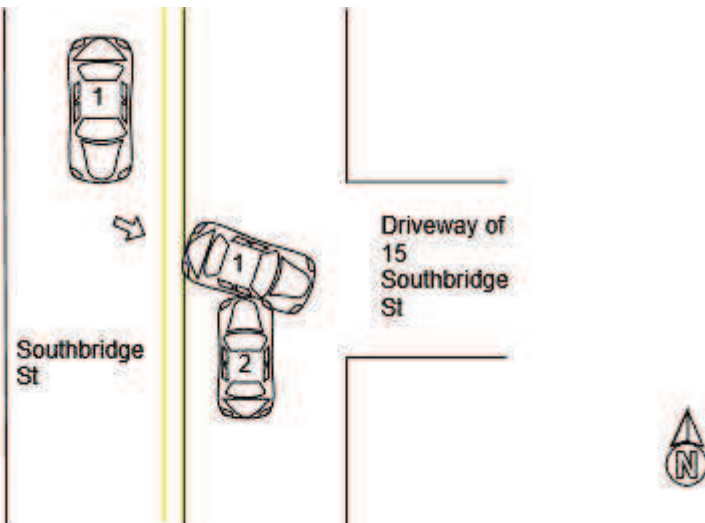


|                                                                                                                                                                                                                                                                                                                                                                                                                     |                               |                                                           |  |                                             |          |                                |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     |                       |                |                 |                                       |                                                  |                                      |                                        |                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------|--|---------------------------------------------|----------|--------------------------------|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------|----------------|-----------------|---------------------------------------|--------------------------------------------------|--------------------------------------|----------------------------------------|---------------------------------|
| Police Use Only                                                                                                                                                                                                                                                                                                                                                                                                     |                               | Commonwealth of Massachusetts                             |  |                                             |          |                                |   | RMV Document Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     |                       |                |                 |                                       |                                                  |                                      |                                        |                                 |
| Date of Crash<br>07/22/2026                                                                                                                                                                                                                                                                                                                                                                                         | Time of Crash<br>1728<br>24HR | City/Town<br><b>Auburn</b>                                |  | <b>Motor Vehicle Crash Police Report</b>    |          |                                |   | Number Vehicles<br>2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Number Injured<br>0 | Speed Limit <b>45</b> | Latitude _____ | Longitude _____ | State Police <input type="checkbox"/> | Local Police <input checked="" type="checkbox"/> | MBTA Police <input type="checkbox"/> | Campus Police <input type="checkbox"/> | Other: <input type="checkbox"/> |
| AT INTERSECTION:                                                                                                                                                                                                                                                                                                                                                                                                    |                               |                                                           |  | <                                           | LOCATION |                                | > | NOT AT INTERSECTION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |                       |                |                 |                                       |                                                  |                                      |                                        |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                     |                               |                                                           |  |                                             |          |                                |   | Route# Direction Address # Name of Roadway/Street                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     |                       |                |                 |                                       |                                                  |                                      |                                        |                                 |
| Route# Direction Name of Roadway/Street At                                                                                                                                                                                                                                                                                                                                                                          |                               |                                                           |  |                                             |          |                                |   | Feet N S E W of . or Mile Marker Exit Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                       |                |                 |                                       |                                                  |                                      |                                        |                                 |
| Route# Direction Name of Intersecting Roadway/Street Also at Intersection with                                                                                                                                                                                                                                                                                                                                      |                               |                                                           |  |                                             |          |                                |   | Feet N S E W of Route# Intersecting Roadway/Street                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |                       |                |                 |                                       |                                                  |                                      |                                        |                                 |
| Route# Direction Name of Intersecting Roadway/Street                                                                                                                                                                                                                                                                                                                                                                |                               |                                                           |  |                                             |          |                                |   | Landmark                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |                       |                |                 |                                       |                                                  |                                      |                                        |                                 |
| Please Select One of the Following:                                                                                                                                                                                                                                                                                                                                                                                 |                               | <input checked="" type="checkbox"/> Vehicle 11 #Occupants |  | <input type="checkbox"/> Hit/Run            |          | <input type="checkbox"/> Moped |   | Crash Report ID# 26-283-AC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |                       |                |                 |                                       |                                                  |                                      |                                        |                                 |
| License # St DOB/Age Sex F Lic. Class D 19 19 Lic. Restrictions 1 20 CDL Endorsement Operator WAACK, CONNIE LEON Last First Middle Address 159 DENNISON LN City SOUTHBRIDGE State MA Zip 01550-2125 Insurance Company GOVERNMENT EMPLOYEES INSU Vehicle Travel Direction: N X E W Responding to Emergency? 2 Citation # (If Issued) Viol. 1: Ch/Sec/Sub Viol. 2: Ch/Sec/Sub Viol. 3: Ch/Sec/Sub Viol. 4: Ch/Sec/Sub |                               |                                                           |  |                                             |          |                                |   | Reg # 4PCN66 Reg Type PC Reg State MA Veh Year 2016 Veh Make HYUNDAI Veh Config. 10 21 Owner WAACK, CONNIE LEON Last First Middle Address 159 DENNISON LN City SOUTHBRIDGE State MA Zip 01550-2125 Vehicle Action Prior to Crash 4 22 Damaged Area Code: 3 27 27 27 Event Sequence 1 23 23 23 23 Test Status: 1 28 29 30 Type of Test: BAC Test Result: Susp. Alcohol: 2 31 Susp. Drug: 2 32 Towed from scene? 2 33 Most Harmful Event 1 24 Driver Contributing Code 99 25 25 Driver Distracted by 99 26 26 |                     |                       |                |                 |                                       |                                                  |                                      |                                        |                                 |
| Please fill out for operator and all occupants involved                                                                                                                                                                                                                                                                                                                                                             |                               |                                                           |  |                                             |          |                                |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     |                       |                |                 |                                       |                                                  |                                      |                                        |                                 |
| Name (Last First Middle)                                                                                                                                                                                                                                                                                                                                                                                            |                               | Address                                                   |  | DOB/Age                                     |          | Sex                            |   | 34 Seat Pos.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 35 Safety System    | 36 Airbag Status      | 37 Eject Code  | 38 Trap Code    | 39 Injury Status                      | 40 Transp. Code                                  | Medical Facility                     |                                        |                                 |
| Operator                                                                                                                                                                                                                                                                                                                                                                                                            |                               | See Above                                                 |  | X                                           |          | X                              |   | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1                   | 4                     | 0              | 0               | 10                                    | 1                                                |                                      |                                        |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                     |                               |                                                           |  |                                             |          |                                |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     |                       |                |                 |                                       |                                                  |                                      |                                        |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                     |                               |                                                           |  |                                             |          |                                |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     |                       |                |                 |                                       |                                                  |                                      |                                        |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                     |                               |                                                           |  |                                             |          |                                |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     |                       |                |                 |                                       |                                                  |                                      |                                        |                                 |
| Please Select One of the Following:                                                                                                                                                                                                                                                                                                                                                                                 |                               | <input type="checkbox"/> Vehicle 21 #Occupants            |  | <input checked="" type="checkbox"/> Hit/Run |          | <input type="checkbox"/> Moped |   | <input type="checkbox"/> Vulnerable User Complete the Vulnerable User section.                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |                       |                |                 |                                       |                                                  |                                      |                                        |                                 |
| License # St DOB/Age Sex Lic. Class D 19 19 Lic. Restrictions 20 CDL Endorsement Operator unknown Last First Middle Address City State Zip Insurance Company Vehicle Travel Direction: X S E W Responding to Emergency? 2 Citation # (If Issued) Viol. 1: Ch/Sec/Sub Viol. 2: Ch/Sec/Sub Viol. 3: Ch/Sec/Sub Viol. 4: Ch/Sec/Sub                                                                                    |                               |                                                           |  |                                             |          |                                |   | Reg # 5WDB54 Reg Type PC Reg State MA Veh Year 2012 Veh Make SUBARU Veh Config. 2 21 Owner BROOKS, DAVID GLEN Last First Middle Address 23 LAKE ST APT 2 City SOMERVILLE State MA Zip 02143-3074 Vehicle Action Prior to Crash 1 22 Damaged Area Code: 99 27 27 27 Event Sequence 1 23 23 23 23 Test Status: 1 28 29 30 Type of Test: BAC Test Result: Susp. Alcohol: 2 31 Susp. Drug: 2 32 Towed from scene? 2 33 Most Harmful Event 1 24 Driver Contributing Code 99 25 25 Driver Distracted by 99 26 26  |                     |                       |                |                 |                                       |                                                  |                                      |                                        |                                 |
| Please fill out for operator and all occupants involved                                                                                                                                                                                                                                                                                                                                                             |                               |                                                           |  |                                             |          |                                |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     |                       |                |                 |                                       |                                                  |                                      |                                        |                                 |
| Name (Last First Middle)                                                                                                                                                                                                                                                                                                                                                                                            |                               | Address                                                   |  | DOB/Age                                     |          | Sex                            |   | 34 Seat Pos.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 35 Safety System    | 36 Airbag Status      | 37 Eject Code  | 38 Trap Code    | 39 Injury Status                      | 40 Transp. Code                                  | Medical Facility                     |                                        |                                 |
| Operator/Occupants                                                                                                                                                                                                                                                                                                                                                                                                  |                               | See Above                                                 |  | X                                           |          | X                              |   | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 99                  | 99                    | 99             | 99              | 99                                    | 1                                                |                                      |                                        |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                     |                               |                                                           |  |                                             |          |                                |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     |                       |                |                 |                                       |                                                  |                                      |                                        |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                     |                               |                                                           |  |                                             |          |                                |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     |                       |                |                 |                                       |                                                  |                                      |                                        |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                     |                               |                                                           |  |                                             |          |                                |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     |                       |                |                 |                                       |                                                  |                                      |                                        |                                 |

→ = Direction    1 = Vehicle 1    2 = Vehicle 2    ○ = Pedestrian    ○ = Bicycle

### Crash Diagram:

ie: → 1 → 2 → ○ → ○



### If Crash Did Not Occur on a Public Way:

- ☐ Off-Street Parking Lot
- ☐ Garage
- ☐ Mall/Shopping Center
- ☐ Other Private Way

↑ Arrow



### Crash Narrative:

Vehicle 1 was traveling South on Southbridge St and attempting to turn left into the driveway of 15 Southbridge St. Vehicle 2 was traveling North on Southbridge St when it collided with V1. The operator of V2 obtained the insurance information from V1 and left the scene prior to giving their information to the operator of V1

### Witnesses:

| Name (Last,First,Middle) | Address | Phone # | Statement |
|--------------------------|---------|---------|-----------|
|                          |         |         |           |
|                          |         |         |           |

### Property Damage:

| Owner (Last,First,Middle) | Address | Phone # | 41-Type | Description of Damaged Property |
|---------------------------|---------|---------|---------|---------------------------------|
|                           |         |         |         |                                 |
|                           |         |         |         |                                 |

### Truck and Bus Information:

Registration # \_\_\_\_\_ (From Vehicle Section)

Carrier Name \_\_\_\_\_ Bus Use 42

Address \_\_\_\_\_ City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_

US DOT #: \_\_\_\_\_ State Number \_\_\_\_\_ Issuing State \_\_\_\_\_ MC/MX/ICC #: \_\_\_\_\_

Interstate 43 Cargo Body Type Code 44 GVWR/GCWR 45

Trailer Reg #: \_\_\_\_\_ Reg Type \_\_\_\_\_ Reg State \_\_\_\_\_ Reg Year \_\_\_\_\_ Trailer Length 46

#### Hazmat Information:

Placard 47 Material 1 digit # 48 Material Name \_\_\_\_\_ Material 4 digit # \_\_\_\_\_ Release code 49

Patrolman Matthew Rodwill

Police Officer Name (Please Print)

Signature

84MR

ID/Badge #

Auburn Police Department

Department

Precinct/Barracks

07/22/2026

Date