| | Police Use Only Commonwealth of Massachusetts RMV D | | | | | | V Docu | ıment Number | | | | | | | |
|-----------------------|---|---|---------------------------------|-------------------|----------|--------------------|------------------------|------------------------|---------------------|---------------------|------------------------|-----------------------|---------------------------------------|----------|-----|
| | | | r Vehi | cle Cra | sh | | ımber hicles | Numl Injur | od l | peed L | | 40 | State Police Local Police MBTA Police | j | |
| | 06/22/2025 1515 Aubur | .n P | olice R | Report | | 2 | | 0 | L | atitude ongitu | | | Campus Police Other: | i | |
| | AT INTERSECTIO | N: < | LOCAT | ION : | > | • |] | NOT | AT | INT | ERS | SEC | TION: | 7 | |
| | | | | | | | | | | | | | | 2 | 10 |
| | Route# Direction | Name of Roadway/Street | $$ $\left \frac{1}{1} \right $ | Route# Direct | | 683 Addre | | so | UTF | | | E Roadw | ST ay/Street | - - | |
| ¹ 1 | | At | | Г | 1-1- | | | | | | | | | 1 | |
| | | CI | - | Feet | N S I | E W | of - | Mile | e Mark | er • | _ | or _ | Exit Number | - _ | 11 |
| | | of Intersecting Roadway/Street Also at Intersection with | | Feet | N S I | EW | of _ | | | | | | | 3 | 11 |
| | | | | Feet [| N S I | EW | of | Route# | # | 1 | Interse | ecting F | Roadway/Street | | |
| ² 1 | Route# Direction Name | of Intersecting Roadway/Street | | | | | - | | | | Lar | ndmark | <u> </u> | - | |
| 2 | Please Select One Vehicle 1_1 # | Occupants Hit/Run | Moped | Crash R | eport II |)# | 25. | -2 | <u>0</u> 9 |) — Z | AC. | | | 7 | |
| 3 | of the Following: | 08/38/3004 | | | | | | | | | | | . 1/2 | \dashv | |
| | 19 19 | DOB/Age 08/28/2004 | | 4LT780 | | | | | | | | | 21 | 1 | 12 |
| | | trictions 99 CDL Endorsement | | ar <u>2011</u> | | | | | | | | _ Veh | Config. | \vdash | |
| ⁴ 1 | Operator CARELLI, LILY C | rst Middle | | CARELL | Last | | | Firs | st | | | Mie | ddle | - | |
| 1 | Address 34 UPLAND ST | . 01501 2110 | _ | 59 BAR | | A | VE . | F.T | | | | 01 | 1606 0244 | - | |
| | City AUBURN State M | | | ORCEST | | | _ 2 | 22 | | | | ip U Code: | L606-2344 | - 1 | |
| | Insurance Company PLYMOUTH RC | | | Action Prior to C | | 23 | 4 | 23 | | t Status | | ouc. | 1 28 | | |
| 5 | | Responding to Emergency? 2 | | 1 | | 24 | | 20 | Тур | e of Te | est: | | 0 29 | | |
| | Citation # (If Issued) | | | armful Event | _ | | 25 | 25 | | C Test | _ | | 30 | \vdash | 13 |
| | Viol. 1: Ch/Sec/Sub ————————Vio | | | Contributing Cod | | 18 26 | 26 | | | | _ | 2 31 | | 1 | |
| ⁶ 1 | Viol. 3: Ch/Sec/SubVio | | Driver I | Distracted by | 0 | 34 | 35 | 36 | Tow 37 | ved fro | m scer | ne? | 1 33 | ┛ | |
| _ | Name (Last First Middle) | r and all occupants involved Address | | DOB/Age | Sex | Seat Pos. | Safety | Airbag | Eject | Trap Code | Injury Status | Transp. Code | Medical Facility | | |
| | Operator | See Above | | $>\!\!<$ | X | 1 | 1 | 4 | 0 0 | 0 : | 10 | 1 | | | |
| | | | • | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | - | |
| | N SL O T | <u> </u> | | <u> </u> | | | | | | | | | | \dashv | |
| ⁷ 3 | Please Select One of the Following: | Occupants Hit/Run | Moped | Vulneral | ole User | Cor | mplete t | he Vuli | nerable | User | section | 1. | | ╛ | |
| | License # SA2360963 St MA | _ DOB/Age 10/13/2003 | _ Reg#_ | 3NXZ17 | | | | _ Reg | Type _ | PC | | Re | eg State MA | - | |
| | Sex M Lic. Class D 19 Lic. Rest | trictions 99 CDL | _ Veh Yea | ar <u>2002</u> | Ve | eh Ma | ake LE | EXU | S | | | _ Veh | Config. 1 | | |
| 8 | Operator FORBES, BENJAM | | _ Owner | FORBES | , BI | ENC | JAM] | EN (| GRA | Y | | Mie | ddle | - | |
| ⁸ 2 | Address 60 WALNUT ST | | _ Address | 60 WAL | NUT | S' | T | | | | | | | - | 1.4 |
| | City OXFORD State N | IA Zip 01540-2228 | City O | XFORD | | | | | _ State | MA | Zi | ip 01 | L540-2228 | _ 1 | 14 |
| | Insurance Company THE COMMERC | E INSURANCE CO | V ehicle | Action Prior to C | Crash | | 1 2 | 22 | | naged A | | Code: | 7 27 8 27 27 | | |
| | Vehicle Travel Direction: N K E W | Responding to Emergency? 2 | _ Event S | Sequence 1 | 23 2 | 23 | 23 | 23 | | t Status e of Te | | | $\frac{1}{2}$ $\frac{28}{29}$ | | |
| ⁹ 2 | Citation # (If Issued) | | Most H | armful Event | 1 | 24 | | | | C Test | | t: | 30 | | |
| 2 | Viol. 1: Ch/Sec/SubVio | ol. 2: Ch/Sec/Sub | Driver 0 | Contributing Cod | le [| 1 | 25 | 25 | | | _ | 2 31 | Susp. Drug: 2 32 | | |
| | Viol. 3: Ch/Sec/SubVio | ol. 4: Ch/Sec/Sub | Driver I | Distracted by | 0 | 26 | 26 | 5 | | ved fro | | | 2 33 | | |
| | Please fill out for operator Name (Last First Middle) | r and all occupants involved | | DOB/Age | Sex | 34 Seat Pos. | 35 Safety System | 36 Airbag Status | 37 Eject Code | 38 Trap Code | 39 Injury Status | 40 Transp. Code | Medical Facility | 7 | |
| | Operator/Occupants | See Above | | DOD/Age | X | 1 | | | | | | 1 | curcus 1 delitty | \dashv | |
| | TYLER JORDAN | 21 GILBOA ST DOUGLAS, MA 01516-2283 | | 05/20/2004 | M | 3 | 1 | 4 (| 0 (| 0 : | 10 | 1 | | \dashv | |
| | | , 22 222 223 | | | | | | | | | . | | | \dashv | |
| | | | | | | | | | - | | | | | \dashv | |
| | | | | I | | | | | | | | | | | |

| | = Direction 1 | = Vehicle 1 | = Vehicle 2 | ○ = Pedestri | ian 💍 = | Bicycle | |
|--|----------------------------|--------------------|---------------|-----------------|------------------|--|-----------|
| Crash Diagram: | ie: | | 2 | ≥ ĝ | → ₩ | | |
| | PARKING 676 SOU' ST. | LOT OF THBRIDGE | (= 6 (I) | <u>(20)</u> | | If Crash Did Not Con a Public Way: Off-Street Parking Lot Garage Mall/Shopping Center Other Private Way | |
| | | | | | | Ι | arrow |
| | | | | | | \rightarrow | |
| | SOUTHBE | RIDGE ST | | | | | |
| Crash Narrative: | | | | | | | |
| VEHICLE ONE WAS TRAVEL | ING NORTH ON SO | UTHBRIDGE ST | r. VEHICLE TW | O WAS TR | AVELING S | OUTH ON | |
| SOUTHBRIDGE ST. VEHICLE | E ONE WAS ATTEM | PTING TO MAR | KE A LEFT TUR | N INTO T | HE PARKIN | G LOT OF 676 | |
| SOUTHBRIDGE ST. VEHICLE | E ONE WAS UNABL | E TO SEE VER | HICLE TWO IN | THE FAR | TRAVEL LA | NE. VEHICLE | |
| TWO WAS STRUCK ON THE | DRIVER SIDE AND | HAD DAMAGE | ALONG THE EN | TIRE DRI | VER SIDE | OF THE | |
| VEHICLE. VEHICLE ONE H | AD DAMAGE TO THE | E FRONT END | OF THE VEHIC | LE. | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Witnesses: | | | | | | | |
| Name (Last,First,Middle) | | Address | | | Phone # | | Statement |
| | | | | | | | |
| | | | | | | | |
| D D | | | | | | | |
| Property Damage: Owner (Last,First,Middle) | Address | | Phone # | 41-Type | Description of I | Damaged Property | |
| (2000) | | | | | P | | |
| | | | | | | | |
| | | | | | | | |
| Truck and Bus Information | Registration # | | ——— (From Veh | icle Section) | | | |
| Carrier Name | | Bus Use | 42 | | | | |
| Address | | | _ City | | St | Zip | |
| US DOT #: | State Number | | Issuing State | MC/MX | /ICC #: | | |
| 43 | 44 | | 45 | | | | |
| Interstate Cargo Body | | GVWR/GCWR | | | | 46 | |
| Trailer Reg #: | Reg Type | Reg State | Reg Year | ——— Trai | ler Length | | |
| Hazmat Information: 47 | 48 | | | | | | 49 |
| Placard Material 1 digit | # Material Nar | ne | | _Material 4 dig | git # | Release code | |
| Patrolman Brandum J Co | 14 | | 96BC 311 | h Do 1 | i aa Daman | | 22/2025 |

Department
Precinct/Barracks

Patrolman Brandyn
Police Officer Name (Please Print)

Signature

ID/Badge #

Department

06/22/2025 Date