| Police Use Only Co                           |                                 | nmonwealth of Massachusetts |                          |                    |                        |                        |   | RMV Document Number |                        |                       |                        |          |
|--|---------------------------------|-----------------------------|--------------------------|--------------------|------------------------|------------------------|---|---------------------|------------------------|-----------------------|------------------------|----------|
| Date of Crash                                | City/Town<br>aburn              | Motor Veh                   |                          |                    | umber<br>ehicles       | Nur<br>Inju            | mad                                     | Speed I             |                        | 25                    | MBTA Police            |          |
| 24HR   |                                 |                             | Report                   | 2                  |                        | 0                      |   | _ongitu             |                        |                       | Campus Police Other:   |          |
| AT INTERSEC                                  | CTION:                          | < LOCA                      | TION >                   |                    |                        | NO'                    | ГАТ                                     | INT                 | ERS                    | SEC                   | TION:                  | _        |
|  |                                 |                             |                          | 5                  |                        | MZ                     | NOE                                     | 2 R                 | ח                      |                       |                        | 2        |
| Route# Direction                             | Name of Roadway/St              | treet                       | Route# Direction         | Add                | ress #                 |                        |   |                     |                        | Roadwa                | ay/Street              |          |
|  | At                              |                             | Feet N                   | S E W              | of                     |                        |   | _ •                 |                        | or                    |                        |          |
| Route# Direction                             | Name of Intersecting Roady      | way/Street                  |                          |                    |                        | Mi                     | ile Mark                                | ker                 |                        |                       | Exit Number            | 10       |
|  | Also at Intersection w          | vith                        | Feet N                   | S E W              | of                     | Route                  | <br>e#                                  |                     | Interse                | ecting F              | Roadway/Street         | 1        |
| Route# Direction                             | Name of Intersecting Roady      | way/Street                  | Feet N                   | S E W              | of                     |                        |   |                     |                        | Ü                     | ,                      |          |
|  |                                 |                             |                          |                    |                        |                        |   |                     | Lar                    | ndmark                | (                      | 4        |
| Please Select One of the Following:          | 1#Occupants                     | /Run Moped                  | Crash Repo               | rt ID#             | 25                     | -2                     | 94                                      | -2                  | AC                     |                       |                        |          |
| License # <b>S67802695</b> S                 | St_MA DOB/Age_01/2              | 29/1985 Reg                 | *XCK501                  |                    |                        | Re                     | g Type _                                | PAN                 | 1                      | Re                    | eg State <b>SC</b>     | _        |
| 19 19  | Lic. Restrictions 1 20          |                             | Year <b>2023</b>         | _ Veh M            | ake <u>C</u>           | HEV                    | ROL                                     | ET                  |                        | _ Veh                 | Config. 21             | 1        |
| Operator COURCHESNE,                         |                                 | Endorsement  L Own          | er UNION LE              | ASI                | NG                     | TRU                    | ST                                      |                     |                        |                       |                        |          |
| Address 29 COTTAGE ST                        |                                 |                             | ess <b>425 N M</b>       | ARTI               | NGA                    | LE.                    | RD                                      | FL                  | . 6                    | Mic                   | ddle                   | ₋        |
| City <b>WARE</b>                             | State <b>MA</b> Zip <b>0108</b> | <b>2-1151</b> City.         | SCHAUMBUR                | G                  |                        |                        | State                                   | ·IL                 | Zi                     | iр <b>60</b>          | 173                    | ₋        |
| Insurance Company STAR IND                   | EMNITY AND                      | <b>LIABIL</b> Vehic         | cle Action Prior to Cras | h                  | 11                     | 22                     | Dar                                     | naged.              | Area C                 | Code:                 | 7 27 27 27             |          |
| Vehicle Travel Direction: S E                |                                 |                             | t Sequence 23            | 23                 | 23                     | 23                     | Tes                                     | t Statu             | ıs:                    |                       | 28                     |          |
| Citation # (If Issued)                       |                                 | -                           | Harmful Event 1          | 24                 |                        |                        | • | e of Te             |                        |                       | 29                     |          |
| Viol. 1: Ch/Sec/Sub                          |                                 |                             | er Contributing Code     | 1                  | 25                     | 25                     |   | C Test<br>p. Alco   | Resul                  | t: 31                 | 30  <br>Susp. Drug: 32 | 2        |
| Viol. 3: Ch/Sec/Sub                          |                                 |                             | er Distracted by         | 26                 | 2                      | 26                     |   | •                   | om scei                |                       | 2 33                   | É        |
|  | operator and all occupants inv  |                             |                          | 34                 | 35<br>Safety           | 36<br>Airbag           | 37<br>Eject                             | 38<br>Trap          | 39                     | 40                    | 2                      | 4        |
| Name (Last First Middle)                     |                                 | Address                     | DOB/Age So               |                    | System                 | Status                 | Code                                    | Code                | Injury<br>Status       | Transp.<br>Code       | Medical Facility       | 4        |
| Operator                                     |                                 | See Above                   |                          | $\sqrt{1}$         | 0                      | 4                      | 0                                       | 0                   | 10                     | 1                     |                        |          |
|  |                                 |                             |                          |                    |                        |                        |   |                     |                        |                       |                        |          |
|  |                                 |                             |                          |                    |                        |                        |   |                     |                        |                       |                        |          |
|  |                                 |                             |                          |                    |                        |                        |   |                     |                        |                       |                        |          |
| Please Select One                            | 1#Occupants                     | :/Run Moped                 | Vulnerable               | Haan Co            | lata                   | the Viv                | lu onobile                              | Llaan               | asatian                | _                     |                        | ┪        |
| of the Following:                            |                                 | <u> </u>                    |                          |                    |                        |                        |   |                     |                        |                       |                        | 4        |
| 19 19  | St MA DOB/Age 10/1              |                             | <u> 5VNA65</u>           |                    |                        |                        |   |                     |                        |                       | 21                     | -        |
| Sex M Lic. Class D L                         | Lic. Restrictions 1             | Endorsement                 | Year <b>2014</b>         |                    |                        |                        |   |                     |                        |                       | Config. 1              |          |
| Operator YOUNG, STEPH                        | EN C<br>First                   | Own                         | er <b>YOUNG</b> , S      | TEP                | HEN                    | <b>C</b>               | irst                                    |                     |                        | Mic                   | ddle                   | -        |
| Address 5 MANOR RD                           |                                 |                             | ess 5 MANOR              | RD                 |                        |                        |   |                     |                        |                       |                        | -  -     |
| City <b>AUBURN</b>                           | State <b>MA</b> Zip <b>0150</b> | <b>1-3138</b> City          | AUBURN                   |                    |                        | _                      |   |                     |                        |                       | L501-3138              | - 1      |
| Insurance Company <b>LIBERTY</b>             | MUTUAL FIRE                     | INSUR Vehic                 | cle Action Prior to Cras |                    | 10                     | 22                     |   | naged .<br>t Statu  |                        | Code:                 | 6 27 27 27<br>28       |          |
| Vehicle Travel Direction: N E                | W Responding to Emerg           | gency? 2 Even               | t Sequence 23            | 23                 | 23                     | 23                     |   | e of Te             |                        |                       | 29                     |          |
| Citation # (If Issued)                       |                                 | Most                        | Harmful Event 2          | 24                 |                        |                        | BA                                      |                     | Resul                  | t:                    | 30                     |          |
| Viol. 1: Ch/Sec/Sub                          | Viol. 2: Ch/Sec/Sub             | Drive                       | er Contributing Code     | 1                  | 25                     | 25                     | Sus                                     | p. Alco             | ohol:                  | 31                    | Susp. Drug: 32         |          |
| Viol. 3: Ch/Sec/Sub                          | Viol. 4: Ch/Sec/Sub             | Drive                       | er Distracted by         | 9 26               | 2                      | 26                     | Tov                                     | wed fro             | om scei                | ne?                   | 2 33                   | ╛        |
| Please fill out for Name (Last First Middle) | operator and all occupants inv  | volved<br>Address           | DOB/Age S                | 34<br>Seat<br>Pos. | 35<br>Safety<br>System | 36<br>Airbag<br>Status | 37<br>Eject<br>Code                     | 38<br>Trap<br>Code  | 39<br>Injury<br>Status | 40<br>Transp.<br>Code | Medical Facility       | 7        |
| Operator/Occupants                           |                                 | See Above                   |                          | 1                  | 1                      | 4                      |   |                     |                        | 1                     |                        | 7        |
| 1  |                                 |                             |                          | +                  |                        |                        |   |                     |                        |                       |                        | $\dashv$ |
|  |                                 |                             |                          |                    |                        |                        |   |                     |                        |                       |                        | $\dashv$ |
|  |                                 |                             |                          |                    |                        |                        |   |                     |                        |                       |                        |          |
|  |                                 |                             |                          | 1                  |                        |                        |   |                     |                        |                       |                        |          |

| →  | = Direction 1   | = Vehicle 1 2 | = Vehicle 2   | Pedestria       | n                                    |                      |  |  |  |
|--|-----------------|---------------|---------------|-----------------|--------------------------------------|----------------------|--|--|--|
| Crash Diagram:                               | ie:             | 2             | <b>→</b>      | <u> </u>        | → 55                                 |                      |  |  |  |
|  |                 |               |               |                 | If Crash <u>Did</u><br>on a Public V | Vay:                 |  |  |  |
|  |                 |               |               |                 | ☐ Off-Street Park                    | ring Lot             |  |  |  |
|  |                 |               |               |                 | ☐ Garage                             |                      |  |  |  |
| 5 Manor                                      | Rd              | 17            |               |                 | Mall/Shopping                        | Mall/Shopping Center |  |  |  |
|  | MV2             | 30 -          |               |                 | Other Private V                      | Vav                  |  |  |  |
|  | B               | 20/47         |               |                 |                                      |                      |  |  |  |
|  |                 |               |               |                 | ¥ ** . **                            |                      |  |  |  |
| N<br>F                                       | I ii · ii ·     | I Arrow       |               |                 |                                      |                      |  |  |  |
| r <del>j.</del>                              |                 |               |               |                 |                                      |                      |  |  |  |
|  |                 |               |               | ,               | TRI)                                 |                      |  |  |  |
| Cook Nametine                                |                 |               |               |                 |                                      |                      |  |  |  |
| Crash Narrative: W1 was parked and unnoc     | unied on Manor  | Rd(nublic     | way in the To | wn of Au        | ihiirn) MW2 was                      |                      |  |  |  |
| packing out of their res                     |                 |               |               |                 |                                      |                      |  |  |  |
|  |                 |               |               |                 |                                      |                      |  |  |  |
|  |                 |               |               |                 |                                      |                      |  |  |  |
|  |                 |               |               |                 |                                      |                      |  |  |  |
|  |                 |               |               |                 |                                      |                      |  |  |  |
|  |                 |               |               |                 |                                      |                      |  |  |  |
|  |                 |               |               |                 |                                      |                      |  |  |  |
|  |                 |               |               |                 |                                      |                      |  |  |  |
|  |                 |               |               |                 |                                      |                      |  |  |  |
|  |                 |               |               |                 |                                      |                      |  |  |  |
| Witnesses:                                   |                 |               |               |                 |                                      |                      |  |  |  |
| Name (Last,First,Middle)                     | Address         |               | Phone #       | Statement       |                                      |                      |  |  |  |
|  |                 |               |               |                 |                                      |                      |  |  |  |
|  |                 |               |               |                 |                                      |                      |  |  |  |
| Dona outs. Donas soc                         |                 |               |               |                 |                                      |                      |  |  |  |
| Property Damage: Owner (Last, First, Middle) | Address         |               | Phone #       | 41-Type         | Description of Damaged Property      |                      |  |  |  |
|  |                 |               |               |                 | 1 0 1 0                              |                      |  |  |  |
|  |                 |               |               |                 |                                      |                      |  |  |  |
|  |                 |               |               |                 |                                      |                      |  |  |  |
| Truck and Bus Information:                   | Registration #  |               | (From Vehic   | le Section)     |                                      |                      |  |  |  |
| Carrier Name                                 |                 |               |               |                 | Bus Use                              | 42                   |  |  |  |
| A 11   |                 |               | Cita          |                 | C4 Zin                               |                      |  |  |  |
| Address                                      |                 |               | -             |                 | -                                    |                      |  |  |  |
| US DOT #:                                    |                 |               |               | MC/MX/I         | CC #:                                |                      |  |  |  |
| Interstate 43 Cargo Body Typ                 | pe Code 44      | GVWR/GCWR     | 45            |                 | _                                    |                      |  |  |  |
| Trailer Reg #:                               | Reg Type        | Reg State     | Reg Year      | ——— Trail       | er Length                            |                      |  |  |  |
| Hazmat Information:                          |                 |               |               |                 |                                      |                      |  |  |  |
| Placard Material 1 digit #                   | 48 Material Nam | e             |               | Material 4 digi | t#Release code                       | e 49                 |  |  |  |
| Patrolman Alexander Ortiz-                   | _               |               | 05770         |                 | ico Donartmont                       | 09/09/2025           |  |  |  |

Patrolman Alexander Ortiz-Torres97AOAuburn Police Department09/08/2025Police Officer Name (Please Print)SignatureID/Badge #DepartmentPrecinct/BarracksDate