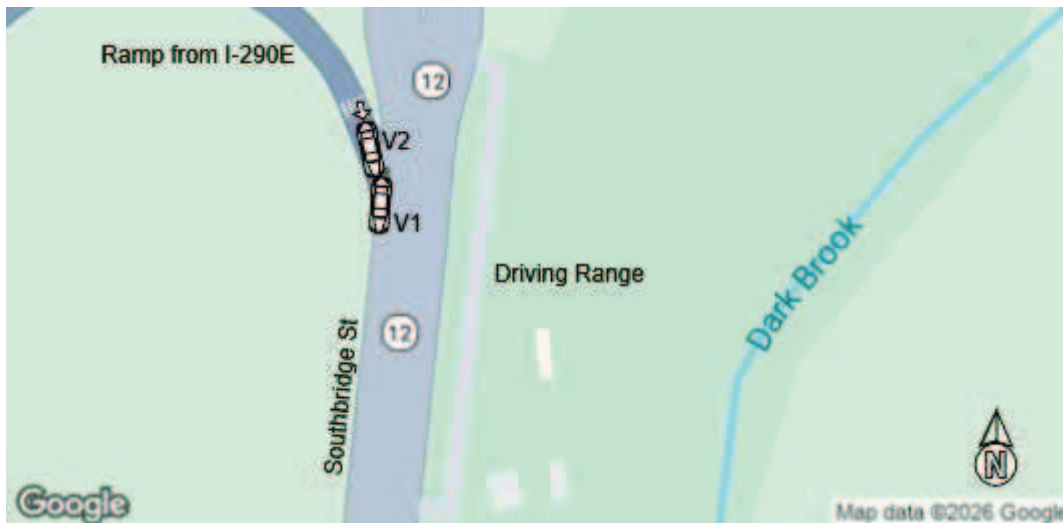


| Police Use Only                                                                                                                                                                                                                                     |  |                               | Commonwealth of Massachusetts |                     |  |                                                                                                                                                                                                                                                                      |  | RMV Document Number  |                      |  |                     |  |                                                            |  |                                                                                                                                                                                                                |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------|-------------------------------|---------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------|----------------------|--|---------------------|--|------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Date of Crash<br>07/24/2026                                                                                                                                                                                                                         |  | Time of Crash<br>0625<br>24HR |                               | City/Town<br>Auburn |  | Motor Vehicle Crash<br>Police Report                                                                                                                                                                                                                                 |  |                      | Number Vehicles<br>2 |  | Number Injured<br>0 |  | Speed Limit 30<br>Latitude +042.1942<br>Longitude -071.844 |  | State Police <input type="checkbox"/><br>Local Police <input checked="" type="checkbox"/><br>MBTA Police <input type="checkbox"/><br>Campus Police <input type="checkbox"/><br>Other: <input type="checkbox"/> |  |
| AT INTERSECTION:                                                                                                                                                                                                                                    |  |                               |                               |                     |  | < LOCATION >                                                                                                                                                                                                                                                         |  | NOT AT INTERSECTION: |                      |  |                     |  |                                                            |  |                                                                                                                                                                                                                |  |
| <div>11</div> <div>Route# Direction Name of Roadway/Street</div> <div>At</div> <div>Route# Direction Name of Intersecting Roadway/Street</div> <div>Also at Intersection with</div> <div>Route# Direction Name of Intersecting Roadway/Street</div> |  |                               |                               |                     |  | <div>210</div> <div>Route# Direction Address # Name of Roadway/Street</div> <div>Feet N S E W of or</div> <div>Mile Marker Exit Number</div> <div>Feet N S E W of</div> <div>Route# Intersecting Roadway/Street</div> <div>Feet N S E W of</div> <div>Landmark</div> |  |                      |                      |  |                     |  |                                                            |  |                                                                                                                                                                                                                |  |
| Please Select One of the Following: <input checked="" type="checkbox"/> Vehicle 11 #Occupants <input type="checkbox"/> Hit/Run <input type="checkbox"/> Moped                                                                                       |  |                               |                               |                     |  | Crash Report ID# 26-286-AC                                                                                                                                                                                                                                           |  |                      |                      |  |                     |  |                                                            |  |                                                                                                                                                                                                                |  |
| License # St. DOB/Age                                                                                                                                                                                                                               |  |                               |                               |                     |  | Reg # 3HRJ21 Reg Type PAN Reg State MA                                                                                                                                                                                                                               |  |                      |                      |  |                     |  |                                                            |  |                                                                                                                                                                                                                |  |
| Sex M Lic. Class D 19 19 M Lic. Restrictions 1 20 CDL Endorsement                                                                                                                                                                                   |  |                               |                               |                     |  | Veh Year 2016 Veh Make HONDA Veh Config. 1 21                                                                                                                                                                                                                        |  |                      |                      |  |                     |  |                                                            |  |                                                                                                                                                                                                                |  |
| Operator CURTIS, LUKE ABBOTT                                                                                                                                                                                                                        |  |                               |                               |                     |  | Owner CURTIS, LUKE ABBOTT                                                                                                                                                                                                                                            |  |                      |                      |  |                     |  |                                                            |  |                                                                                                                                                                                                                |  |
| Address 4 LOUS DR                                                                                                                                                                                                                                   |  |                               |                               |                     |  | Address 4 LOUS DR                                                                                                                                                                                                                                                    |  |                      |                      |  |                     |  |                                                            |  |                                                                                                                                                                                                                |  |
| City DUDLEY State MA Zip 01571-6146                                                                                                                                                                                                                 |  |                               |                               |                     |  | City DUDLEY State MA Zip 01571-6146                                                                                                                                                                                                                                  |  |                      |                      |  |                     |  |                                                            |  |                                                                                                                                                                                                                |  |
| Insurance Company PLYMOUTH ROCK ASSURANCE C                                                                                                                                                                                                         |  |                               |                               |                     |  | Vehicle Action Prior to Crash 2 22                                                                                                                                                                                                                                   |  |                      |                      |  |                     |  |                                                            |  |                                                                                                                                                                                                                |  |
| Vehicle Travel Direction: N X E W Responding to Emergency? 2                                                                                                                                                                                        |  |                               |                               |                     |  | Event Sequence 1 23 23 23 23                                                                                                                                                                                                                                         |  |                      |                      |  |                     |  |                                                            |  |                                                                                                                                                                                                                |  |
| Citation # (If Issued)                                                                                                                                                                                                                              |  |                               |                               |                     |  | Most Harmful Event 1 24                                                                                                                                                                                                                                              |  |                      |                      |  |                     |  |                                                            |  |                                                                                                                                                                                                                |  |
| Viol. 1: Ch/Sec/Sub Viol. 2: Ch/Sec/Sub                                                                                                                                                                                                             |  |                               |                               |                     |  | Driver Contributing Code 1 25 25                                                                                                                                                                                                                                     |  |                      |                      |  |                     |  |                                                            |  |                                                                                                                                                                                                                |  |
| Viol. 3: Ch/Sec/Sub Viol. 4: Ch/Sec/Sub                                                                                                                                                                                                             |  |                               |                               |                     |  | Driver Distracted by 0 26 26                                                                                                                                                                                                                                         |  |                      |                      |  |                     |  |                                                            |  |                                                                                                                                                                                                                |  |
| Please fill out for operator and all occupants involved                                                                                                                                                                                             |  |                               |                               |                     |  | Damaged Area Code: 5 27 27 27                                                                                                                                                                                                                                        |  |                      |                      |  |                     |  |                                                            |  |                                                                                                                                                                                                                |  |
| Name (Last First Middle) Address DOB/Age Sex                                                                                                                                                                                                        |  |                               |                               |                     |  | Test Status: 1 28                                                                                                                                                                                                                                                    |  |                      |                      |  |                     |  |                                                            |  |                                                                                                                                                                                                                |  |
| Operator See Above                                                                                                                                                                                                                                  |  |                               |                               |                     |  | Type of Test: 0 29                                                                                                                                                                                                                                                   |  |                      |                      |  |                     |  |                                                            |  |                                                                                                                                                                                                                |  |
|                                                                                                                                                                                                                                                     |  |                               |                               |                     |  | BAC Test Result: 1 30                                                                                                                                                                                                                                                |  |                      |                      |  |                     |  |                                                            |  |                                                                                                                                                                                                                |  |
|                                                                                                                                                                                                                                                     |  |                               |                               |                     |  | Susp. Alcohol: 2 31 Susp. Drug: 2 32                                                                                                                                                                                                                                 |  |                      |                      |  |                     |  |                                                            |  |                                                                                                                                                                                                                |  |
|                                                                                                                                                                                                                                                     |  |                               |                               |                     |  | Towed from scene? 2 33                                                                                                                                                                                                                                               |  |                      |                      |  |                     |  |                                                            |  |                                                                                                                                                                                                                |  |
| Please Select One of the Following: <input checked="" type="checkbox"/> Vehicle 21 #Occupants <input type="checkbox"/> Hit/Run <input type="checkbox"/> Moped <input type="checkbox"/> Vulnerable User Complete the Vulnerable User section.        |  |                               |                               |                     |  |                                                                                                                                                                                                                                                                      |  |                      |                      |  |                     |  |                                                            |  |                                                                                                                                                                                                                |  |
| License # St. DOB/Age                                                                                                                                                                                                                               |  |                               |                               |                     |  | Reg # 4NR238 Reg Type PC Reg State MA                                                                                                                                                                                                                                |  |                      |                      |  |                     |  |                                                            |  |                                                                                                                                                                                                                |  |
| Sex F Lic. Class D 19 19 Lic. Restrictions 1 20 CDL Endorsement                                                                                                                                                                                     |  |                               |                               |                     |  | Veh Year 2024 Veh Make BUICKS Veh Config. 1 21                                                                                                                                                                                                                       |  |                      |                      |  |                     |  |                                                            |  |                                                                                                                                                                                                                |  |
| Operator BOISCLAIR, DONNA L                                                                                                                                                                                                                         |  |                               |                               |                     |  | Owner BOISCLAIR, DONNA L                                                                                                                                                                                                                                             |  |                      |                      |  |                     |  |                                                            |  |                                                                                                                                                                                                                |  |
| Address 23 ELM ST APT 2L                                                                                                                                                                                                                            |  |                               |                               |                     |  | Address 23 ELM ST APT 2L                                                                                                                                                                                                                                             |  |                      |                      |  |                     |  |                                                            |  |                                                                                                                                                                                                                |  |
| City WEBSTER State MA Zip 01570-2681                                                                                                                                                                                                                |  |                               |                               |                     |  | City WEBSTER State MA Zip 01570-2681                                                                                                                                                                                                                                 |  |                      |                      |  |                     |  |                                                            |  |                                                                                                                                                                                                                |  |
| Insurance Company THE COMMERCE INSURANCE CO                                                                                                                                                                                                         |  |                               |                               |                     |  | Vehicle Action Prior to Crash 1 22                                                                                                                                                                                                                                   |  |                      |                      |  |                     |  |                                                            |  |                                                                                                                                                                                                                |  |
| Vehicle Travel Direction: N X E W Responding to Emergency? 2                                                                                                                                                                                        |  |                               |                               |                     |  | Event Sequence 1 23 23 23 23                                                                                                                                                                                                                                         |  |                      |                      |  |                     |  |                                                            |  |                                                                                                                                                                                                                |  |
| Citation # (If Issued)                                                                                                                                                                                                                              |  |                               |                               |                     |  | Most Harmful Event 1 24                                                                                                                                                                                                                                              |  |                      |                      |  |                     |  |                                                            |  |                                                                                                                                                                                                                |  |
| Viol. 1: Ch/Sec/Sub Viol. 2: Ch/Sec/Sub                                                                                                                                                                                                             |  |                               |                               |                     |  | Driver Contributing Code 5 25 19 25                                                                                                                                                                                                                                  |  |                      |                      |  |                     |  |                                                            |  |                                                                                                                                                                                                                |  |
| Viol. 3: Ch/Sec/Sub Viol. 4: Ch/Sec/Sub                                                                                                                                                                                                             |  |                               |                               |                     |  | Driver Distracted by 99 26 26                                                                                                                                                                                                                                        |  |                      |                      |  |                     |  |                                                            |  |                                                                                                                                                                                                                |  |
| Please fill out for operator and all occupants involved                                                                                                                                                                                             |  |                               |                               |                     |  | Damaged Area Code: 1 27 27 27                                                                                                                                                                                                                                        |  |                      |                      |  |                     |  |                                                            |  |                                                                                                                                                                                                                |  |
| Name (Last First Middle) Address DOB/Age Sex                                                                                                                                                                                                        |  |                               |                               |                     |  | Test Status: 1 28                                                                                                                                                                                                                                                    |  |                      |                      |  |                     |  |                                                            |  |                                                                                                                                                                                                                |  |
| Operator/Occupants See Above                                                                                                                                                                                                                        |  |                               |                               |                     |  | Type of Test: 0 29                                                                                                                                                                                                                                                   |  |                      |                      |  |                     |  |                                                            |  |                                                                                                                                                                                                                |  |
|                                                                                                                                                                                                                                                     |  |                               |                               |                     |  | BAC Test Result: 1 30                                                                                                                                                                                                                                                |  |                      |                      |  |                     |  |                                                            |  |                                                                                                                                                                                                                |  |
|                                                                                                                                                                                                                                                     |  |                               |                               |                     |  | Susp. Alcohol: 2 31 Susp. Drug: 2 32                                                                                                                                                                                                                                 |  |                      |                      |  |                     |  |                                                            |  |                                                                                                                                                                                                                |  |
|                                                                                                                                                                                                                                                     |  |                               |                               |                     |  | Towed from scene? 2 33                                                                                                                                                                                                                                               |  |                      |                      |  |                     |  |                                                            |  |                                                                                                                                                                                                                |  |

→ = Direction    1 = Vehicle 1    2 = Vehicle 2    ○ = Pedestrian    ○ = Bicycle

### Crash Diagram:

ie: → 1 → 2 → ○ → ○



### If Crash Did Not Occur on a Public Way:

- ☐ Off-Street Parking Lot  
☐ Garage  
☐ Mall/Shopping Center  
☐ Other Private Way

↑ Arrow

### Crash Narrative:

Both vehicles were travelling on the ramp from I-290E to Rt.12S/Southbridge St. Operator of V1 stated that he slowed to a stop to yield to traffic. Operator of V2 confirmed that she could not stop in time and collided with the rear of V1.

### Witnesses:

| Name (Last,First,Middle) | Address | Phone # | Statement |
|--------------------------|---------|---------|-----------|
|                          |         |         |           |
|                          |         |         |           |

### Property Damage:

| Owner (Last,First,Middle) | Address | Phone # | 41-Type | Description of Damaged Property |
|---------------------------|---------|---------|---------|---------------------------------|
|                           |         |         |         |                                 |
|                           |         |         |         |                                 |

### Truck and Bus Information:

Registration # \_\_\_\_\_ (From Vehicle Section)

Carrier Name \_\_\_\_\_ Bus Use ☐ 42  
Address \_\_\_\_\_ City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_  
US DOT #: \_\_\_\_\_ State Number \_\_\_\_\_ Issuing State \_\_\_\_\_ MC/MX/ICC #: \_\_\_\_\_  
Interstate ☐ 43 Cargo Body Type Code ☐ 44 GVWR/GCWR ☐ 45  
Trailer Reg #: \_\_\_\_\_ Reg Type \_\_\_\_\_ Reg State \_\_\_\_\_ Reg Year \_\_\_\_\_ Trailer Length ☐ 46

#### Hazmat Information:

Placard ☐ 47 Material 1 digit # ☐ 48 Material Name \_\_\_\_\_ Material 4 digit # \_\_\_\_\_ Release code ☐ 49

Patrolman Daniel J Hemingway

Police Officer Name (Please Print)

Signature

100DH

ID/Badge #

Auburn Police Department

Department

Precinct/Barracks

07/24/2026

Date