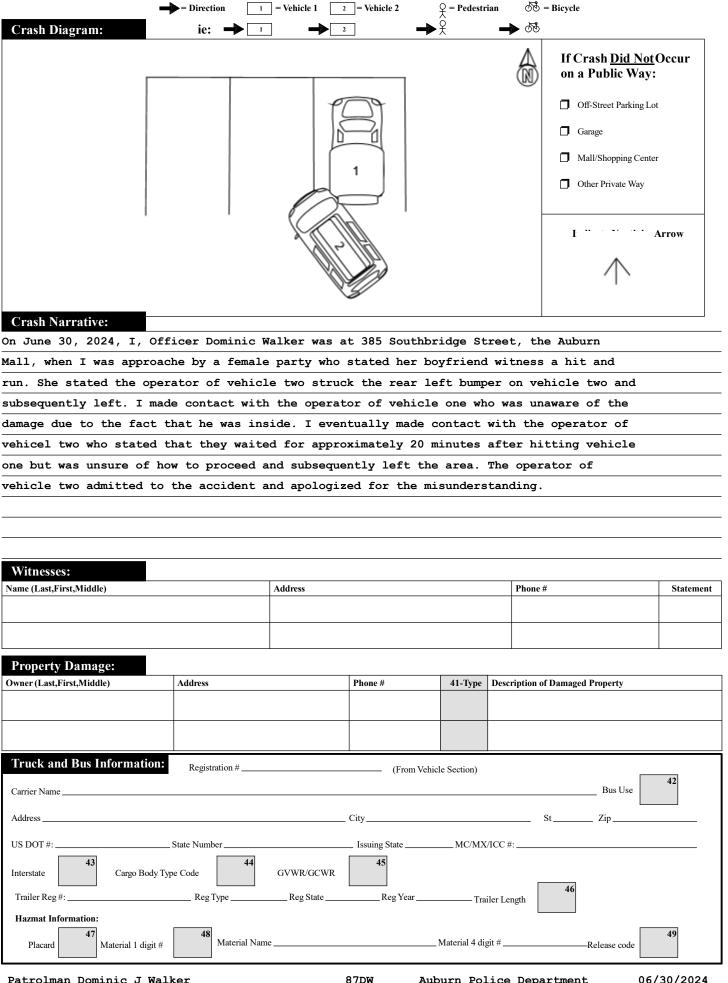
|                       | Police Use Only  | of Massachusetts   |  |  |               |   | RMV Document Number |                              |                                 |  |             |             |
|-----------------------|--|--|--|--|---------------|---|---------------------|------------------------------|---------------------------------|--|-------------|-------------|
|                       | Date of Crash Time of Crash  |  | Iotor Vehi   | cle Cra  | sh            | Number<br>Vehicles                          | Numbe               | ı  Speed                     | Limit                           | State Police<br>Local Police           |             |             |
|                       | 06/30/2024   | ırn  | Police F   | Report   |               | 2   | 0                   | Latitud<br>Longit            |                                 | MBTA Police<br>Campus Police<br>Other: | _ 🖁         |             |
|                       | AT INTERSECTI  | ON:  | < LOCAT  | TION :   | >             |   | NOT                 | AT IN                        | ΓERSE                           | CCTION:                                |             |             |
|                       |  |  |  |  |               |   |                     |                              |                                 |  |             | <b>2</b> 10 |
|                       | Route# Direction   | Name of Roadway/Street                                   |  | Route# Direct                                    |               | 85<br>Idress #                              | SOU                 |                              | RIDGE<br>ame of Roa             | E ST<br>adway/Street                   |             |             |
| <sup>1</sup> 1        |  | At   |  |  |               |   |                     |                              |                                 |  |             |             |
|                       |  |  | Feet NSEW of — or Feet NSEW of   |  |               |   |                     |                              |                                 |  | _ 11        |             |
|                       | Route# Direction Nar   | ne of Intersecting Roadway/St  Also at Intersection with | <u> </u>   |  | N S E         | w of  |                     |                              |                                 |  |             | 4 ''        |
|                       |  |  |  | _  |               | Route# Intersecting Roadway/Street S E W of |                     |                              |                                 |  |             |             |
| <sup>2</sup> <b>1</b> | Route# Direction Nar   | ne of Intersecting Roadway/St                            | reet   |  |               | PARKING LOT NEAR POLE 6  Landmark           |                     |                              |                                 |  |             |             |
|                       | Please Select One Vehicle 11   | _#Occupants  | Moped  | Crash R  | eport ID#     | 21  | -22                 | <u> </u>                     |                                 |  |             | İ           |
| 3                     | of the Following:  |  |  |  |               |   |                     |                              |                                 |  |             | ļ           |
|                       | 10 10  | A DOB/Age 01/30/2  | =  |  |               |   |                     | -                            |                                 | Reg State MA                           | 21          | <b>7</b> 12 |
|                       |  | estrictions CDL_<br>Endors                               | ement  | ar <u>2003</u>                                   |               |   |                     |                              |                                 | Veh Config. 2                          |             |             |
| 4                     | Operator LARSON, BENJAMIN WAYNE Last First Middle Owner LARSON, BENJAMIN WAYNE Last First Middle |  |  |  |               |   |                     |                              |                                 | Middle                                 |             |             |
| <sup>4</sup> <b>1</b> | Address 53 GREEN ST  |  |  | s <b>53 GRE</b>                                  |               |   |                     |                              |                                 |  |             |             |
|                       | City <b>LEICESTER</b> State  | <b>MA</b> Zip 01524-1                                    | .711 City I  | EICESTE  | ER            |   |                     |                              |                                 | 01524-17                               |             |             |
|                       | Insurance Company ARBELLA MU   | TUAL INSURAN   | NCE Vehicle  | le Action Prior to Crash 11 22 Damaged Area Code |               |   |                     |                              |                                 | 6                                      |             |             |
| 5                     | Vehicle Travel Direction: S E W  | Responding to Emergency?                                 | 2 <b>2</b> Event S   | Sequence 1                                       | 23 23         | 23  | 23                  | Test Stat                    |                                 | $\frac{1}{29}$                         |             |             |
| 3                     | Citation # (If Issued)   | _  | Most H   | Iarmful Event                                    | 1 24          |   |                     | Type of T                    | est:                            | 30                                     |             |             |
|                       | Viol. 1: Ch/Sec/Sub  | Viol. 2: Ch/Sec/Sub                                      | Driver   | Contributing Cod                                 | le <b>1</b>   | 25  | 25                  |                              | cohol: 2                        | 31 Susp. Drug: 2                       | 32          | <b>2</b> 13 |
| 2                     | Viol. 3: Ch/Sec/Sub  | Viol. 4: Ch/Sec/Sub                                      | Driver   | Distracted by                                    | 0 26          | 2   | 26                  |                              | om scene?                       | 22                                     |             |             |
| <sup>6</sup> 1        |  | ator and all occupants involved                          |  |  | 3<br>Se       |   | 36 S<br>Airbag E    | 7 38<br>ect Trap             | 39 4<br>Injury Tra              | 0                                      |             |             |
|                       | Name (Last First Middle)   | Addre  |  | DOB/Age  | Sex Po        | s. System                                   | Status Co           | ode Code                     | Status Co                       |  | ity         |             |
|                       | Operator   | See Ab   | oove   |  | $X^1$         | 0   | 4 3                 | 0                            | 10 1                            |  |             |             |
|                       |  |  |  |  |               |   |                     |                              |                                 |  |             |             |
|                       |  |  |  |  |               |   |                     |                              |                                 |  |             |             |
|                       |  |  |  |  |               |   |                     |                              |                                 |  |             |             |
| 7                     | Please Select One  | _#Occupants  | Moped  | N/ulnamah  | ole User      | Commisto                                    | th a Vivle a        | makla I Jaa                  |                                 |  |             | 1           |
| <sup>7</sup> 9        | of the Following:  |  |  |  |               | •   |                     |                              |                                 |  |             | ļ           |
|                       | 19 19  | =  | Reg # 3CEP93         Reg Type PAN         Reg State MA           Veh Year 2015         Veh Make TOYOTA         Veh Config. |  |               |   |                     |                              |                                 |  |             |             |
|                       | Sex <b>F</b> Lic. Class D Lic. R   | Veh Ye   |  |  |               |   |                     |                              |                                 |  |             |             |
| <sup>8</sup> <b>1</b> | Operator <u>SABINO DO NASC</u>   | IMENTO, VANES  | SSA_ Owner   | SABINO   | DO ]          | NASC  | IMEN<br>First       | TO,                          | VANE                            | SSA<br>Middle                          |             |             |
| 1                     | Address 90 FAIRHAVEN RI  | Addres   | Address 90 FAIRHAVEN RD APT 2  |  |               |   |                     |                              |                                 |  |             |             |
|                       | City WORCESTER State   | 6116 City <b>K</b>                                       | WORCESTER State MA Zip 01606-3116  |  |               |   |                     |                              |                                 |  | <b>1</b> 14 |             |
|                       | Insurance Company THE STANDA   | <b>JRAN</b> Vehicle                                      | cle Action Prior to Crash Damaged Area Code:  Damaged Area Code:  2 27 27 27 27 27 27 27 27 27 27 28                       |  |               |   |                     |                              |                                 |  |             |             |
|                       | Vehicle Travel Direction: S E W  | Responding to Emergency?                                 | 2 <b>2</b> Event S   | Sequence 2                                       | 23 23         | 23  | 23                  | Test Stat  Type of           |                                 | 2 29                                   |             |             |
| <sup>9</sup> <b>2</b> | Citation # (If Issued)   | _  | Most H   | Iarmful Event                                    | 2 24          |   |                     | BAC Tes                      |                                 | 30                                     |             |             |
| 2                     | Viol. 1: Ch/Sec/Sub  | viol. 2: Ch/Sec/Sub                                      | Driver   | Contributing Cod                                 | le <b>1</b> 2 | 25 25                                       |                     |                              |                                 | . Alcohol: 2 31 Susp. Drug: 2 32       |             |             |
|                       | Viol. 3: Ch/Sec/Sub  | Viol. 4: Ch/Sec/Sub                                      | Driver   | Distracted by                                    | 0 26          | 26 26                                       |                     |                              | Towed from scene? 2 33          |  |             |             |
|                       | Please fill out for opera  | ator and all occupants involved                          |  | DOB/Age  | Sex Po        | at Safety                                   | Airbag E            | 7 38<br>ect Trap<br>ode Code | 39 4<br>Injury Tra<br>Status Co |  | in.         | İ           |
|                       | Operator/Occupants   | See Ab   |  | DOD/Age  | Sex P         |   | 4 0                 | O Code                       | 10 1                            | ode Medical Facil                      | ity .       |             |
|                       | - F  |  |  |  |               | •   |                     | +                            |                                 |  |             |             |
|                       |  |  |  |  |               |   |                     |                              |                                 |  |             |             |
|                       |  |  |  |  |               |   |                     |                              |                                 |  |             |             |
|                       |  |  |  |  |               |   |                     | 1                            |                                 |  |             | 1           |



Patrolman Dominic J Walker 87DW Auburn Police Department Police Officer Name (Please Print) Signature ID/Badge #