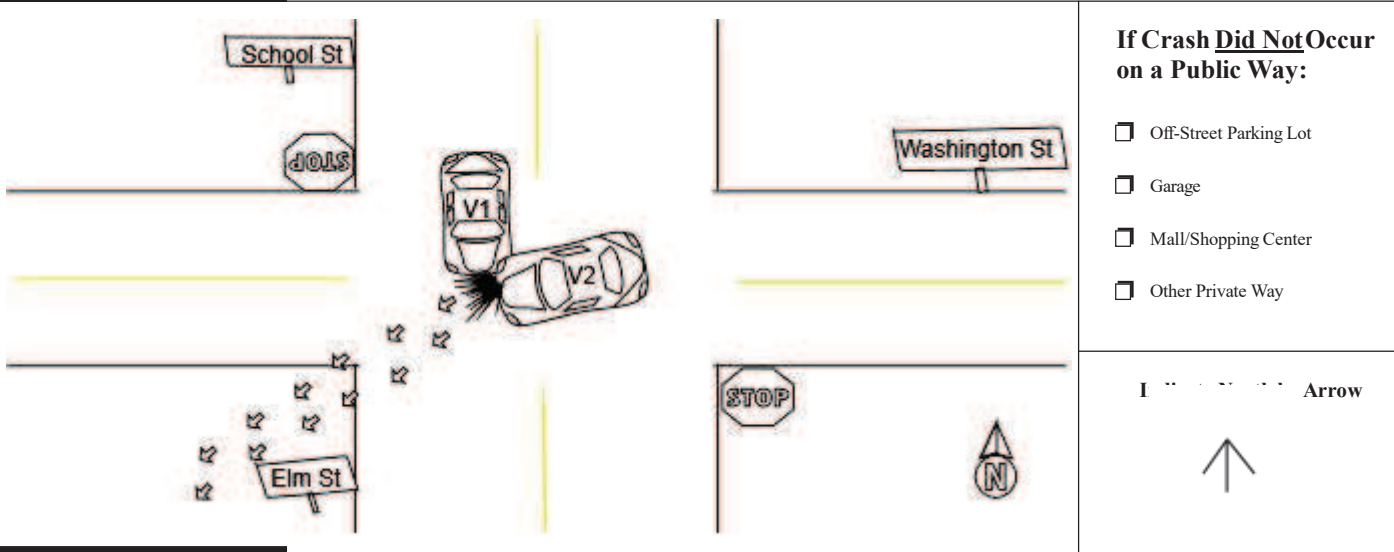
Please Select One of the Following:  Vehicle **2** #Occupants  Non-Motorist A Type **15** Action **16** Location **17** Condition **18**  Hit/Run  Moped

License # **SA7380044** St **MA** DOB/Age **08/29/2005** Reg # **2GHH32** Reg Type **PAN** Reg State **MA**  
Sex **M** Lic. Class **D** Lic. Restrictions **1** CDL Endorsement \_\_\_\_\_ Veh Year **2008** Veh Make **NISSAN** Veh Config. **1**  
Operator **HANSON, BARRY ALLEN III** Owner **MADELLE, NANCY**  
Address **174 BROOKFIELD RD** Address **174 BROOKFIELD RD**  
City **CHARLTON** State **MA** Zip **01507-1702** City **CHARLTON** State **MA** Zip **01507**  
Insurance Company **MAIN STREET AMERICA PROTE** Vehicle Action Prior to Crash **1** Damaged Area Code: **1** 27 27 27  
Vehicle Travel Direction:  N  S  E  W Responding to Emergency? **2** Event Sequence **1** 23 23 23 23 Test Status: **1** 28  
Citation # (If Issued) \_\_\_\_\_ Most Harmful Event **1** 24 Type of Test: **1** 29  
Viol. 1: Ch/Sec/Sub \_\_\_\_\_ Viol. 2: Ch/Sec/Sub \_\_\_\_\_ Driver Contributing Code **1** 25 25 BAC Test Result: **1** 30  
Viol. 3: Ch/Sec/Sub \_\_\_\_\_ Viol. 4: Ch/Sec/Sub \_\_\_\_\_ Driver Distracted by **0** 26 Susp. Alcohol: **2** 31 Susp. Drug: **2** 32  
Towed from scene? **1** 33

Please fill out for operator/non-motorist and all occupants involved		DOB/Age	Sex	34 Seat Pos.	35 Safety System	36 Airbag Status	37 Eject Code	38 Trap Code	39 Injury Status	40 Transp. Code	Medical Facility
<b>Operator/Non-Motorist</b>	See Above	<del>XXXXXX</del>	<del>XXXX</del>	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>10</b>	<b>1</b>	
<b>SAWYER SMITH</b>	241 N STURBRIDGE RD CHARLTON, MA 01507-1717	03/21/2005	M	3	1	1	0	0	10	1	

➔ = Direction     1 = Vehicle 1     2 = Vehicle 2     ♂ = Pedestrian     🚲 = Bicycle  
 ie: ➔ 1     ➔ 2     ➔ ♂     ➔ 🚲

**Crash Diagram:**



**If Crash Did Not Occur on a Public Way:**

- Off-Street Parking Lot
- Garage
- Mall/Shopping Center
- Other Private Way

Indicate Direction with Arrow



**Crash Narrative:**

The Operator of V1 (V1) advised they were traveling straight through the intersection of School St and Washington St. V1 advised they came to a full stop at the stop sign before proceeding straight into the intersection, heading towards Elm St. V1 stated V2 struck V1 before swerving off the roadway.

The Operator of V2 (V2) advised they were traveling westbound on Washington St at approximately 55MPH. V2 advised V1 pulled out into their lane of travel, causing V1 to strike V2 before swerving off the roadway. V2 drove over an embankment, struck a dumpster, and plowed through a fence.

All occupants involved denied medical attention from Auburn Fire/EMS. Both vehicles were towed to the Drenzo's Tow yard.

**Witnesses:**

Name (Last,First,Middle)	Address	Phone #	Statement
CURTIS LORI M	253 MILLBURY ST AUBURN MA 01501-3230		

**Property Damage:**

Owner (Last,First,Middle)	Address	Phone #	41-Type	Description of Damaged Property
CROSSFIT CLADDAGH	28 ELM ST AUBURN MA 01501	██████████		TRASH CAN/FENCE
AUBURN WINWATER	28 ELM ST AUBURN MA 01501			TRASH CAN/FENCE

**Truck and Bus Information:**

Registration # \_\_\_\_\_ (From Vehicle Section)

Carrier Name \_\_\_\_\_ Bus Use  42

Address \_\_\_\_\_ City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_

US DOT #: \_\_\_\_\_ State Number \_\_\_\_\_ Issuing State \_\_\_\_\_ MC/MX/ICC #: \_\_\_\_\_

Interstate  43     Cargo Body Type Code  44     GVWR/GCWR  45

Trailer Reg #: \_\_\_\_\_ Reg Type \_\_\_\_\_ Reg State \_\_\_\_\_ Reg Year \_\_\_\_\_ Trailer Length  46

**Hazmat Information:**

Placard  47     Material 1 digit #  48     Material Name \_\_\_\_\_     Material 4 digit # \_\_\_\_\_     Release code  49

Patrolman JORDAN D RYAN                                      90JR                      Auburn Police Department                      05/21/2023  
 Police Officer Name (Please Print)                                      Signature                      ID/Badge #                      Department                      Precinct/Barracks                      Date