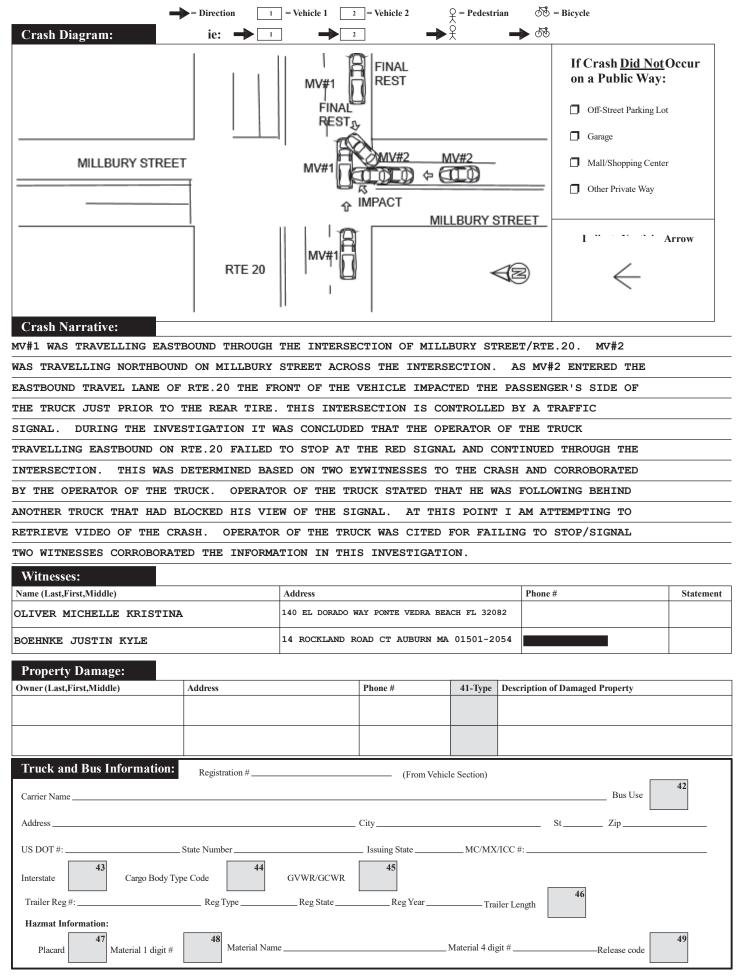
| | Police Use Only Commonwealth of Massachusetts RM | | | | | | | | | 1V Doc | ument Number | | | | |
|-----------------------|---|--------------------------------------|--|--------------------|----------------------|-----------------------|----------------------------|---|---|--------|---|----------|----|--|--|
| | Date of Crash Time of Crash | City/Town | Motor Veh | icle Cra | sh | Numb Vehic | | mad | eed Limi | 30 | State Police Local Police MBTA Police Campus Police | | | | |
| | 08/07/2025 0915 Aubu | rn | Police I | Report | | 2 | 0 | La | titude ngitude _ | | Campus Police Other: | | | | |
| | AT INTERSECTION | < LOCATION > | | | NOT AT INTERSECTION: | | | | | | 7 | | | | |
| | | | | | | | | | | | 2 1 | 10 | | | |
| | Route# Direction WASHINGT | eet | Route# Direction Address # Name of Roadway/Street | | | | | | | | | _ | | | |
| ¹ 1 | | | - NCEW | | | | | | | | | | | | |
| | Route# Direction MILLBURY | ay/Street | Feet N S E W of • or Exit Number | | | | | | | | | 11 | | | |
| | Route# Direction Ivan | h | Feet N S E W of | | | | | | | | 3 | | | | |
| | | | Route# Intersecting Roadway/Street Feet N S E W of | | | | | | | | | | | | |
| ² 1 | Route# Direction Nan | ay/Street | Landmark | | | | | | | | | | | | |
| 3 | Please Select One of the Following: | #Occupants Hit/F | Run Moped | Crash R | eport ID | # 2 | 5-2 | 255 | -A(| | | | | | |
| | License # SA5990854 St M | DOD/A == 05/3 | 0/1997 Bas# | <u> </u> V55221 | | | D.o. | -T.m. (| 'ON | D | lac State MA | 991 | | | |
| | 10 10 20 | | | | | | | | Reg Type CON Reg State MA Make International Veh Config. 6 | | | | | | |
| | Endorsement | | | | | | | | | | r Connig. | | _ | | |
| ⁴ 3 | Operator TIPAZ TAMUP, CESAR AUGUSTO Last First Middle Address 90 NYE ST APT 1 Owner D N VANLINES INC Address 2 BEEMAN RD | | | | | | | | | | liddle | | | | |
| | City NEW BEDFORD State | NORTHBOROUGH State MA Zip 01532-2048 | | | | | | | | | | | | | |
| | Insurance Company COREPOINTE | | Vehicle Action Prior to Crash 1 22 Damaged Area Code: 3 27 4 27 27 | | | | | | | | | | | | |
| | Vehicle Travel Direction: N S W W | Responding to Emerge | | | 23 23 | | 3 23 | | Status: | | 28 | | | | |
| ⁵ 1 | Citation # (If Issued) 622809AD | responding to Emerge | | Harmful Event | 1 2 | 24 | | Type | of Test: | | 29 | | | | |
| | Viol. 1: Ch/Sec/Sub 89 9 | - Zal 2. Ch/Saa/Syh | | Contributing Cod | | 25 | 25 | | Test Res | 2.1 | Suep Drug 32 | 1 | 13 | | |
| | Viol. 3: Ch/Sec/Sub | | | Distracted by | | 26 | 26 | | Alcohol: | | Susp. Drug: 32 | <u> </u> | _ | | |
| ⁶ 1 | Please fill out for opera | | Distance of | | 34 3 | 35 36 Ifety Airbag | 37 | 38 39 | 40 | 2 | 4 | | | | |
| | Name (Last First Middle) | | Address | DOB/Age | Sex | Pos. Sy | stem Status | | Trap Injury Code Status | Code | Medical Facility | _ | | | |
| | Operator | Se | ee Above | \nearrow | X | 1 1 | 4 | 0 0 | 10 | 1 | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 7 | Please Select One Vehicle 2.1 #Occupants Hit/Run Moped Vulnerable User Complete the Vulnerable User section. | | | | | | | | | | 1 | | | | |
| ⁷ 2 | of the Following: | <u> </u> | | | | | | | | | | | | | |
| | 10 10 | _ | g# 53VR98 Reg Type PAN Reg State MA | | | | | | | | | | | | |
| | Sex F Lic. Class D Lic. Re | ndorsement | Year 2019 Veh Make CADILLAC Veh Config. 1 | | | | | | | | | | | | |
| ⁸ 1 | Operator SHEERIN, MICHE | Middle | Owner SHEERIN, MICHELLE RIQUIER Last First Middle Address 3 MONTCLAIR DR | | | | | | | | | | | | |
| _ | Address 3 MONTCLAIR DR City AUBURN State | | City AUBURN State MA Zip 01501-3218 | | | | | | | | | | | | |
| | City AUBURN State Insurance Company SAFETY INS | - | • | | | | | | | 1 | _ | | | | |
| | Vehicle Travel Direction: X S E W | | Sequence 1 | 3 23 | | Status: | | 28 | | | | | | | |
| | Citation # (If Issued) | Responding to Emerge | • | Harmful Event | 1 2 | 24 | | Type | of Test: | | 29 | | | | |
| ⁹ 2 | Viol. 1: Ch/Sec/Sub — \ | | | · Contributing Cod | | 25 | 25 | | Test Res | 24 | Susp Drug 32 | | | | |
| | | | Distracted by | 26 26 | | | | Susp. Alcohol: 31 Susp. Drug: 32 Towed from scene? 1 33 | | | | | | | |
| | Viol. 3: Ch/Sec/Sub ——Viol. 4: Ch/Sec/Sub ——Please fill out for operator and all occupants involved | | | | | | 35 36 foty Airbog | 37 | 38 39 | 40 | | 4 | | | |
| | Name (Last First Middle) | | Address | DOB/Age | | Pos. Sy | fety Airbag Stem Status | | Trap Injury Code Status | Code | Medical Facility | 4 | | | |
| | Operator/Occupants | Se | ee Above | \nearrow | X | 1 1 | 1 | 0 0 | 10 | 2 | | 4 | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 7 | | | |



Patrolman Jason Miglionico
Police Officer Name (Please Print)

52JM ID/Badge # Auburn Police Department

08/07/2025

Signature

Department

Precinct/Barracks

Date