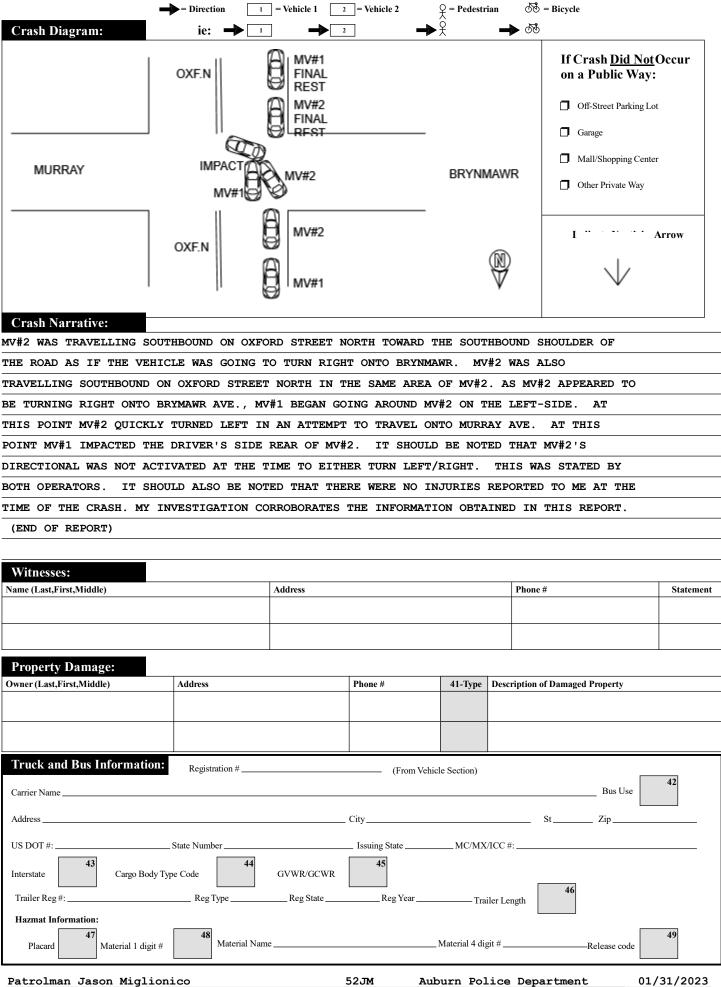
	Police Use Only	Commonwealth of Massachusetts RMV Document Number							ment Number	
	Date of Crash Time of Crash		tor Vehicle (	Crash		Injured	Speed Limit	35	State Police Local Police MBTA Police	
	01/31/2023 1052 Aubu	irn	Police Repor	rt		`	Latitude Longitude		Campus Police Other:	វ
	AT INTERSECTI	ON:	LOCATION	>	N	OT AT	INTER	SECT	ΓΙΟN:	7
										<b>2</b> 10
	Route# Direction	Name of Roadway/Street	Route#	Direction 2	Address #	MURR	AY AV Name of		ny/Street	-
<sup>1</sup> 1		At			T==1				<u>-</u>	
	D	CL C D 1 /Gr		Feet N S E	w of	Mile Ma	rker	or _	Exit Number	11
	Route# Direction Nar	ne of Intersecting Roadway/Street  Also at Intersection with		Feet NSE	Route# Intersecting Roadway/Street					2 ''
				Feet NSE					Loadway/Street	
<sup>2</sup> <b>1</b>	Route# Direction Nar	ne of Intersecting Roadway/Street			<u> </u>		L	andmark		-
2	Please Select One Vehicle 11	_#Occupants	Moped Cı	rash Report ID	# 23-	25-	-AC			7
3	of the Pollowing.								- W3	-
	19 19	A DOB/Age 12/02/199	_						21	- 99 <sup>12</sup>
		estrictions CDL Endorsemen						Veh 0	Config.	
<sup>4</sup> <b>1</b>	Operator RISEDEN, TRAVI	First Middle	Owner RISE	Last		First	3 Dm 1	Mid	ldle	-
1	Address 14 THAYER POND		Address <b>14</b>		POND				F27 1100	-
	City N OXFORD State	-	-		_ 22	_	te <b>MA</b> 2		$\frac{.537 - 1128}{27 \cdot 27 \cdot 27}$	, I
	Insurance Company GARRISON P			ior to Crash	1	] "	est Status:	Code.	28	1
<sup>5</sup> <b>2</b>	Vehicle Travel Direction: N E W	Responding to Emergency? 2	•	1	24		pe of Test:		29	
	Citation # (If Issued)	_	Most Harmful Ev	ent <b>1</b>	25	25 BA	AC Test Resu	ılt:	30	13
	Viol. 1: Ch/Sec/Sub				. 23	Su	sp. Alcohol:		Susp. Drug: 32	1
<sup>6</sup> 1	Viol. 3: Ch/Sec/Sub		Driver Distracted	оу 99		36 37	wed from sc	ene? 40	2 33	_
_	Name (Last First Middle)	ator and all occupants involved	DOB/A		Seat Safety Ai	irbag Eject tatus Code	Trap Injury Code Status	Transp.	Medical Facility	
	Operator	See Above	$\rightarrow$	$\leq$ X	1 4	0	0 10	1		
										-
	N. C.L.(O. C.	<u> </u>	15	16		17	18			$\dashv$
<sup>7</sup> <b>2</b>	Please Select One of the Following:	_#Occupants Non-Motorist	Action	n Lo	cation	Condit	ion	Н	Iit/Run Mope	d
	License # <b>S73819982</b> St <b>M</b>	39 Reg# 256F	56FLO Reg Type PAN Reg State MA						_	
	Sex M Lic. Class D 19 Lic. R		eh Year <b>2014</b> Veh Make <b>NISSAN</b> Veh Config.							
8	Operator HALL, ALFRED A	Endorsemer LIEN First Middle	Owner <u>HALI</u>	ALFR	ED AL	LEN First		Mid	ldle	_
<sup>8</sup> 1	Address 126 OLD MEETING	SHOUSE RD	Address <b>126</b>	OLD M	EETING	HOUS	E RD			_
	City <b>AUBURN</b> State	<b>MA</b> Zip 01501-334	City AUBUR	N.		Sta	te <b>MA</b>	Zip <b>01</b>	501-3349	<u> </u>
	Insurance Company ARBELLA MU	Vehicle Action Pr	Action Prior to Crash  Damaged Area Code:  6 27 27 27							
	Vehicle Travel Direction: N K E W	Responding to Emergency? 2	Event Sequence	1 23 23	3 23 2		est Status:		28	
<sup>9</sup> <b>2</b>	Citation # (If Issued)	_	Most Harmful Ev	ent 1 2	24	•	pe of Test: AC Test Resi	ılt:	30	
	Viol. 1: Ch/Sec/Sub	viol. 2: Ch/Sec/Sub	Driver Contributi	ng Code 6	25	25	sp. Alcohol:	31	Susp. Drug: 32	]
	Viol. 3: Ch/Sec/Sub	Driver Distracted	by <b>99</b> <sup>2</sup>	2.6	To	wed from sc	ene?	2 33	<u> </u>	
	Please fill out for operator/nor	n-motorist and all occupants involve	ed DOB/A		Seat Safety Ai	36 37 irbag Eject tatus Code	38 39 Trap Injury Code Status	40 Transp. Code	Medical Facility	7
	Operator/Non-Motorist		DOBA		1 2 4		0 10	1	curcu i deinty	
				~ }						
		_								$\dashv$
										_



Police Officer Name (Please Print)

Signature

ID/Badge #

Department Precinct/Barracks

Date