

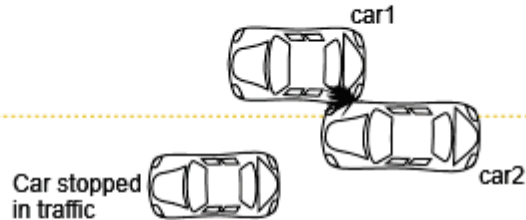
| Police Use Only                                                                                                                                                                                                                                          |  |                               |  |                     |  | Commonwealth of Massachusetts                                     |  |                      |  |                      |  |                     |  | RMV Document Number                                    |  |                                                                                                      |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------|--|---------------------|--|-------------------------------------------------------------------|--|----------------------|--|----------------------|--|---------------------|--|--------------------------------------------------------|--|------------------------------------------------------------------------------------------------------|--|
| Date of Crash<br>08/16/2026                                                                                                                                                                                                                              |  | Time of Crash<br>1358<br>24HR |  | City/Town<br>Auburn |  | Motor Vehicle Crash<br>Police Report                              |  |                      |  | Number Vehicles<br>2 |  | Number Injured<br>0 |  | Speed Limit _____<br>Latitude _____<br>Longitude _____ |  | State Police _____<br>Local Police _____<br>MBTA Police _____<br>Campus Police _____<br>Other: _____ |  |
| AT INTERSECTION:                                                                                                                                                                                                                                         |  |                               |  |                     |  | < LOCATION >                                                      |  | NOT AT INTERSECTION: |  |                      |  |                     |  |                                                        |  |                                                                                                      |  |
|                                                                                                                                                                                                                                                          |  |                               |  |                     |  |                                                                   |  |                      |  |                      |  |                     |  |                                                        |  | 2                                                                                                    |  |
| Route# Direction Name of Roadway/Street                                                                                                                                                                                                                  |  |                               |  |                     |  | Route# Direction Address # Name of Roadway/Street                 |  |                      |  |                      |  |                     |  |                                                        |  | 10                                                                                                   |  |
| At                                                                                                                                                                                                                                                       |  |                               |  |                     |  |                                                                   |  |                      |  |                      |  |                     |  |                                                        |  |                                                                                                      |  |
| Route# Direction Name of Intersecting Roadway/Street                                                                                                                                                                                                     |  |                               |  |                     |  | Feet N S E W of . or Mile Marker Exit Number                      |  |                      |  |                      |  |                     |  |                                                        |  | 11                                                                                                   |  |
| Also at Intersection with                                                                                                                                                                                                                                |  |                               |  |                     |  | Feet N S E W of Route# Intersecting Roadway/Street                |  |                      |  |                      |  |                     |  |                                                        |  | 4                                                                                                    |  |
| Route# Direction Name of Intersecting Roadway/Street                                                                                                                                                                                                     |  |                               |  |                     |  | Landmark                                                          |  |                      |  |                      |  |                     |  |                                                        |  |                                                                                                      |  |
| Please Select One of the Following:<br><input checked="" type="checkbox"/> Vehicle 11 #Occupants<br><input type="checkbox"/> Hit/Run<br><input type="checkbox"/> Moped                                                                                   |  |                               |  |                     |  | Crash Report ID# 26-318-AC                                        |  |                      |  |                      |  |                     |  |                                                        |  |                                                                                                      |  |
| License # St DOB/Age                                                                                                                                                                                                                                     |  |                               |  |                     |  | Reg # 3GBE14 Reg Type PC Reg State MA                             |  |                      |  |                      |  |                     |  |                                                        |  | 12                                                                                                   |  |
| Sex M Lic. Class B 19 19 Lic. Restrictions M 20 CDL P Endorsement                                                                                                                                                                                        |  |                               |  |                     |  | Veh Year 2021 Veh Make MAZDA Veh Config. 1 21                     |  |                      |  |                      |  |                     |  |                                                        |  | 1                                                                                                    |  |
| Operator PERNA, JOHN G Last First Middle                                                                                                                                                                                                                 |  |                               |  |                     |  | Owner PERNA, JOHN G Last First Middle                             |  |                      |  |                      |  |                     |  |                                                        |  |                                                                                                      |  |
| Address 49 FOX MEADOW DR                                                                                                                                                                                                                                 |  |                               |  |                     |  | Address 49 FOX MEADOW DR                                          |  |                      |  |                      |  |                     |  |                                                        |  |                                                                                                      |  |
| City WORCESTER State MA Zip 01602-2258                                                                                                                                                                                                                   |  |                               |  |                     |  | City WORCESTER State MA Zip 01602-2258                            |  |                      |  |                      |  |                     |  |                                                        |  |                                                                                                      |  |
| Insurance Company THE COMMERCE INSURANCE CO                                                                                                                                                                                                              |  |                               |  |                     |  | Vehicle Action Prior to Crash 1 22 Damaged Area Code: 6 27 27 27  |  |                      |  |                      |  |                     |  |                                                        |  |                                                                                                      |  |
| Vehicle Travel Direction: N S E X Responding to Emergency? 2                                                                                                                                                                                             |  |                               |  |                     |  | Event Sequence 1 23 23 23 23 Test Status: 1 28                    |  |                      |  |                      |  |                     |  |                                                        |  |                                                                                                      |  |
| Citation # (If Issued)                                                                                                                                                                                                                                   |  |                               |  |                     |  | Most Harmful Event 1 24 Type of Test: 0 29                        |  |                      |  |                      |  |                     |  |                                                        |  |                                                                                                      |  |
| Viol. 1: Ch/Sec/Sub Viol. 2: Ch/Sec/Sub                                                                                                                                                                                                                  |  |                               |  |                     |  | Driver Contributing Code 1 25 25 BAC Test Result: 1 30            |  |                      |  |                      |  |                     |  |                                                        |  |                                                                                                      |  |
| Viol. 3: Ch/Sec/Sub Viol. 4: Ch/Sec/Sub                                                                                                                                                                                                                  |  |                               |  |                     |  | Driver Distracted by 0 26 26 Susp. Alcohol: 2 31 Susp. Drug: 2 32 |  |                      |  |                      |  |                     |  |                                                        |  | 1 13                                                                                                 |  |
| Please fill out for operator and all occupants involved                                                                                                                                                                                                  |  |                               |  |                     |  | Towed from scene? 2 33                                            |  |                      |  |                      |  |                     |  |                                                        |  |                                                                                                      |  |
| Name (Last First Middle) Address DOB/Age Sex 34 Seat Pos. 35 Safety System 36 Airbag Status 37 Eject Code 38 Trap Code 39 Injury Status 40 Transp. Code Medical Facility                                                                                 |  |                               |  |                     |  |                                                                   |  |                      |  |                      |  |                     |  |                                                        |  |                                                                                                      |  |
| Operator See Above                                                                                                                                                                                                                                       |  |                               |  |                     |  | X X 1 1 4 0 0 10 1                                                |  |                      |  |                      |  |                     |  |                                                        |  |                                                                                                      |  |
|                                                                                                                                                                                                                                                          |  |                               |  |                     |  |                                                                   |  |                      |  |                      |  |                     |  |                                                        |  |                                                                                                      |  |
|                                                                                                                                                                                                                                                          |  |                               |  |                     |  |                                                                   |  |                      |  |                      |  |                     |  |                                                        |  |                                                                                                      |  |
|                                                                                                                                                                                                                                                          |  |                               |  |                     |  |                                                                   |  |                      |  |                      |  |                     |  |                                                        |  |                                                                                                      |  |
| Please Select One of the Following:<br><input checked="" type="checkbox"/> Vehicle 21 #Occupants<br><input type="checkbox"/> Hit/Run<br><input type="checkbox"/> Moped<br><input type="checkbox"/> Vulnerable User Complete the Vulnerable User section. |  |                               |  |                     |  |                                                                   |  |                      |  |                      |  |                     |  |                                                        |  |                                                                                                      |  |
| License # St DOB/Age                                                                                                                                                                                                                                     |  |                               |  |                     |  | Reg # 5633546 Reg Type PAN Reg State NH                           |  |                      |  |                      |  |                     |  |                                                        |  | 14                                                                                                   |  |
| Sex F Lic. Class D 19 19 Lic. Restrictions 1 20 CDL Endorsement                                                                                                                                                                                          |  |                               |  |                     |  | Veh Year 2026 Veh Make HONDA Veh Config. 1 21                     |  |                      |  |                      |  |                     |  |                                                        |  |                                                                                                      |  |
| Operator MODADUGU, PRADHITI LAKSHMI Last First Middle                                                                                                                                                                                                    |  |                               |  |                     |  | Owner MODADUGU, NAGENDRA VENKATA Last First Middle                |  |                      |  |                      |  |                     |  |                                                        |  |                                                                                                      |  |
| Address 6 BAYBERRY CIR                                                                                                                                                                                                                                   |  |                               |  |                     |  | Address 6 BAYBERRY CIR                                            |  |                      |  |                      |  |                     |  |                                                        |  |                                                                                                      |  |
| City NASHUA State NH Zip 03062                                                                                                                                                                                                                           |  |                               |  |                     |  | City NASHUA State NH Zip 030623084                                |  |                      |  |                      |  |                     |  |                                                        |  |                                                                                                      |  |
| Insurance Company FARMERS INS                                                                                                                                                                                                                            |  |                               |  |                     |  | Vehicle Action Prior to Crash 5 22 Damaged Area Code: 3 27 27 27  |  |                      |  |                      |  |                     |  |                                                        |  |                                                                                                      |  |
| Vehicle Travel Direction: N S E X Responding to Emergency? 2                                                                                                                                                                                             |  |                               |  |                     |  | Event Sequence 1 23 23 23 23 Test Status: 1 28                    |  |                      |  |                      |  |                     |  |                                                        |  |                                                                                                      |  |
| Citation # (If Issued)                                                                                                                                                                                                                                   |  |                               |  |                     |  | Most Harmful Event 1 24 Type of Test: 0 29                        |  |                      |  |                      |  |                     |  |                                                        |  |                                                                                                      |  |
| Viol. 1: Ch/Sec/Sub Viol. 2: Ch/Sec/Sub                                                                                                                                                                                                                  |  |                               |  |                     |  | Driver Contributing Code 1 25 25 BAC Test Result: 1 30            |  |                      |  |                      |  |                     |  |                                                        |  |                                                                                                      |  |
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| Please fill out for operator and all occupants involved                                                                                                                                                                                                  |  |                               |  |                     |  | Towed from scene? 2 33                                            |  |                      |  |                      |  |                     |  |                                                        |  |                                                                                                      |  |
| Name (Last First Middle) Address DOB/Age Sex 34 Seat Pos. 35 Safety System 36 Airbag Status 37 Eject Code 38 Trap Code 39 Injury Status 40 Transp. Code Medical Facility                                                                                 |  |                               |  |                     |  |                                                                   |  |                      |  |                      |  |                     |  |                                                        |  |                                                                                                      |  |
| Operator/Occupants See Above                                                                                                                                                                                                                             |  |                               |  |                     |  | X X 1 1 4 0 0 10 1                                                |  |                      |  |                      |  |                     |  |                                                        |  |                                                                                                      |  |
|                                                                                                                                                                                                                                                          |  |                               |  |                     |  |                                                                   |  |                      |  |                      |  |                     |  |                                                        |  |                                                                                                      |  |
|                                                                                                                                                                                                                                                          |  |                               |  |                     |  |                                                                   |  |                      |  |                      |  |                     |  |                                                        |  |                                                                                                      |  |
|                                                                                                                                                                                                                                                          |  |                               |  |                     |  |                                                                   |  |                      |  |                      |  |                     |  |                                                        |  |                                                                                                      |  |

→ = Direction    1 = Vehicle 1    2 = Vehicle 2    ○ = Pedestrian    ○ = Bicycle

### Crash Diagram:

ie: → 1 → 2 → ○ → ○

Washington ST Westbound



### If Crash Did Not Occur on a Public Way:

- ☐ Off-Street Parking Lot  
☐ Garage  
☐ Mall/Shopping Center  
☐ Other Private Way

↑ Arrow

### Crash Narrative:

Both cars were travelling west on Washington St. Car1 was in the right lane and Car2 was approaching stopped traffic in the left lane. Car2 started moving over and struck Car1 back rear tire with the front right tire. Minimal damage to both vehicles, no apparent injuries.

### Witnesses:

| Name (Last,First,Middle) | Address | Phone # | Statement |
|--------------------------|---------|---------|-----------|
|                          |         |         |           |
|                          |         |         |           |

### Property Damage:

| Owner (Last,First,Middle) | Address | Phone # | 41-Type | Description of Damaged Property |
|---------------------------|---------|---------|---------|---------------------------------|
|                           |         |         |         |                                 |
|                           |         |         |         |                                 |

### Truck and Bus Information:

Registration # \_\_\_\_\_ (From Vehicle Section)

Carrier Name \_\_\_\_\_ Bus Use ☐ 42  
 Address \_\_\_\_\_ City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_  
 US DOT #: \_\_\_\_\_ State Number \_\_\_\_\_ Issuing State \_\_\_\_\_ MC/MX/ICC #: \_\_\_\_\_  
 Interstate ☐ 43 Cargo Body Type Code ☐ 44 GVWR/GCWR ☐ 45  
 Trailer Reg #: \_\_\_\_\_ Reg Type \_\_\_\_\_ Reg State \_\_\_\_\_ Reg Year \_\_\_\_\_ Trailer Length ☐ 46

### Hazmat Information:

Placard ☐ 47 Material 1 digit # ☐ 48 Material Name \_\_\_\_\_ Material 4 digit # \_\_\_\_\_ Release code ☐ 49

Patrolman Grace Griffin

Police Officer Name (Please Print)

Signature

98GG

ID/Badge #

Auburn Police Department

Department

Precinct/Barracks

08/16/2026

Date