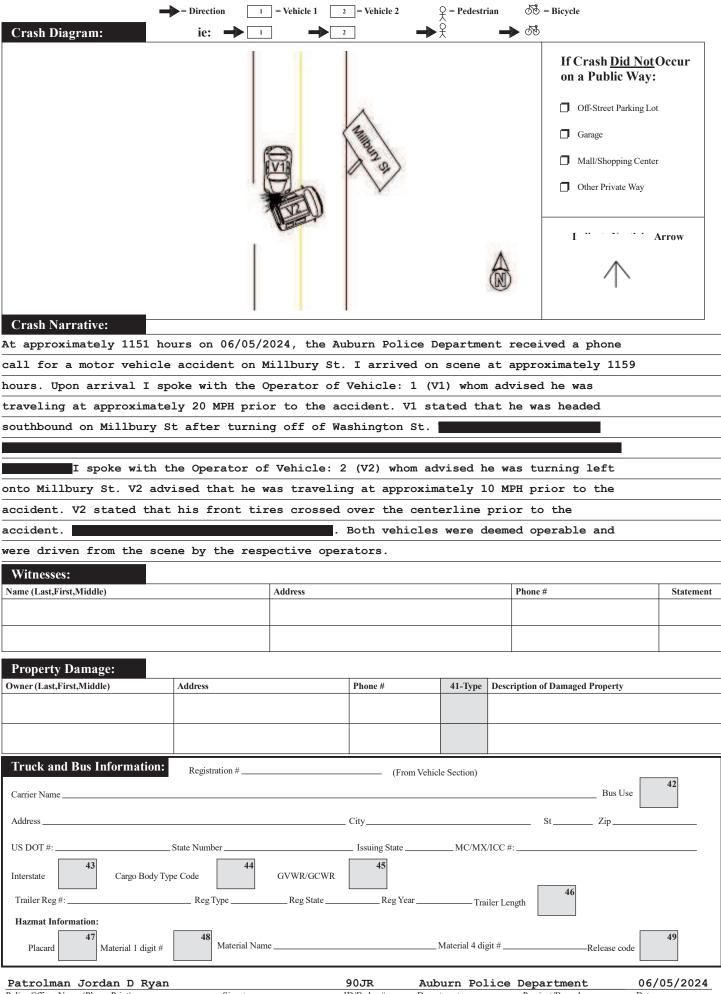
|                       | Police Use Only                                    | Common   | wealth o  | f Massa  | etts  |   | RMV Document Number         |   |                 |                                  |          |    |
|-----------------------|--|--|---|--|---|---|-----------------------------|---|-----------------|----------------------------------|----------|----|
|                       | Date of Crash Time of Crash                        |  | otor Vehi   | icle Cra   | $sh$ $\begin{bmatrix} N \\ V \end{bmatrix}$ |   | urad                        | ed Limit  | 35              | Local I office                   | П        |    |
|                       | 06/05/2024   | ırn  | Police F  | Report   | 2   | 1   | Lat                         | itude<br>ngitude  |                 | MBTA Police Campus Police Other: | i        |    |
|                       | AT INTERSECTI                                      | ION: <   | LOCAT   | TION >   | >   | NO  | TAT I                       | NTER  | SECT            | ΓΙΟΝ:                            | 7        |    |
|                       |  |  |   |  |   |   |                             |   |                 |                                  | 2        | 10 |
|                       | Route# Direction                                   | Name of Roadway/Street   |   | Route# Direct  | ion Add                                     | ress #                                      | ILLBU                       | JRY Name of   |                 | ny/Street                        | -        | _  |
| <sup>1</sup> 1        |  | At   |   | Г  |   |   |                             |   |                 | -                                | 1        |    |
|                       | Route# Direction Na                                | SI to De la confete  |   | Feet   | N S E W                                     | of —<br>M                                   | ile Marker                  | • —   | or _            | Exit Number                      | -        | 11 |
|                       | Route# Direction Na                                | me of Intersecting Roadway/Street Also at Intersection with      |   |  | N S E W                                     | of  |                             |   |                 |                                  | 3        | 11 |
|                       |  |  |   | Feet   | N S E W                                     | Route# Intersecting Roadway/Street S E W of |                             |   |                 | .oadway/Street                   |          |    |
| <sup>2</sup> <b>1</b> | Route# Direction Na                                | me of Intersecting Roadway/Street                                | t   |  |   |   |                             | La  | ndmark          |                                  | _        |    |
| 3                     | Please Select One of the Following:                | _#Occupants  | Moped   | Crash Re   | eport ID#                                   | 24-1  | L68-                        | -AC   | 1               |                                  | 7        |    |
| 3                     | License # <b>S87608393</b> St <b>M</b>             | 7 03/02/10   | 1-  |  |   |   |                             |   |                 | ~ M7                             | -        |    |
|                       | 10 10  | 20   |   | Reg # 3FMG31         Reg Type         PC         Reg State         MA           Veh Year 2019         Veh Make NISSAN         Veh Config.         1         21 |   |   |                             |   |                 |                                  |          | 12 |
|                       |  | Restrictions CDL Endorseme                                       | ent   |  |   |   |                             |   |                 |                                  |          | _  |
| <sup>4</sup> <b>1</b> | Operator ROSS, MICHAEL                             |  | Owner ROSS, MICHAEL G  Last First Middle                    |  |   |   |                             |   |                 |                                  |          |    |
| 1                     | Address 40 LELAND DR                               |  | Address 40 LELAND DR  City CHARLTON State MA Zip 01507-6675 |  |   |   |                             |   |                 |                                  |          |    |
|                       | City <b>CHARLTON</b> State                         | -  | -   | CHARLTON   |   | 22  |                             | MA 7<br>ged Area  | _               |                                  | -        |    |
|                       | Insurance Company PLYMOUTH F                       |  |   | e Action Prior to C  |   | 23 23                                       | Test S                      |   | code: [1        | 1 28                             |          |    |
| 5                     | Vehicle Travel Direction: N E W                    | Responding to Emergency? 2                                       | Event   | Sequence 1   | 24  | 25 25                                       |                             | of Test:  |                 | 29                               |          |    |
|                       | Citation # (If Issued)                             | _  | Most I  | Harmful Event  | 1 24  | 25 2  |                             | Test Resu   | lt:             | 1 30                             | $\vdash$ | 13 |
|                       | Viol. 1: Ch/Sec/Sub                                | Viol. 2: Ch/Sec/Sub  | Driver  | Contributing Cod   | 26  |   | Susp.                       | Alcohol:  | 2 31            | Susp. Drug: 2 32                 | 1        | 13 |
| <sup>6</sup> <b>1</b> | Viol. 3: Ch/Sec/Sub                                |  | Driver  | Distracted by  | 0 26  | 26  |                             | d from sce  | ٤               | 2 33                             | ┚        |    |
|                       | Please fill out for opera Name (Last First Middle) | ator and all occupants involved  Address                         |   | DOB/Age  | Seat Pos.                                   | 35 36<br>Safety Airbag<br>System Status     | 37 3<br>Eject Tr<br>Code Co | 8 39<br>ap Injury<br>ode Status   | Transp.<br>Code | Medical Facility                 |          |    |
|                       | Operator   | See Above  | e   | $\sim$   | X 1   | 1 1   | 0 0                         |   | 1               |                                  |          |    |
|                       |  |  |   |  |   |   |                             |   |                 |                                  |          |    |
|                       |  |  |   |  |   |   |                             |   |                 |                                  | -        |    |
|                       |  |  |   |  |   |   |                             |   |                 |                                  | $\dashv$ |    |
|                       |  |  | T   | 1  |   |   |                             |   |                 |                                  | _        |    |
| <sup>7</sup> <b>1</b> | Please Select One of the Following:                | _#Occupants  | Moped   | ed Vulnerable User Complete the Vulnerable User section.   |   |   |                             |   |                 |                                  |          |    |
|                       | License # <b>S50015852</b> St <b>M</b>             | A DOB/Age 06/01/19   | 963 Reg#  | 152HT0   |   | Re  | ед Туре Р                   | С   | Re              | g State <b>MA</b>                | _        |    |
|                       | Sex M Lic. Class D Lic. R                          | Veh Year <b>2006</b> Veh Make <b>TOYOTA</b> Veh Config. <b>1</b> |   |  |   |   |                             |   | Config. 21      |                                  |          |    |
|                       | Operator LIU, WANZHAO                              | Endorseme  |   | ner LIU, WANZHAO   |   |   |                             |   |                 |                                  |          |    |
| <sup>8</sup> 1        | Last First Middle Address 54 GATES RD              |  |   | Address <b>54 GATES RD</b>   |   |   |                             |   |                 |                                  |          |    |
|                       | City <b>SHREWSBURY</b> State                       | MA Zip 01545-23  | 29 City S   | SHREWSBURY State MA Zip 01545-   |   |   |                             |   |                 | 545-2329                         | 29 1 1   | 14 |
|                       | Insurance Company PROGRESSIVE DIRECT INSURA        |  |   | Vehicle Action Prior to Crash  Damaged Area Code: 7 27 27 27   |   |   |                             |   |                 |                                  |          | _  |
|                       | Vehicle Travel Direction: S E W                    | Responding to Emergency? 2                                       | Event   | Sequence 1   | 23 23                                       | 23 23                                       | Test S                      | tatus:  | 1               | 1 28                             |          |    |
| 0                     | Citation # (If Issued)                             | _  | Most I  | Harmful Event  | 1 24  |   | • •                         | of Test:  | .               | 29                               |          |    |
| <sup>9</sup> <b>2</b> | Viol. 1: Ch/Sec/Sub                                | Viol, 2; Ch/Sec/Sub  |   | Contributing Cod   |   | 25 2  | =                           | Test Resu   |                 | 1 30 Susp. Drug: 2 32            |          |    |
|                       | Viol. 3: Ch/Sec/Sub                                |  |   |  | 0 26  | 26  |                             | sp. Alcohol: $\begin{bmatrix} 2 & 31 \end{bmatrix}$ Susp. Drug: $\begin{bmatrix} 2 & 32 \end{bmatrix}$ wed from scene? $\begin{bmatrix} 2 & 33 \end{bmatrix}$ |                 |                                  |          |    |
|                       |  | ator and all occupants involved                                  | <del>_</del>  | ,  | 34<br>Seat                                  | 35 36<br>Safety Airbag                      | 37 3                        | 8 39  |                 | _                                |          |    |
|                       | Name (Last First Middle)                           | Address  |   | DOB/Age  | Sex Pos.                                    | System Status                               | Code Co                     | ode Status  | Transp.<br>Code | Medical Facility                 | $\dashv$ |    |
|                       | Operator/Occupants                                 | See Above  | e   |  | $X^1$                                       | 1 4   | 0 0                         | 10  | 1               |                                  |          |    |
|                       |  |  |   |  |   |   |                             |   |                 |                                  |          |    |
|                       |  |  |   |  |   |   |                             |   |                 |                                  |          |    |
|                       |  |  |   |  |   |   |                             |   |                 |                                  |          |    |



Police Officer Name (Please Print)

Signature

ID/Badge #

Precinct/Barracks Department

Date