

| Police Use Only                                                                                                                                                                                                                                     |  |                                                           | Commonwealth of Massachusetts |                                  |  |                                                                                                                                                                                                                            |  | RMV Document Number                                                            |                         |                        |                |  |                                                                        |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------|-------------------------------|----------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------|-------------------------|------------------------|----------------|--|------------------------------------------------------------------------|--|
| Date of Crash<br>09/23/2025                                                                                                                                                                                                                         |  | Time of Crash<br>1116<br>24HR                             |                               | City/Town<br>Auburn              |  | Motor Vehicle Crash<br>Police Report                                                                                                                                                                                       |  |                                                                                | Number<br>Vehicles<br>1 | Number<br>Injured<br>0 | Speed Limit 30 |  | State Police<br>Local Police<br>MBTA Police<br>Campus Police<br>Other: |  |
| AT INTERSECTION:                                                                                                                                                                                                                                    |  |                                                           |                               |                                  |  | < LOCATION >                                                                                                                                                                                                               |  | NOT AT INTERSECTION:                                                           |                         |                        |                |  |                                                                        |  |
| <div>11</div> <div>Route# Direction Name of Roadway/Street</div> <div>At</div> <div>Route# Direction Name of Intersecting Roadway/Street</div> <div>Also at Intersection with</div> <div>Route# Direction Name of Intersecting Roadway/Street</div> |  |                                                           |                               |                                  |  | <div>210</div> <div>Route# Direction Address # Name of Roadway/Street</div> <div>Feet NSEW of or Mile Marker Exit Number</div> <div>Feet NSEW of Route# Intersecting Roadway/Street</div> <div>Feet NSEW of Landmark</div> |  |                                                                                |                         |                        |                |  |                                                                        |  |
| Please Select One of the Following:                                                                                                                                                                                                                 |  | <input checked="" type="checkbox"/> Vehicle 11 #Occupants |                               | <input type="checkbox"/> Hit/Run |  | <input type="checkbox"/> Moped                                                                                                                                                                                             |  | Crash Report ID# 25-310-AC                                                     |                         |                        |                |  |                                                                        |  |
| License # S18358065 St MA DOB/Age 05/11/1954                                                                                                                                                                                                        |  |                                                           |                               |                                  |  | Reg # 3SHP78 Reg Type PAN Reg State MA                                                                                                                                                                                     |  |                                                                                |                         |                        |                |  |                                                                        |  |
| Sex M Lic. Class D1919 Lic. Restrictions 120 CDL Endorsement                                                                                                                                                                                        |  |                                                           |                               |                                  |  | Veh Year 2020 Veh Make HONDA Veh Config. 121                                                                                                                                                                               |  |                                                                                |                         |                        |                |  |                                                                        |  |
| Operator MCCALLISTER, DONALD J<br>Last First Middle                                                                                                                                                                                                 |  |                                                           |                               |                                  |  | Owner MCCALLISTER, DONALD J<br>Last First Middle                                                                                                                                                                           |  |                                                                                |                         |                        |                |  |                                                                        |  |
| Address 44 CLARA BARTON RD                                                                                                                                                                                                                          |  |                                                           |                               |                                  |  | Address 44 CLARA BARTON RD                                                                                                                                                                                                 |  |                                                                                |                         |                        |                |  |                                                                        |  |
| City NORTH OXFORD State MA Zip 01537-1301                                                                                                                                                                                                           |  |                                                           |                               |                                  |  | City NORTH OXFORD State MA Zip 01537-1301                                                                                                                                                                                  |  |                                                                                |                         |                        |                |  |                                                                        |  |
| Insurance Company THE COMMERCE INSURANCE CO                                                                                                                                                                                                         |  |                                                           |                               |                                  |  | Vehicle Action Prior to Crash 122                                                                                                                                                                                          |  |                                                                                |                         |                        |                |  |                                                                        |  |
| Vehicle Travel Direction: N X E W Responding to Emergency? 2                                                                                                                                                                                        |  |                                                           |                               |                                  |  | Event Sequence 2223232323                                                                                                                                                                                                  |  |                                                                                |                         |                        |                |  |                                                                        |  |
| Citation # (If Issued)                                                                                                                                                                                                                              |  |                                                           |                               |                                  |  | Most Harmful Event 2224                                                                                                                                                                                                    |  |                                                                                |                         |                        |                |  |                                                                        |  |
| Viol. 1: Ch/Sec/Sub Viol. 2: Ch/Sec/Sub                                                                                                                                                                                                             |  |                                                           |                               |                                  |  | Driver Contributing Code 12525                                                                                                                                                                                             |  |                                                                                |                         |                        |                |  |                                                                        |  |
| Viol. 3: Ch/Sec/Sub Viol. 4: Ch/Sec/Sub                                                                                                                                                                                                             |  |                                                           |                               |                                  |  | Driver Distracted by 02626                                                                                                                                                                                                 |  |                                                                                |                         |                        |                |  |                                                                        |  |
| Please fill out for operator and all occupants involved                                                                                                                                                                                             |  |                                                           |                               |                                  |  | 34 Seat Pos. 35 Safety System 36 Airbag Status 37 Eject Code 38 Trap Code 39 Injury Status 40 Transp. Code Medical Facility                                                                                                |  |                                                                                |                         |                        |                |  |                                                                        |  |
| Operator                                                                                                                                                                                                                                            |  |                                                           |                               |                                  |  | See Above                                                                                                                                                                                                                  |  |                                                                                |                         |                        |                |  |                                                                        |  |
|                                                                                                                                                                                                                                                     |  |                                                           |                               |                                  |  |                                                                                                                                                                                                                            |  |                                                                                |                         |                        |                |  |                                                                        |  |
|                                                                                                                                                                                                                                                     |  |                                                           |                               |                                  |  |                                                                                                                                                                                                                            |  |                                                                                |                         |                        |                |  |                                                                        |  |
|                                                                                                                                                                                                                                                     |  |                                                           |                               |                                  |  |                                                                                                                                                                                                                            |  |                                                                                |                         |                        |                |  |                                                                        |  |
| Please Select One of the Following:                                                                                                                                                                                                                 |  | <input type="checkbox"/> Vehicle 2 #Occupants             |                               | <input type="checkbox"/> Hit/Run |  | <input type="checkbox"/> Moped                                                                                                                                                                                             |  | <input type="checkbox"/> Vulnerable User Complete the Vulnerable User section. |                         |                        |                |  |                                                                        |  |
| License # St DOB/Age                                                                                                                                                                                                                                |  |                                                           |                               |                                  |  | Reg # Reg Type Reg State                                                                                                                                                                                                   |  |                                                                                |                         |                        |                |  |                                                                        |  |
| Sex Lic. Class D1919 Lic. Restrictions 20 CDL Endorsement                                                                                                                                                                                           |  |                                                           |                               |                                  |  | Veh Year Veh Make Veh Config. 21                                                                                                                                                                                           |  |                                                                                |                         |                        |                |  |                                                                        |  |
| Operator                                                                                                                                                                                                                                            |  |                                                           |                               |                                  |  | Owner                                                                                                                                                                                                                      |  |                                                                                |                         |                        |                |  |                                                                        |  |
| Address                                                                                                                                                                                                                                             |  |                                                           |                               |                                  |  | Address                                                                                                                                                                                                                    |  |                                                                                |                         |                        |                |  |                                                                        |  |
| City State Zip                                                                                                                                                                                                                                      |  |                                                           |                               |                                  |  | City State Zip                                                                                                                                                                                                             |  |                                                                                |                         |                        |                |  |                                                                        |  |
| Insurance Company                                                                                                                                                                                                                                   |  |                                                           |                               |                                  |  | Vehicle Action Prior to Crash 22                                                                                                                                                                                           |  |                                                                                |                         |                        |                |  |                                                                        |  |
| Vehicle Travel Direction: N S E W Responding to Emergency?                                                                                                                                                                                          |  |                                                           |                               |                                  |  | Event Sequence 23232323                                                                                                                                                                                                    |  |                                                                                |                         |                        |                |  |                                                                        |  |
| Citation # (If Issued)                                                                                                                                                                                                                              |  |                                                           |                               |                                  |  | Most Harmful Event 24                                                                                                                                                                                                      |  |                                                                                |                         |                        |                |  |                                                                        |  |
| Viol. 1: Ch/Sec/Sub Viol. 2: Ch/Sec/Sub                                                                                                                                                                                                             |  |                                                           |                               |                                  |  | Driver Contributing Code 2525                                                                                                                                                                                              |  |                                                                                |                         |                        |                |  |                                                                        |  |
| Viol. 3: Ch/Sec/Sub Viol. 4: Ch/Sec/Sub                                                                                                                                                                                                             |  |                                                           |                               |                                  |  | Driver Distracted by 2626                                                                                                                                                                                                  |  |                                                                                |                         |                        |                |  |                                                                        |  |
| Please fill out for operator and all occupants involved                                                                                                                                                                                             |  |                                                           |                               |                                  |  | 34 Seat Pos. 35 Safety System 36 Airbag Status 37 Eject Code 38 Trap Code 39 Injury Status 40 Transp. Code Medical Facility                                                                                                |  |                                                                                |                         |                        |                |  |                                                                        |  |
| Operator/Occupants                                                                                                                                                                                                                                  |  |                                                           |                               |                                  |  | See Above                                                                                                                                                                                                                  |  |                                                                                |                         |                        |                |  |                                                                        |  |
|                                                                                                                                                                                                                                                     |  |                                                           |                               |                                  |  |                                                                                                                                                                                                                            |  |                                                                                |                         |                        |                |  |                                                                        |  |
|                                                                                                                                                                                                                                                     |  |                                                           |                               |                                  |  |                                                                                                                                                                                                                            |  |                                                                                |                         |                        |                |  |                                                                        |  |
|                                                                                                                                                                                                                                                     |  |                                                           |                               |                                  |  |                                                                                                                                                                                                                            |  |                                                                                |                         |                        |                |  |                                                                        |  |

→ = Direction    1 = Vehicle 1    2 = Vehicle 2    ○ = Pedestrian    ○ = Bicycle

### Crash Diagram:

ie: → 1 → 2 → ○ → ○

845 Oxford St S

Utility Pole #233

Oxford St S

**If Crash Did Not Occur on a Public Way:**

☐ Off-Street Parking Lot

☐ Garage

☐ Mall/Shopping Center

☐ Other Private Way

**Impact Arrow**

### Crash Narrative:

MV1 was driving south on Oxford St S, a public way in the Town of Auburn. MV1 lost control and collided with utility pole #233 in front of 845 Oxford St S. Operator was seen by Auburn EMS and denied any services. The vehicle was towed from scene.

### Witnesses:

| Name (Last,First,Middle) | Address | Phone # | Statement |
|--------------------------|---------|---------|-----------|
|                          |         |         |           |
|                          |         |         |           |

### Property Damage:

| Owner (Last,First,Middle) | Address | Phone # | 41-Type | Description of Damaged Property |
|---------------------------|---------|---------|---------|---------------------------------|
|                           |         |         |         |                                 |
|                           |         |         |         |                                 |

### Truck and Bus Information:

Registration # \_\_\_\_\_ (From Vehicle Section)

Carrier Name \_\_\_\_\_ Bus Use 42

Address \_\_\_\_\_ City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_

US DOT #: \_\_\_\_\_ State Number \_\_\_\_\_ Issuing State \_\_\_\_\_ MC/MX/ICC #: \_\_\_\_\_

Interstate 43 Cargo Body Type Code 44 GVWR/GCWR 45

Trailer Reg #: \_\_\_\_\_ Reg Type \_\_\_\_\_ Reg State \_\_\_\_\_ Reg Year \_\_\_\_\_ Trailer Length 46

#### Hazmat Information:

Placard 47 Material 1 digit # 48 Material Name \_\_\_\_\_ Material 4 digit # \_\_\_\_\_ Release code 49

Patrolman Alexander Ortiz-Torres

Police Officer Name (Please Print)

Signature

97AO

ID/Badge #

Auburn Police Department

Department

Precinct/Barracks

09/23/2025

Date